



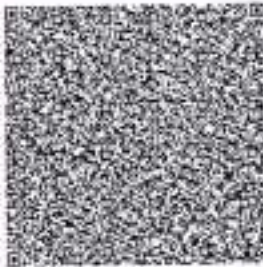
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

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|---------------------------|---------------------------------------|
| Certificate No. | : IN-DL35814781523306M |
| Certificate Issued Date | : 20-Mar-2014 06:40 PM |
| Account Reference | : IMPACC (IV) dl725503/ DELHI/ DL-DLH |
| Unique Doc. Reference | : SUBIN-DL72550368894423148378M |
| Purchased by | : DEVINDER KUMAR SEHRAWAT |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : DEVINDER KUMAR SEHRAWAT |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : DEVINDER KUMAR SEHRAWAT |
| Stamp Duty Amount(Rs.) | : 10 (Ten only) |



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FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to THE HOUSE OF THE PEOPLE (name of the House) from SOUTH DELHI constituency (Name of the constituency)

PART - A

I, DEVINDER KUMAR SEHRAWAT son/daughter/wife of RAM PRAKASH SEHRAWAT.
Aged 48 years, resident of 1, L-BLOCK, GALI NO.1, MAHIPALPUR, DELHI (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by AAM AADMI PARTY (**name of the political party)** am contesting as an Independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in AC-36, BIJWASAN, DELHI (Name of the constituency and the State), at Serial No. 2 in Part No. 128

(3) My contact telephone number(s) is/are 9811699588 and my e-mail id (if any) is devinder.sehrawat@gmail.com, Facebook - Col Devinder Sehrawat
Twitter Handle - @Col Sehrawat

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|-------------|-------------|--|---|
| 1. | Self | AKTPS 5985M | 2012-13 | RS 14,36,308/- |
| 2. | Spouse | B09PS 7598D | NO | NA |
| 3. | Dependent-1 | NO | NA | NA |
| 4. | Dependent-2 | NO | NA | NA |
| 5. | Dependent-3 | NA | NA | NA |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:—

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more— **NIL**

| | |
|---|-----------|
| (a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | NA |
| (b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | NA |
| (c) Name of the Court, Case No. and date of order taking cognizance: | NA |
| (d) Court(s) which framed the charge(s) | NA |
| (e) Date(s) on which the charge(s) was/were framed | NA |
| (f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NA |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:—

| | |
|--|-----------|
| (a) Name of the Court, Case No. and date of order taking cognizance: | NA |
| (b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NA |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



If deponent is convicted and punished as aforesaid, he shall furnish the following information in the following cases: I have been convicted and sentenced to imprisonment by a court of law No

| | |
|--|----|
| (a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NA |
| (b) Name of the Court(s), Case No. and date(s) of order(s): | NA |
| (c) Punishment imposed | NA |
| (d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NA |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.



| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|---|--|---|-------------|
| (i) | Cash in hand | Rs 1,45,000/- | 75,000/- | NIL | NIL | NA |
| (ii) | Detail of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>1. HDFC 027910004 8739 Amount:- 1,53,895/-</p> <p>2. ICICI 0007012455 23 Amount:- 1,30,000/-</p> <p>IDBI 104000221955 3,40,000/-</p> | <p>1. HDFC 503100010 721 Rs 28,000/-</p> <p>2. Bank of India Rs 4,14,000/- Account No- 2114100027 483</p> | <p>HDFC 27310000 183 Rs 38,084/-</p> | <p>1. HDFC 0503146 00001714 Rs 26,069</p> <p>2. OBC 0293151002539 Rs 10,000/-</p> | NA |
| (iii) | Details of investment in Bonds, debentures, shares and units in companies/Mutual funds and others and the amount | <p>1. HDFC 209923 Rs 15,36,094/-</p> <p>2. HDFC 14584099 Rs 1,00,000/-</p> | NIL | <p>No 11873917 Rs 600,000/- (HDFC Saving Assurance Policy)</p> | <p>No-11872801 Rs 600,000/- (HDFC Saving Assurance Policy)</p> | NA |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NA |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NA |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc year of purchase and amount) | <p>Car Ford Ikon No- DLACC 0460 REGN-2000 Rs 5,20,000/-</p> | NIL | NIL | | NA |



| | | | | | | |
|--------|---|----------------------------|--|------------------------------|------------|----|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | 300 gm Gold Jewellery Rs 9,33,000/- | 125 gm gold Rs 3,88,750/- | NIL | NA |
| (viii) | Any other assets such as value of claims/interest | NSP PIS FOR Rs 200000/- | NIL | NIL | NIL | NA |
| (ix) | Gross Total Value | Rs 24,04,989/- | 14,50,000/- | 10,26,834/- | 6,36,069/- | NA |

B. Details of Immovable Assets:

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------------------------|---|---------------------------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | Karoli Vill | NIL | NIL | NIL | NA |
| | Location(s) Survey number(s) | GB Nagar UP No 1351 | | | | |
| | Area (total measurement in acres) | 9512 MTR | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NO | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | 10 NOV 2009 | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | 38,17,000/- | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NIL | NA | NA | NA | NA |
| Approximate current market value | 95,00,000/- | NA | NA | NA | NA | |
| (ii) | Non-Agricultural Land: | NIL | NIL | NIL | NIL | NA |
| | Location(s) Survey number(s) | NA | NA | NA | NA | NA |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA |



| | | | | | | |
|-------|--|---------------------------------------|-----|-----|-----|----|
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NA |
| | Area (total measurement in sq.ft.) | NA | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq.ft.) | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA |
| | Any investment on the property by way of development, construction etc. | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA |
| (iv) | Residential Buildings (including apartments): -Location(s) -Survey number(s) | FLAT No- IN 406 ANHO G NOIDA | NIL | NIL | NIL | NA |
| | Area (total measurement in sq.ft.) | 2100 | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq.ft.) | 1500 | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NO | NA | NA | NA | NA |



| | | | | | | |
|------|--|----------------|-----|-----|-----|----|
| | Date of purchase in case of self-acquired property | 13 JAN 2009 | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | 23,00,000/- | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. Approximate current market value | NO | NA | NA | NA | NA |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NA |
| (vi) | Total of current market value of (i) to (v) above | 17,00,000/- | NIL | NIL | NIL | NA |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution: Amount outstanding: Nature of Loan | HDFC LOAN NO 586891855 Rs 7,50,000/- HOUSING Bal 5,40,000/- | NIL | NIL | NIL | NA |
| | Loan or dues to any other individuals/ entity other than mentioned above Name(s). Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NA |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | 5,40,000/- | NIL | NIL | NIL | NIL |
| (ii) | Government dues: Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |



| | | | | | | |
|-------|--|-----|-----|-----|-----|----|
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NA |
| | Dues to department dealing with supply of telephones/mobiles | NIL | NIL | NIL | NIL | NA |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NA |
| | Income tax dues | NIL | NIL | NIL | NIL | NA |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NA |
| | Service tax dues | NIL | NIL | NIL | NIL | NA |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL | NA |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NA |
| | Any other dues | NIL | NIL | NIL | NIL | NA |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NA |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NA |

(9) Details of profession or occupation:

- (a) Self..... SOCIAL ACTIVIST, FREE LANCE JOURNALIST, SELF EMPLOYED
- (b) Spouse..... HOUSE WIFE

(10) My educational qualification is as under:—

B.S.C. (JNU) M.Sc (MADRAS UNIV), BUSINESS MGT- 6 MONTH COURSE CIIM AHMEDABAD

(Give details of highest School/College/University education mentioning the full form of the certificate/diploma/degree course, name of the College/University and the year in which the course was completed.)



PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

| | | | | |
|----|---|---|---|--------------------|
| 1. | Name of the candidate | Sh. Smt. Kum. DEVINDER KUMAR SEHRAWAT | | |
| 2. | Full postal address | 1. L BLOCK, GALI NO-1, MANIPAL PUR, ND-37 | | |
| 3. | Number and name of the constituency and State | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | AAM ADM2 PARTY | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | NIL | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | NIL | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | NIL | | |
| 7. | | PAN No. | Year for which last income Tax return filed | Total income shown |
| | (a) Candidate | AKJPS 5988 M | 2012-13 | 14,36,308/- |
| | (b) Spouse | BXGPS 7598D | NO | NA |
| | (c) Dependents | NO | NA | NA |



| 8. Details of Assets and Liabilities in Rupees | | | | | | |
|--|--|-----------------------|-------------|-------------|-------------|-------------|
| Description | | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 24,04,989/- | 14,50,000/- | 10,26,834/- | 6,36,069/- | NA |
| B. | Immovable Asset | | | | | |
| I. | Purchase Price of Self-acquired immovable property | 61,17,000/- | NIL | NIL | NIL | NA |
| II. | Development/ construction cost of immovable property after purchase (if applicable) | NA | NIL | NIL | NIL | NA |
| III. | Approximate Current market price of | 17,00,000/- | NA | NA | NA | NA |
| | (a) self-acquired assets (Total Value) (a) | 17,00,000/- | NIL | NIL | NIL | NA |
| | (b) inherited assets (Total Value) (b) | NIL | NIL | NIL | NIL | NA |
| 9. | Liabilities | | | | | |
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NA |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | BALANCE 5,40,000/- | NIL | NIL | NIL | NA |
| 10. | Liabilities that are under dispute | NA | NA | NA | NA | NA |
| (i) | Government dues (Total) | NA | NA | NA | NA | NA |
| (ii) | Loans from Bank, Financial Institu- tions and other (Total) | 5,40,000/- | NA | NA | NA | NA |



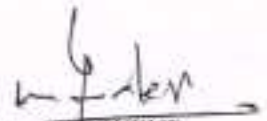
| | |
|-----|--|
| 11. | Highest educational qualification: M SC (MADRAS UNIV), BUSINESS MGT COURSE 8 MONTHS - 21M (AHMEDABAD) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |
|-----|--|

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Delhi this the 20 day of March 2014,


 DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."



ATTESTED
 NOTARY PUBLIC, NEW DELHI

20 MAR 2014