

INDIA NON JUDICIAL Government of Karnataka

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V MUNISWAMY

: Article 4 Affidavit

AFFIDAVIT

: 0

(Zero)

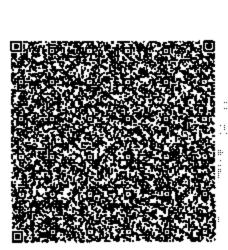
: V MUNISWAMY

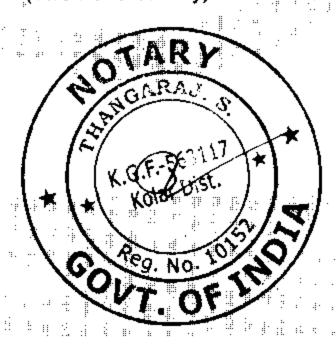
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V MUNISWAMY

200

(Two Hundred only)



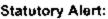


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FORM - 26

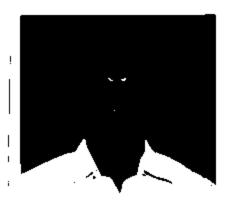
(See rule 4A)

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA FROM KOLAR CONSTITUENCY



- 1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
- The onus of checking the legitimacy is on the users of the certificate.
- 3. In case of any discrepancy please inform the Competent Authority.





| re | Affidavit to be filled by the turning officer for election | n toLoks AB | ith nomination paper b | efore the the House) |
|---|---|---|--|---|
| | from 28 - Kovar Is | Constitu | ency (Name of the Cons | stituency) |
| | | PART-A | | |
| I. | V. MUNISWAMY | ** son / daughter / x | rife of VELAYU | DAm Aged |
| 52. | V. MUNISWAMY NO.40, years, resident of | MEW ORLENTAL | CINE, CORDMANDO | EL, KOLAR GOLD F |
| | ears, resident of | (mention | rum postar audress), a ca | Illuduate at the above |
| Election, o | to hereby solemnly affirm and | d State on oath as under | r :- | |
| am ((**S (2) My : at Se | a Candidate set up by | candidate. plicable) R Goud freed 93 | (Name of the constitu | ency and the State), |
| | contact telephone number(s) | | ******** | e-mail id (if any) is |
| (4) Deta | ils of Parmanent Account N | Number (PAN) and sta | | |
| Sl. No. | Names | PAN | The financial year for which the last Incometax return has been filed | Total income shown in Income tax return (in Rupees) |
| 1. | Self | ADGPV 9685 B | Fly 2012.13 | R. 5, 31, 9501. |
| 2. | Spouse- | \ | ala | - No - |
| 3. | Dependent - 1 | -No - | No | -NO- |
| 4. | Dependent - 2 | ~~ \lambda \cdots | ~~ V/a ~~ | NO - |
| 5. | Dependent - 3 | | ~~~ | -No- |
| pending control of the formation of the | am not accused of any off ase (s) in which a charge(s) had a charge (s) is accused of any such of any | as/have been framed by offence(s) he shall furni ng against me in which | the court(s) of competent ish the following information charges have been framed | jurisdiction. on :- |

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District / State. | |
|-----|--|--|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | NIC |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | , |
| (d) | Court(s) which framed the charge(s) | NI L |
| (e) | Date(s) on which the charge(s) was/were framed | rike |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | ~~ \\ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above):

| (a) | Name of the Court, Case No. and date of order taking cognizance: | NIC |
|-----|--|----------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | — Ntc —→ |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s). | NIC |

(6) Lhave been / have not been convicted of an offence(s) (other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted: | |
|-----|--|---------------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | |
| (c) | Punishment imposed: | NIC |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | ب مادر – ب |

That Exive herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all

Details of movable assets.

Note: Lessets in plantame indicating the extent of joint ownership will also have to be given

Note: 25 in case of the osit / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank / Institution and Branch are to be given

NO OF CORRECTIONS

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Note: 3. Value of Bonds / Share / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|--|---|---|-------------|-------------|-------------|
| (i) | Cash in hand | B, 3254 | - Ka- | - 26- | 2 | No |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving | 8,210/- as on 31:03:13 | -~- | - ×100 - | - No | -100- |
| | accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | R. 5001. in newty opened Acabust | | | | |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in Companies / Mutual Funds and others and the amount | NO | _ro- | ~~~ | -No- | -N=- |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | -No - | ~No- | ~~~ | ~~~ | ~N!~~ |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | -Na- | -No | _~~ | ~N= | — rla — |
| (vi) | Motor Vehicles/ Aircrafts / Yachts / Ships (Details of Make, Registration No, etc. Year of Purchase and amount) | TATA INDICA Req.NO. LA-02- P-1468 | TATA -NAM JCA -08- M-2577 2011 - LOAN | -NIC- | -1116- | -110- |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | -ML- | GOLD JEHIU WAURTH (OD GRAMS | MIL- | ~~11c | -NIC - |
| (viii) | Any other assets such as value of Claims / interest | NIL - | 1 _ | 110- | ~~~. | -111- |
| (ix) | Gross Total Value | 1,03,964 | 300004 | ~~!!~~ | ~~~~ | -NIC - |

B Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

| SL SL Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------------------------|-------|--------|-------------|-------------|-------------|
| Agricultural Land Location C | -NO - | ~No_ | -NO- | -Ala - | -v.o - |

| | |
|------|------|

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent 3 |
|------------|---|-------|-------------------------------------|-------------|-------------|-------------|
| | Area (Total measurement in Acres) | -NO - | -vr | -No- | -Nu- | -/- |
| | Whether inherited property (Yes or No) | -No- | -No- | -No- | ~ l ~ | |
| | Date of purchase in case of self - acquired property | -Ne- | -Na- | | | |
| | Cost of Land (in case of purchase) at the time of purchase | -114- | ~No- | | -Llo- | -10- |
| | Any Investment on the land by way of development, construction etc. | ~NO- | | | -10- | |
| | Approximate Current market value | -ro | | -No | -10- | _m_ |
| (ii) | Non-Agricultural Land Locations(s) Survey number(s) | -No- | VP Kholi No. 212 AJJapalli | | | |
| | Area (Total measurement in sq.ft.) | -No- | | -Na- | | _N=_ |
| | Whether inherited property (Yes or No) | -No - | -N= | | -Na- | _N |
| : | Date of purchase in case of self acquired property | ~~~ - | -No- | ~_ | -No | _Na_ |
| | Cost of Land (in case of purchase) at the time of purchase | | -N | 1 . | -120- | -No- |
| | Any Investment on the land by way of development, construction etc. | -100- | -N | | ~No- | -N |
| | Approximate Current market value | Noi | -100- | -No- | -No- | _No |
| (iii) | Commercial Buildings (including appartments) Location(s) Survey number(s) | | _No- | - N | N | |
| | Area (total measurement in Sq.ft.) | -11- | K.s | -M- | -No - | -10- |
| | Built-up Area (Total measurement in sq. ft.) | ~N= | _N=- | _ ~~~ | -N. | |
| | Whether inherited property (Yes or No) | -Abs- | - rl | -No- | -No- | ~_ |
| | Date of purchase in case of self- acquired property. | -wo - | | -Als - | -N | -Nh - |
| | Cost of property (in case of purchase) at the time of purchase | _No- | - No - | | | -No- |
| | Any Investment on the property by way of development, construction, etc., | | vo- | _m- | | -11- |
| | Approximate Current market | ~No- | Nte | | 020- | -No- |
| NOTA | Appartments -Logarion(s) -Storyey number | -NO- | -NO - | -No- | -00 | |

NO OF CORRECTIONS OF I

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| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|---|-------|--------|-------------|-------------|-------------|
| - . | Area (Total measurement in sq. ft.) | -No - | -N | _ ~~ _ | -14 | -No- |
| • | Built up area (Total measurement in sq. ft.) | -NO- | -N | _~~ | ~ No ~ | ~~o~ |
| | Whether inherited property (Yes or No) | ~~~ | -No- | _Nu | -NC- | mplo - |
| | Date of purchase in case of self acquired property. | A | ~~~ | 2No- | | -NO - |
| | Cost of property (in case of purchase) at the time of purchase | A | -M - | _100 - | ~~\b- | -n- |
| | Any Investment on the land by way of development, construction etc. | _r~- | ~{V-i- | -NC | - Na - | N |
| | Approximate Current market value | ~100- | -40- | - No- | -No- | _140- |
| (v) | Others (such as interest in Property) | -10- | _N | _ Mr | -Ni- | -No- |
| (vi) | Total of Current Market Value of (i) to (v) above | -10- | - NA - | | -N | N |

(8) I give herein below the details of liabilities / dues to public financial institutions and Government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|---|--------|-------------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution (s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan | ~~~ | ~4.0E30 ~ | _~~ | 100 | -~- |
| | Loan or dues to any other individuals / Entity other than mentioned above. Name (s), Amount outstanding, Nature of loan | xtx | -11- | -No- | -No- | *10 · |
| | Any other Liability | - 20 - | ₹ . <u></u> | -Ma- | - No- | -No- |
| | Grand total of liabilities | -N | -No- | | No- | -10- |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | ~Vp - | _N= | ~~10~ | ~~~~ | N/• |
| | Dues to department dealing with supply of water | -xt- | -X/0 _ | -2 NO - | | -No |
| / | Dues to departments dealing with | -No- | Ala | | -No | -No- |
| 15 | Dies to departments dealing with supply of telephones / doiles | -No - | -No- | -No- | ~No- | -100- |

| • | | |
|---|--|--|
| • | | |
| | | |

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|--|-------|--------|-------------|-------------|-------------|
| | Dues to departments dealing with Government transport (including aircrafts and helicopters) | No - | -No- | -No- | ~~~ | -wa |
| | Income Tax Dues | NO- | NIa- | -Nh- | _No - | -M |
| | Wealth Tax Dues | -No- | -100- | Na- | -Nu- | -M*- |
| | Service Tax Dues | -Na- | -No- | -No- | -N~- | |
| | Municipal / Property Tax Dues | -No. | -No- | -No- | ~~~~~ | <u></u> |
| | Sales Tax Dues | ~vo- | -No- | -Nu- | | |
| | Any other dues | ~~~ | No | -N- | ~No~ | |
| (iii) | Grand total of all Govt. dues | -100- | - 20- | -40- | -No- | -100- |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | -N | -~- | -~- | -No- | |

(9) Details of profession or occupation:

| (a) | Self | Contractor |
|-----|------|------------|
| (4) | OAIT | |

| (b) |) | Spouse | ベルー |
|-------------|---|--------|-------------------------|
| ٧~. | , | -pouse | *********************** |

(10) My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, Name of the School / College / University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Candidate | Sh./Smt/Kum V. MUNISWAMY |
|------------------|---|--------------------------|
| 2. | Full Postal address | NO 40 NOW ON CAPOL TIE |
| 3. | Number and Name of the Constituency and State | 146. Kolar Gold Field |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | SAMADI PARTY |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | MIC - |
| | (ii) Total Number of Pending cases where the court (s) have taken cognizance (other than the cases mentioned in item (i) above). | , —NIC — |
| O TAP NGA & L | Total Number of cases in which convicted and sentenced to imprisonment for one year or more fexcept for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Apt. 19513 | ~~~~ |
| Z | 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | In. |

NO OF CORRECTIONS 15.

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| 7. | 1- | | PAN of | | | Year for which last Income Tax Return filed | | | Total Income Shown | | |
|---------------------|---|---|-----------------|--------------|-----------------------------|--|-------------|--------------|---------------------------------------|---------------------------------------|--|
| • | I I | | | ADGPV 9685 B | | | F/4 9015.13 | | | R. 5, 31, 9501 | |
| • . | | | | | | -110- | | | - | | |
| | | | | -NIC- | | | - NIL- | | | -NI16- | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | | | | | | |
| | Description | | | Self Spou | | ise Dependent-I | | Dependent-II | | Dependent-III | |
| Α. | | Movable Assets (Total value) | | -N (c- | -NIC- | | -110- | . <u></u> | | -NIL - | |
| B. Immovab Asset | | Immovable Asset | | ~N1C- | SITE | | -212- | -12 | te | -NIC- | |
| | (i) | (i) Purchase Price of self- acquired Immovable Property | | | B.4701 | | NIL- | ~~!! | · · · · · · · · · · · · · · · · · · · | -110- | |
| | (ii) | Development / construction cost of immovable property after purchase (if applicable) Approximate Current Market Price of - | | -NICN | | د | -210- | ~N | <u>-</u> | -NIC- | |
| | (iii) | | | ~110~ | 8,470 | 7000 | · NIC- | -~!! | | | |
| | | (a) self-acquired ass (Total Value) (b) inherited assets Value) | | -Mtc- | R. 4 | 7000 | NIC- | | | -/1:0- | |
| 9. | | Liabilities | | -N1C | -~10 | | NCC- | -~! | و د نــ | . ــمورد ــ | |
| | | (i) Government due (Total) | | -No- | ~~\t | ار ـ | ~ M10 | ~-1 \ | rie _ | A Chr. | |
| | | (ii) Loans from Ban Financial Institution others (Total) | k, is and | ~XII. | 600 1000 1001 1001 | 7.0 × 7.1 | -Nic- | ^- ^- (| رد | - VIIC | |
| 10. | Liabilities that are under dispute | | | | ite: | | | | `` | · · · · · · · · · · · · · · · · · · · | |
| | (i) | Government dues (7 | Total) | -KILL - | ~ 100 | | -411- | >4 | ١٠٠ | <u> </u> | |
| | (ii) | Loans from Bank, F Institutions and othe (Total) | inancial ers | | 13M4 | ار ا | - NIC- | | • • • | . • | |

VERIFICATION

degree course, name of the School / College / University and the year in which the course was completed.)

ponent, above marned, to hereby verify and declare that the contents of this affidavit are true and correct to the and best of and no part of it is false and nothing material has been concealed therefrom. I further

declare that

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part -A and items 8, 9 and 10 of Part B above.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4 The affidavit should be either typed or written legibly and neatly.



"SWORN TO BEFORE ME"

THÀNGARAJ. S.

ADVOCATE & NOTARY GOVT. OF INDIA Reg. No. 10152 No. 76, 'N' Block,

K.G.F. - 563117, Kolar Dist.