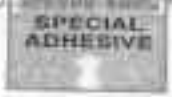


Sarbjit Singh Rana

Stamp Vendor License No. 1113/15



"FORM 26 (See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (name of the House) from 5-HOSHIARPUR (SC).constituency (Name of the constituency)

PART-A

1, VIJAY SAMPLA son of SH. DARSHAN RAM Aged 52 years, resident of 635A, DILBAG NAGAR, EXTENSION, JALANDHAR (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by BHARTIYA JANATA PARTY... (2) My name is enrolled in 34-JALANDHAR WEST (PUNJAB)... (3) My contact telephone number(s) is/are 98760-99143 and my e-mail id (if any) is vijaysampla@gmail.com...

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

Table with 5 columns: SL No., Names, PAN, The financial year for which the last Income-Tax return has been filed, Total income shown in Income-Tax return (in Rs.)

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

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If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	NIL
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
C	Name of the Court, Case No. and date of order taking cognizance:	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charge(S) was/were framed	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order taking cognizance.	NIL
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
B	Name of the Court(s), Case No. and date(s) of order(s):	NA
C	Punishment imposed	NA
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

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Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951..

Note: 5. Details including amount is to be given separately in respect of each investment

Sl	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	50000/-	10000/-	NIL	NA	NA
II	Details of deposit in , Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	1.Rs.124311/- in SBI BASTI SHEIKH, JALANDHAR -S/B NO. 20003717163 2. RS. 4769/- IN CANARA BANK, SANSARPUR, S/B NO. 2221101002162. 3.RS. 1405000/- IN PNB, SUS NAGAR, JALANDHAR S/B NO. 2221000109143773 4. RS. 200317/- IN UNION BANK OF INDIA, OVERSEAS BRANCH, JALANDHAR S/B NO. 501402010007042	NIL	1. RS. 16362/- IN PNB SUS NAGAR, S/B NO. 222100010023 3435 2. RS. 15733/- IN CANARA BANK, SOFI PIND, JALANDHA R S/B NO. 3610100702. 3. RS. 6940 IN PNB SUS NAGAR, JALANDHA R S/B NO. 22210001091 39673	NA	NA
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NA	NA
IV	Details of investment In NSS, Postal Saving, Insurance policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	LIFE INSURANCE POLICY WITH BAJAJ ALLIANZE RS. 100000/-	NIL	NIL	NA	NA

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V	Personal loans/advance given to any person or entity including firm, co., trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NA	NA
VI	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	1. INNOVA CAR (MAKE 2008) PB08 AF 0024 PURCHASED IN 2008. APPROX. MARKET VALUE RS. 3.00 LACS 2. HONDA ACTIVA SCOOTER (MAKE 2011) PB 08 BV 2267 PURCHASED IN 2011. APPROX. MARKET VALUE RS. 30000/-	NIL	NIL	NA	NA
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 GMS. GOLD JEWELLERY WORTH RS. 280000/-	300 GMS. GOLD JEWELLERY WORTH RS. 840000/-	NIL	NA	NA
VIII	Any other assets such as value Of claims/interest	S.Debtors and Advances Rs. 12,37,830/-	NIL	NIL	NA	NA
IX	Gross Total Value	Rs. 3732227/-	Rs. 8,50,000/-	Rs. 32095/-	NA	NA



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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s) Area (total measurement in acres)	NIL	NIL	NIL	NA	NA
	Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value	NIL	NIL	NIL	NA	NA
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	ONE PLOT NO. 324 AT VILLAGE DHINA, JALANDHAR	ONE PLOT NO. 0094/0005 AT VILLAGE JANDIALA, JALANDHAR	NIL	NA	NA
	Area (total measurement in sq.ft.)	2370 SFT.	2070 SFT.	NIL	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NIL	NA	NA
	Date of purchase in case of self-acquired property	10/02/2012	09/10/2009	NIL	NA	NA

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	Cost of Land (in case of purchase) at the time of purchase	RS. 525000/-	RS. 305000/-	NIL	NA	NA
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NA	NA
	Approximate current market value	RS. 800000/-	RS. 700000/-	NIL	NA	NA
(iii)	Commercial buildings (including apartments) - Location(s) " -Survey number(s)	A) ONE SHOP AT LADOWALI ROAD, OPP. MAYOR TOOLS, JALANDHAR B) ONE SHOP AT SOFI PIND, DISTT. JALANDHAR C) ONE SHOP AT SOFI PIND, DISTT. JALANDHAR	NIL	NIL	NA	NA
	Area (total measurement in sq.ft.)	A) 234 SFT. B) 400 SFT. C) 672 SFT.	NIL	NIL	NA	NA
	Built-up Area (total measurement in sq. ft.)	A) 936 SFT.(MULTI STOREY) B) 400 SFT. C) 672 SFT.	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	A) NO B) NO C) NO	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property	A) 12/06/2000 B) 04/12/1991 C) 04/12/1991	NIL	NIL	NA	NA
	Cost of property (in case of purchase) at the time of purchase	A) RS. 223000/- B) RS. 5000/- C) RS. 11500/-	NIL	NIL	NA	NA
	Any investment on the property by way of development,	A) RS. 250000/- B) RS. 25000/- C) RS. 50000/-	NIL	NIL	NA	NA
	Approximate current market value	A) RS. 4000000/- B) RS. 800000/- C) RS. 1200000/-	NIL	NIL	NA	NA
(iv)	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	1. CONSTRUCTED HOUSE NO. 635A DILBAG NAGAR EXTENSION, JALANDHAR (1764 SFT.) 2. 1/4 TH SHARE IN INHERITED HOUSE	NIL	NIL	NA	NA

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		AT SOFI PIND, JALANDHAR				
	Built up area (Total measurement in sq.ft.)	1. 1000 SFT. 2. 1200 SFT.	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	1. NO 2. YES	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property	1. 02/09/2011 2. INHERITED (OLD)	NIL	NIL	NA	NA
	Cost of property (in case of purchase) at the time of purchase	1. RS. 2200000/- 2. INHERITED (OLD)	NIL	NIL	NA	NA
	Any investment on the land by way of development, construction etc.	1. NIL 2. NIL	NIL	NIL	NA	NA
	Approximate current market value	1. RS. 2750000/- 2. RS. 300000/-	NIL	NIL	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NIL	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 98,50,000/-	Rs. 7,00,000/-	NIL	NA	NA

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	RS. 1575962/- DUE AS LOAN AGAINST HOUSE FROM UNION BANK OF INDIA, OVERSEAS BRANCH, JALANDHAR Rs. 1994581/- due to Punjab National Bank SUS Nagar Branch Jalandhar in C/A-OD a/c	NIL	NIL	NA	NA
	or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NA	NA
	Any other liability	S. Creditors and loans Rs. 450000	NIL	NIL	NA	NA
	Grand total of liabilities	RS. 4020543/-	NIL	NIL	NA	NA
	or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NA	NA
ii	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NA	NA
	Dues to department dealing with supply of water	NIL	NIL	NIL	NA	NA
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NA	NA
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NA	NA
	Dues to department dealing with government transport (including	NIL	NIL	NIL	NA	NA

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	aircrafts and helicopters)					
	Income tax dues	NIL	NIL	NIL	NA	NA
	Wealth tax dues	NIL	NIL	NIL	NA	NA
	Service tax dues	NIL	NIL	NIL	NA	NA
	Municipal/Property Tax dues	NIL	NIL	NIL	NA	NA
	Sales Tax dues	NIL	NIL	NIL	NA	NA
	Any other dues	NIL	NIL	NIL	NA	NA
iii	Grand total of all Government dues	NIL	NIL	NIL	NA	NA
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending	NIL	NIL	NIL	NA	NA

(9) Details of profession or occupation:

- (a) Self BUSINESS (SOLE PROPRIETOR)
(b) Spouse ...BUSINESS (SOLE PROPRIETOR)

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(10) My educational qualification is as under:-

...Matric passed in 1979 from Public High School Kukkar Pind Jalandhar attached to Punjab School Education Board.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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[Signature]
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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates		VIJAY SAMPLA				
2	Full postal address		635A, DILBAG NAGAR EXTENSION, JALANDHAR				
3	Number and name of the constituency and State		5-HOSHIARPUR (SC), PUNJAB				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		BHARTIYA JANATA PARTY				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] -		NIL				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]		NIL				
7		PAN of	Year for which last income Tax return filed		Total income shown		
	(a) Candidate	ACUPS7448G	2012-13		1056575.00		
	(b) Spouse	ACUPS7254G	2012-13		198400.00		
	(c) Dependents	NIL	NIL		NIL		
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	3732227/-	850000/-	32095/-	NA	NA	NA
B	Immovable Asset						
	1 Purchase Price of self-acquired	2964500/-	305000/-	NIL	NA	NA	NA

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		Immovable property						
	ii	Development/ construction cost of immovable property after purchase (if applicable)	325000/-	NIL	NIL	NA	NA	NA
	ii	Approximate Current market price of-						
		(a) self-acquired assets (Total Value)	9850000/-	700000/-	NIL	NA	NA	NA
		(b) inherited assets (Total Value)						
9	Liabilities							
	i	Government dues (Total)	NIL	NIL	NIL	NA	NA	NA
	ii	Loans from Bank, Financial Institutions and others (Total)	4020543/-	NIL	NIL	NA	NA	NA
10	Liabilities that are under dispute							
	i	Government dues (Total)	NIL	NIL	NIL	NA	NA	NA
	ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NA	NA	NA
11		Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.). Matric passed in 1979 from Public High School Kukkar Pind Jalandhar attached to Punjab School Education Board						

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 HOSHIARPUR (P.B.) INDIA
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... Hoshiarpur... this the ...07... day of... April... 2014.....

[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

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[Signature]
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HOSHIARPUR (PB.) INDIA
Mob.: 98159-79333

E 7 APR 2014