

7 / P.C.
1.14 P.M.

FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

[Handwritten signature]
25/02/2014

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the

15. KENDRAPARA

Parliamentary Constituency.

Candidate's name Shekh Faruk

Father's/Mother's/Husband's name Su Jabao

His Postal address At Tai Pura PO PS Dist Kendrapara

0.750

His name is entered at Sl. No. 694 ✓ in part No. 213 ✓ of the

electoral roll for 97 Kendrapara (Bc) *(Assembly Constituency comprised

within) 15- Kendrapara Parliamentary Constituency.

My name is Bijaya Kumar Gochhayal and it is entered at Sl. No. 12 ✓

in part No. 251 ✓ of the electoral roll for 96 Patankura

*(Assembly Constituency comprised within) 15 - Kendrapara

Parliamentary Constituency.

Date 28/3/14

[Handwritten signature: Bijay Kr. Gochhayal]
(Signature of proposer)

PART II

(To be used by candidate *NOT* set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
..... Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

.....
.....

His name is entered at Sl. No. in part No. of the
electoral roll for the *(Assembly
Constituency comprised within) Parliamentary
Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names
are entered in the electoral roll for the Parliamentary Constituency as indicated below and
we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

| Sl. No. | Electoral Roll No. of proposer | | | Full name | Signature | Date |
|---------|---|----------------------------|----------------------|-----------|-----------|------|
| | @ Name of component Assembly Constituency | Part No. of Electoral Roll | Sl. No. in that Part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|----|---|---|---|---|---|---|
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare –

(a) that I have completed 36 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bahujan Samaj party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

= I further declare that I am a member of the General**caste/tribe which is a scheduled **caste/tribe of the State of Odisha in relation to Kandhamal (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

SURAJ K

Date 28/3/16

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

=Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

NO

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

} Yes/No *✓*

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos..... *NO*

(ii) Police-station (s).....District (s).....State(s).....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... *NO*

(iv) Date (s) of conviction (s)..... *NO*

(v) Court (s) which convicted the candidate..... *NO*

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]..... *NO*

(vii) Date (s) of release from prison..... *NO*

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Yes / No.

no

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

no

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....

no

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....

no

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....

no

(b) Nature of order (s) passed.....

no

Place: Keweenaw

Date: 28/3/14

SK FORTUK

(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 7 (Semeny)

This nomination was delivered to me at my office at 10.14 P.M. (hour) on
25.03.2014 (date) by the *candidate/proposer.

Date 25.03.2014

*Score out the word not applicable.


Returning Officer
15-KENDRAPARA
Parliamentary Constituency
25.03.2014

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ORISSA

26AA 158560



BEFORE THE NOTARY PUBLIC, KENDRAPARA

AFFIDAVIT

For election to Member of Parliament (name of the House) from 15-Kendrapara Parliament Constituency (Name of the Constituency).

I, Shekh Faruk Son/ daughter/ wife of Sk Jabar aged 36 Years, resident of At-Jaipura, Po/PS/Dist- Kendrapara(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on Oath as under:

(1) I am a candidate set up by Bahujan Samaj Party (** name of the political party)/ ** am contesting as an independent candidate.

** Strike out which is not applicable).

Handwritten signature

RAMACHANDRA DAS
NOTARY
KENDRAPARA

SK Faruk

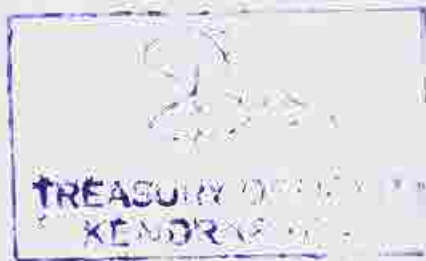
*Identified by
[Signature]*

15 990000 से प्रस्तावित लेन अर्ध जोड़
प्रमाणित

जायें

STAMP VENDOR
S/O S/O S/O S/O S/O
KENDRIYA

(SK BARKH)





- (2) My name is enrolled in 97 Kendrapara(SC) Assembly Constituency, Odisha (Name of the Constituency and the State), at Serial No 694. in Part No.213.
- (3) My contact telephone (s) is/ are 9861426578 And my e-mail id (if any)is Nil my social media account (if any) are- Nil.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl NO. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total Income shown in Income Tax return(in Rs.) |
|--------|-------------|------------|--|---|
| 1 | Self | AAOPF3280H | 2013-14 | Nil |
| 2 | Spouse | Nil | Nil | Nil |
| 3 | Dependent-1 | Nil | Nil | Nil |
| 4 | Dependent-2 | Nil | Nil | Nil |
| 5 | Dependent-3 | Nil | Nil | Nil |

- (5) I am/ am not accused of any offence (s) Punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have framed by the Court (s) of competent jurisdiction.

If the deponent is accused of an such offence (s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-


RAMACHANDRA DAS
NOTARY
KENDRAPARA

SK Faruk

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Self Adv.

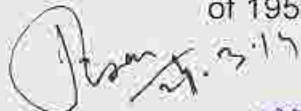


| | | |
|-----|--|-----|
| (a) | Cash/First information Report No./ Nos. together with complete details of concerned Police Station/ District / State | Nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence (s) for which charged. | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance. | Nil |
| (d) | Court(s) which framed the charges(s) | Nil |
| (e) | Date(s) on which the charge(s) was/were framed. | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. | Nil |

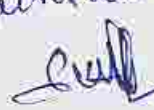
(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item(i) above-

| | | |
|-----|---|---|
| (a) | Name of the Court, Case No. and date of order taking /cognizance. | SDJM, Kendrapara Case No. ICC 453/10 |
| (b) | The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | U/s 138 NI Act |
| (c) | Details of appeals (s)/ Application(s) for revision (if any) filed against the above order(s). | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section(3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.


RAMACHANDRA DAS
NOTARY
KENDRAPARA

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | Nil |
| (b) | Name of the Court(s), Case No. and date(s) of order(s). | Nil |
| (c) | Punishment imposed. | Nil |
| (d) | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal. | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable Assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation(v) under Section 75A of the Representation of the people Act, 1951.


24.5.19
RAMACHANDRA DAS
NOTARY
KENDRAPARA

SK FADUK

Submitted by

Self



Note. 5. Details including amount is to be given separately in respect of each investment.

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|---|-------------|-------------|-------------|
| (i) | Cash in hand | 50,000 | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative Societies and the amount in each such deposit. | SBI, account Bazar Branch, Kendrapara 50,000/- 2) Saving Account of ICICI Bank Cuttack Branch 4,000/- | Anwari Bibi Saving Account of Bazar Branch, Kendrapara Rs. 2000/- | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds Debentures/ Shares and units in companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in post Office or Insurance Company and the amount. | LIC Bond Rs. 80,000/- | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including Firm, Company Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor vehicles/ Aircrats/ Yachta/ Ships (Details of Make, Registration Number etc year of purchase and amount.) | 1 Two wheeler 2010 Regd. No. OR04L7674 Rs. 50,000/- | Nil | Nil | Nil | Nil |

29-3-17
KAMACHANURU DAS
NOTARY
KENDRAPARA

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| | | | | | | |
|--------|---|------------|------------------------------|-----|-----|-----|
| (vii) | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value) | Nil | Gold 40 gm Rs. 1,10,000/- | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims / interest. | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | 1,89,000/- | 1,12,000/- | Nil | Nil | Nil |

B. Details of Immovable Assets:

NOTE: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated .

NOTE: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number (s). | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres). | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property(Yes or No.) | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Case of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |

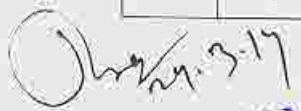
24.3.19
RAMACHANDRA DAS
NOTARY
KENDRAPARA

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| | | | | | | |
|-------|--|------------------------|-----|-----|-----|-----|
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non- Agricultural Land Location(s) | Khadianga Khata 123/40 | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | A0.12dec. | Nil | Nil | Nil | Nil |
| | Whether inherited property(Yes or No.). | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self acquired property. | 18.05.11 | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | 1 Lakh | Nil | Nil | Nil | Nil |
| | Approximate current market value. | 5 Lakhs | Nil | Nil | Nil | Nil |
| (iii) | Commercial buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (Total Measurement in Sq. Ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property(Yes or No.). | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase)at the time | Nil | Nil | Nil | Nil | Nil |


 KAMACHANDANA DAS
 NOTARY
 KENDRAPARA

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| | | | | | | |
|------|--|-------------|-----|-----|-----|-----|
| | of purchase. | | | | | |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential buildings (including apartments) Locations(s) Survey number(s) | Jaipura | Nil | Nil | Nil | Nil |
| | Area(Total measurement in Sq. ft.) | A0.03dec. | Nil | Nil | Nil | Nil |
| | Built-up Area(total measurement in Sq. ft.) | 1500 sqft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No.) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property(in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value. | Rs. 5 lakhs | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above.. | 10 Lakhs | Nil | Nil | Nil | Nil |

(8) I, give herein below the details of liabilities / dues to Public Financial Institutions and Government:-

NOTE: Please give separate details of name of the bank, institution, entity or individual and amount before each item.

24.3.17
RAMACHANDRA DAS
NOTARY
KENDRAPADA

Suk Faruk

Authenticated by
Sd/- ASW



| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, nature of Loan. | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding , nature of loan. | Nil | Nil | Nil | Nil | Nil |
| | Any other liability. | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of Liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government dues: Dues to departments dealing with Government accommodation. | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water. | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity. | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/ mobiles. | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |


21.3.17
RAMACHANDRA DAS
NOTARY
KENDRAPARA

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Authenticated by

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| | | | | | | |
|-------|--|-----|-----|-----|-----|-----|
| | Municipal / Property tax dues | Nil | Nil | Nil | Nil | Nil |
| | Salary tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self Business

(b) Spouse – House wife

10) My educational qualification is as under:-

H.S.C. Passed in Urdu in the year 2006 from madrasa Islamia Arabia, Dilawarpur, Kendrapara.

(Give details of highest School/ University Education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.


27.3.19
RAMACHANDRA DAS
NOTARY
KENDRAPARA

SK Faruk

Identified by

Adm.



PART-B

(10) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A

| | | | | | | | |
|----|--|----------------|--|--|---------|-------|----------|
| 1 | Name of the Candidates | | | Sh./Smt./Kum. Shekh Faruk | | | |
| 2. | Full Postal Address. | | | At-Jaipura, PO/PS/Dist- Kendrapara | | | |
| 3. | Number and name of the Constituency and State. | | | 15, Kendrapara, Odisha | | | |
| 4 | Name of the Political party which set up the candidate (otherwise write 'Independent'). | | | Bahujana Samaj Party | | | |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the court(s) have taken cognizance (other than the the cases mentioned in item(i) above.] | | | Nil One | | | |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or(3) of section 8 of Representation of the Act, 1951] | | | Nil | | | |
| 7 | | PAN of | Year of which last Income Tax return filed | Total income shown | | | |
| | (a) Candidate | AAOPF3280 H | 2013-14 | Nil | | | |
| | (b)Spouse | Nil | Nil | Nil | | | |
| | (c)Dependents | Nil | Nil | Nil | | | |
| 8 | Details of assets and liabilities in Rupees: | | | | | | |
| | Description | Self | Sp | Depe | Depende | Depen | Dependen |

Signature
27.7.17

RAMACHANDRA DAS
NOTARY
KENDRAPARA

SK Faruk

certified by
Self



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|----|--|----------|----------|-------------|------|--------|-----|
| | A. Moveable Assets (Total Value) | 50,000 | Nil | Nil | Nil | Nil | Nil |
| | B. Immovable Asset: | Nil | Nil | Nil | Nil | Nil | Nil |
| | i Purchase Price of self acquired immovable property | 1 Lakh | Nil | Nil | Nil | Nil | Nil |
| | ii Development/ Construction cost of immovable property after purchase (if applicable). | Nil | Nil | Nil | Nil | Nil | Nil |
| | li Approximate current market price of | 10 Lakhs | Nil | Nil | Nil | Nil | Nil |
| | a) Self acquired assets (Total value) | 5 lakhs | | | | | |
| | b) inherited assets (Total value) | 5 Lakhs | | | | | |
| 9. | Liabilities | | | | | | |
| | i Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | li Loan from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | | |
| | i Government dues (total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | li Loan from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest education qualification :H.S.C. Passed in Urdu in the year 2006 from Madrasa Islamia Arabia, Dilawarpur, Kendrapara. (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ college / University and the year in which the course was completed). | | | | | | |


 27.7.17
 RAMACHANDRA DAS
 NOTARY
 KENDRAPARA

SU Faruk

Certified by

 S. S.



VERIFICATION

I, Shekh Faruk the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further that :-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A B above. , and
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part items 8,9 & 10 of part B above.

Verified at this the 24th Day of March 2019

Identified by

Su. Salamuddin
Advocate

SK Faruk

Deponent

The above named deponent being identified by advocate Su. Salamuddin states on S.A. that the 24th day of Mar 2019 3-10 p.m. that contents the affidavit are all true to the best of my knowledge and belief .

Das 24.3.19
Notary Public, Kendrapara

RAMACHANDRA DAS
NOTARY
KENDRAPARA

SK Faruk

Countersigned by
Su. Salamuddin
Adv