

1/P.C.  
12.32 P.M.

# FORM 2-A

(See rule 4)

## NOMINATION PAPER

Election to the House of the People

24.02.2014

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

### PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the .....  
..... Parliamentary Constituency.

Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address .....

His name is entered at Sl. No. .... in part No. .... of the  
electoral roll for ..... \*(Assembly Constituency comprised  
within) ..... Parliamentary Constituency.

My name is ..... and it is entered at Sl. No. ....  
in part No. .... of the electoral roll for .....  
\*(Assembly Constituency comprised within) .....  
Parliamentary Constituency.

Date .....

(Signature of proposer)

**PART II**

( To be used by candidate NOT set up by recognised political party )

We hereby nominate as candidate for election to House of the People from the

15- Kendrapara Parliamentary Constituency.

Candidate's name SUKUMAR MALLICK

Father's/Mother's/Husband's name Late Shri Hari mallick

His Postal address Vell- Narendrapur P.O-Alba  
P.S. - Aul Dist- Kendrapara

His name is entered at Sl. No. 671 in part No. 315 of the electoral roll for the 98- Aul \*(Assembly Constituency comprised within) 15- Kendrapara Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	© Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1	99- Rajnaga A/c	214	554	Ramakanta Malik	Ramakanta Malik	24.3.14
2	98- Aul A/c	306	378	Prahalad Das	प्रहालद दास	24.3.14
3	98- Aul A/c	307	844	Ramesh chandra Malik	Ramesh chandra Malik	24.3.14

1	2	3	4	5	6	7
4	98-Aul A/C	306	713	Nityananda Mahalik	nityananda mahalik	24.3.14
5	98-Aul A/C	306	474	Duryadhan Mahalik	ଦୁର୍ଯ୍ୟାଧନ ମହାଲିକ	24.3.14
6	98-Aul A/C	306	572	Kasirath Mahalik	କାଶିରାଥ ମହାଲିକ	24.3.14
7	98-Aul A/C	306	643	Gayadhar Mahalik	ଗାୟାଧର ମହାଲିକ	24.3.14
8	98-Aul A/C	306	43	Anadi <del>Chaman</del> Malik	Anadi Chaman Malik	24.3.14
9	98-Aul A/C	310	1002	Ramesh malik	ରାମେଶ ମାଲିକ	24.3.14
10	98-Aul A/C	315	263	Ramesh Swain	Ramesh Swain	24.3.14

I. B.- There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to his nomination and hereby declare -

(a) that I have completed ..... 61 ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am ~~Set up~~ at this election by the ..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

- (b) (ii) that I am set up at this election by the ..... party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) Battery Torch (ii) Bat (iii) Bats man

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language) ;

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

= I further declare that I am a member of the schedule \*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of odisha in relation to Aul (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Sukumar Halder

Date 24.03.2014

(Signature of Candidate)

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out the words not applicable

=Score out this paragraph, if not applicable

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :-

- (i) Case / First Information Report No./ Nos..... Not applicable
- (ii) Police-station (s)..... N.A District (s)..... N.A State(s)..... N.A
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted..... N.A
- (iv) Date (s) of conviction (s)..... N.A
- (v) Court (s) which convicted the candidate..... N.A
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)]..... N.A
- (vii) Date (s) of release from prison..... N.A

- (viii) Was/were any appeal (s) / revision (s) filed against above conviction (s)..... Yes / No.....
- (ix) Date and particulars of appeal (s) / application (s) for revision filed..... N.A.....
- (x) Name of the court (s) before which the appeal (s) / application (s) for revision filed..... N.A.....
- (xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending..... N.A.....
- (xii) If the said appeal (s) / application (s) for revision has / have been disposed of-
- (a) Date (s) of disposal..... N.A.....
- (b) Nature of order (s) passed..... N.A.....

Place: Kenda rapasa

Date: 24.3.14

Sukumar Mallick  
(Signature of the candidate)

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper ..... 1 (one) .....

This nomination was delivered to me at my office at ..... 12.32 P.M ..... (hour) on  
24.03.2014 ..... (date) by the \*candidate/proposer.

Date ..... 24.03.2014 .....

  
Returning Officer 24.03.2014

\*Score out the word not applicable.

**Returning Officer**  
**15-KENDRAPARA**  
**Parliamentary Constituency**

**PART V**

***Decision of Returning Officer Accepting or Rejecting the Nomination paper***

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer



ओडिशा ORISSA

26AA 191629

FORM 26

(See Rule 4A)



*Sukumar Mallick*

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Lok Sabha (Name of the House) from 15-Kendrapara Parliamentary Constituency (Name of the Constituency).

PART- A

I, Sukumar Mallick, Son of Late Sri Hari Mallick, aged 61 years, resident of Village- Narendrapur, P.O- Alava, P.S.- Aul, District- Kendrapara, a candidate at the above election, do hereby solemnly affirm and state on Oath as under:

- (1) I am contesting as an Independent Candidate.
- (2) My name is enrolled in 98 Aul Assembly Constituency, Odisha (Name of the Constituency and the state) at Serial No. 671 in Part No. 315
- (3) My contact telephone number (s) is 9938205861 and my e-mail id (if any) is Nil my social media account (if any) are Nil

*A.T. Mohanty*  
A.T. MOHANTY  
NOTARY



Sl. no 1168. Dt. 21.3.14. 101 - Sukumar Mallik

H. Nariendrapur

y. Sukumar Mallik

PS - A/C

D. Kendrapara



AMARESH KUMAR DAS  
Stamp Vender  
C.M. Court, Kendrapara

(A) Details Permanent Account Number (PAN) and status of filing of Income Tax return

Sl. No.	Name	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in income Tax Return (in Rs.)
1	Self	AHQPM1258B	Nil	Nil
2	Spouse	Nil	Not Applicable	Not Applicable
3	Dependent-1	Nil	Not Applicable	Not Applicable
4	Dependent-2	Nil	Not Applicable	Not Applicable
5	Dependent-3	Nil	Not Applicable	Not Applicable

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

(a)	Cash/First Information Report/Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short Description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed.	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above) :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	Nil
(b)	The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of Section 8



A. T. Mohanty  
NOTARY

Sukumar Mohanty

of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Not Applicable

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all deponents:

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	Cash in hand	Rs.62207/-	Nil	Nil	Nil	Nil
(II)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institution, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	S/B Account No. 20044613994 State Bank Of India, R.S.P Campus Branch, Rourkella Rs. 62207/-	Nil	Nil	Nil	Nil
(III)	Details of investment in Bonds Debentures/Shares and units in Companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil

*Sukanya Mallik*

**ASUTOSH MOHANTY**  
**NOTARY**  
PATTAMUNDAL  
KENDRAPARA  
REGD. NO. 02/2002

*A.T. MOHANTY*  
**A.T. MOHANTY**  
**NOTARY**

(IV)	Details of Investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(V)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(VI)	Motor Vehicles/Aircrafts/ Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount)	Motor Cycle Regd. No. OR14V7193, Year of purchase 2010 Rs.65000/-	Nil	Nil	Nil	Nil
(VII)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	Nil	Gold Ornaments 35gms Rs.1,00,000/- Silver 30gms Rs.10,000/-	Nil	Nil	Nil
(VIII)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(IX)	Gross Total Value	Rs.1,27,207/-	Rs.1,10,000/-	Nil	Nil	Nil

**B. Details of Immovable Assets:**

Sl. No.	Description	Self	Spouse	Dependen t-1	Dependen t-2	Dependen t-3
(i)	Agricultural Land location(s) Survey number(s).	Mouza- Narendrap- ur, Khata No.392	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Ac.0.07.7	Nil	Nil	Nil	Nil

*Sarban Mallick*



*A.T. MOHANTY*  
NOTARY



	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property	03.06.1992	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Rs.2500/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.20,000/-	Rs20,000/-	Nil	Nil	Nil
	Non-Agricultural Land location(s) survey number(s)	Nil	Mouza-Narendrapur, Khata No.123	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Ac.0.05	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	24.06.2002	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Rs.9100/-	Nil	Nil	Nil
	Any investment on the land by way of development: construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs.20,000/-	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil

*Sgt. K. V. Mohanty*

*A. T. Mohanty*  
NOTARY



	Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development; construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential building (including apartments) Locations(s) Survey number(s)	Nil	Mouza- Narendrapur, Khata No.123	Nil	Nil	Nil
	Area (total measurement in Sq. ft.)	Nil	Ac.0.05	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	24.06.2002	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Rs.9100/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs.20,000/-	Nil	Nil	Nil

*A.T. Mohanty*  
NOTARY

*Sukanta Mallick*

(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

(8) I, give herein below the details of liabilities/dues to public Financial Institutions and Government:-

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent -3
(i)	Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues.	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	(iii)	Grand total of all	Nil	Nil	Nil	Nil

*Sukanya Mallik*



*A. Mohanty*  
NOTARY

	Government dues					
(iv)	Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self- Retired Govt. Servant  
(b) Spouse- Housewife

(10) My educational qualification is as under:-

H.S.E, Board of Secondary Education, Orissa, 1975.

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidates	Sukumar Mallick		
2.	Full postal address	Village-Narendrapur, P.O- Alba, P.S- Aul, District- Kendrapara		
3.	Number and name of the constituency and state	15- Kendrapara Parliamentary Constituency		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above].	Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of sections of Representation of People Act, 1951]	Nil		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	Nil	Not Applicable	Not Applicable
	(b) Spouse	Not Applicable	Not Applicable	Not Applicable
	(c) Dependents	Not Applicable	Not Applicable	Not Applicable



*A. T. Mohanty*  
A. T. MOHANTY  
NOTARY

*Sukumar Mallick*



8. Details of assets and liabilities in Rupees:							
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A. Movable Asset (Total Value)		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B. Immovable Asset		Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
i	Purchase Price of self acquired immovable property.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
ii	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
iii	Approximate Current market price of-	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(a) Self-acquired assets (Total Value)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(b) Inherited assets (Total Value)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



9. Liabilities							
i	Government dues (Total)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
ii	Loan from Bank, Financial institutions and others (Total).	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
10	Liabilities that are under dispute						

*A. T. Mohanty*  
A. T. MOHANTY  
NOTARY

*Sukumar Mallick*

i	Government dues (Total)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
ii	Loan from Bank, Financial institutions and others (Total)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11	Highest educational qualification: H.S.E, Board of Secondary Education, Orissa, 1975						

#### VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above ; and
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of the part B above.

Verified at Kendrapara this the 24<sup>th</sup> day of March 2014.

Identified by me  
  
 Advocate

  
 Deponent

2473  
 1-1  
 21-3



  
 24-3-14  
 A.T. MOHANTY  
 NOTARY