



39023-1 Section-186 P, C, IND

7287
20-3-14
FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to ...Lok Sabha... (name of the House) from ...Guwahati... constituency (Name of the constituency)

PART - A

1. Hemant Kumar Saini
 **son/daughter/wife of ...Shri. Jaya Chand... Aged ...41... years, resident of H.No. 276, V.P.O. Bhawanias, Dist. Tezpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Bahujan Mukti Party (name of the political party) ~~as an independent candidate~~.

(** Strike out whichever is not applicable)

(2) My name is enrolled in Bowral, Haryana (Name of the constituency and the State), at Serial No. 687 in Part No. 86.

(3) My contact telephone number(s) is/are 999611163 and my e-mail id (if any) is phule.soumen@gmail.com and my social media accounts (if any) are Phule Soumen & Hemant on Facebook.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :-

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|----------------|-------------------|--|---|
| 1. | Self | <u>AXSPK67828</u> | <u>2011-12</u> | <u>1,79,739</u> |
| 2. | Spouse | <u>AHXPB2277B</u> | <u>2012-13</u> | <u>2,84,650</u> |
| 3. | Dependents - 1 | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 4. | Dependents - 2 | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 5. | Dependents - 3 | <u>NO</u> | <u>NO</u> | <u>NO</u> |

(5) I am/are not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. N.A

If the dependent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|------------|
| (a) | Case/First Information Report No./Not together with complete details of concerned Police Station/District/State. | <u>N.A</u> |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | <u>N.A</u> |
| (c) | Name of the Court, Case No. and date of order taking cognizance. | <u>N.A</u> |
| (d) | Court(s) which framed the charge(s). | <u>N.A</u> |
| (e) | Date(s) on which the charge(s) was/were framed. | <u>N.A</u> |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. | <u>N.A</u> |

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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

| | | |
|-----|--|-------|
| (a) | Name of the Court, Case No. and date of order taking cognizance : | N. A |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N. A. |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N. A |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. N. A.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

| | | |
|-----|---|-------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | N. A. |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) : | N. A |
| (c) | Punishment imposed | N. A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal : | N. A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|---|-------------|-------------|-------------|
| (i) | Cash in hand | 45,000/- | 50,000/- | N/A | N/A | N/A |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | 11370/- S.B.I Rewari & 19517 G.C.B. Rewari | 1,03706 Axis Bank Rewari & 1,11945 PNB Rewari | N/A | N/A | N/A |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount. | NIL | NIL | N/A | N/A | N/A |

Pranav Kumar

| | | | | | | |
|--------|---|---|---|------|------|------|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount. | L.I.C. PROPERTY No. 33844 6975 RS 2Lac. | L.I.C. PROPERTY No. 33844 6975 RS 2Lac. | N.A. | N.A. | N.A. |
| (v) | Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | NIL | NIL | N.A. | N.A. | N.A. |
| (vi) | Motor Vehicles / Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | NIL | Scouty Honda R.H.H.R V-8702 RS 40,000 | N.A. | N.A. | N.A. |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | Gold 60 GMS RS 20,00,000 | N.A. | N.A. | N.A. |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | N.A. | N.A. | N.A. |
| (ix) | Gross Total Value | 75,000 | 905,651 | NIL | NIL | NIL |

B. Details of Immovable Assets

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | No | No | N.A. | N.A. | N.A. |
| | Area (total measurement in acres) | No | No | N.A. | N.A. | N.A. |
| | Whether inherited property (Yes or No) | No | No | N.A. | N.A. | N.A. |
| | Date of purchase in case of self-acquired property | No | No | N.A. | N.A. | N.A. |
| | Cost of land (in case of purchase) at the time of purchase. | No | No | N.A. | N.A. | N.A. |
| | Any investment on the land by way of development, construction etc. | No | No | N.A. | N.A. | N.A. |
| | Approximate current market value | No | No | N.A. | N.A. | N.A. |

Remnant land

| | | | | | | |
|--|---|-----|---|-----|-----|-----|
| (ii) | Non-Agricultural Land : Location(s) | No | No | N/A | N/A | N/A |
| | Survey number(s) | | | | | |
| | Area (total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| Approximate current market value. | N/A | N/A | N/A | N/A | N/A | |
| (iii) | Commercial Buildings (including apartments) Location(s) | No | No | No | No | No |
| | Survey number(s) | | | | | |
| | Area (total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A |
| | Built-up Area (total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property. | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the property by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| Approximate current market value. | N/A | N/A | N/A | N/A | N/A | |
| (iv) | Residential Buildings (including apartments): Location(s) | Nil | 0 H.A. 1800 Sector-4 Rohini 1352 H-D. Sec-3, Rohini | Nil | Nil | Nil |
| | Survey number(s) | | | | | |
| | Area (total measurement in sq. ft.) | N/A | 2200 sq. ft 538 sq. ft. | N/A | N/A | N/A |
| | Built up area (Total measurement in sq. ft.) | N/A | 3150 sq. ft 1000 sq. ft. | N/A | N/A | N/A |
| Whether inherited property (Yes or No) | N/A | No | N/A | N/A | N/A | |

Remnant remaining

| | | | | | | |
|------|---|-----|-----------------------------------|-----|-----|-----|
| | Date of purchase in case of self-acquired property | N.A | 29-12-06 12-10-12 | N.A | N.A | N.A |
| | Cost of property (in case of purchase) at the time of purchase | N.A | 407761 1466733 | N.A | N.A | N.A |
| | Any investment on the land by way of development, construction etc. | N.A | 1890000 279000 | N.A | N.A | N.A |
| | Approximate current market value | N.A | 1 Crores 40 Lacs | N.A | N.A | N.A |
| (v) | Others (such as interest in property) | N.A | N.A | N.A | N.A | N.A |
| (vi) | Total of current market value of (i) to (v) above | N.A | 1,40,00,000 (1 Crores 40 Lacs) | N.A | N.A | N.A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--|-----------------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NIL | Rs. 565920 (PWB) 442159 (SBP) Housing Loan | (PWB) Housing Loan | N.A | N.A |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | NIL | N.A | NIL | NIL |
| | Any other liability | N.A | N.A | N.A | N.A | N.A |
| | Grand total of liabilities | N.A | 10,08,079 | N.A | N.A | N.A |
| (ii) | Government dues : Dues to departments dealing with government accommodation | N.A | N.A | N.A | N.A | N.A |
| | Dues to department dealing with supply of water | N.A | N.A | N.A | N.A | NIL |
| | Dues to department dealing with supply of electricity | N.A | N.A | N.A | N.A | N.A |
| | Dues to department dealing with supply of telephones/mobiles | N.A | N.A | N.A | N.A | N.A |

Ramant Kumar

| | | | | | | |
|-------|--|-----|-----|-----|-----|-----|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | | | | | |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation :

- (a) Self Editor (Monthly Magazine Phule-Sanderu Patra) Sami Marol
 (b) Spouse Beautician

(10) My educational qualification is as under :-

M.A. (H. B. S. Bhiwani) (Hr.)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree/course, name of the School/College/University and the year in which the course was completed.)

Roll No. - 93009275307 (Gurgaon Gramin Bank Rewari Hr.)
 PART - B
 Lok Sabha Election only

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

| | | |
|----|---|--|
| 1. | Name of the candidate | <u>Hemant Kumar Sami</u> |
| 2. | Full postal address | <u>Hemant H.N. 246, UPD Bhrawas, Dist Rewari</u> |
| 3. | Number and name of the constituency and State | <u>9 - Gurgaon</u> |
| | Name of the political party which set up the candidate (otherwise write 'Independent') | <u>Bahujan Mukti Party (BMP)</u> |
| | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | <u>N. A</u> |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | <u>N. A</u> |

Hemant Kumar

| | | | | | | |
|-----|---|------------------------------|---|--------------------|--------------|---------------|
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | Not any | | | | |
| 7. | | PAN of | Year for which last Income Tax return filed | Total income shown | | |
| | (a) Candidate | AXSPK67838 | 2011-12 | 179139 | | |
| | (b) Spouse | AHUPB9217B | 2012-13 | 286650 | | |
| | (c) Dependents | N.A | N.A | N.A | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total value) | 275887 | 905653 | — | NIL | NIL |
| B. | Immovable Asset | NIL | 1874194 | — | NIL | NIL |
| | I Purchase Price of self-acquired immovable property | NIL | 1466733 407761 | — — | NIL | NIL |
| | II Development/construction cost of immovable property after purchase (if applicable) | NIL | 2169000 | — NIL | NIL | NIL |
| | III Approximate current market price of— | NIL | 125045 40203 | NIL | NIL | NIL |
| | (a) Self-acquired assets (Total Value) | 275887 | 4948545 | — | NIL | NIL |
| | (b) inherited assets (Total Value) | | | NIL | | |
| 9. | Liabilities | NIL | 1008079 | — | NIL | NIL |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute | NIL | NIL | NIL | NIL | NIL |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | | | | | |
| 11. | Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | matric for HBSE Bhusani (Mr) | | | | |

Prasant Kumar

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Cusgan this the 21/3/14 day of March 2014

Raman Kumar
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.

RECEIVED
21-3-2014
ADV. G...
Distt. G... (INC)

A