



34-3 दिसंबर 26/3/04

"FORM 26  
(See Rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha (Name of the House) from 99 Jamsheepur constituency (Name of the constituency)

Regd. No.- 191/04

PART-A

S.No. 3

Date 26/3/14

Upendra Karmakar son/daughter/wife of Tarani Karmakar  
Aged 51 years, resident of 91 Ballam Ghatsila  
Village + P.O. Ghatsila Dist - East Singhbhum (Jharkhand) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Independent  
..... (\*\*name of the political party) \*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in Ghatsila (Name of the constituency and the State), at Serial No. 1003 in Part No. 95
- (3) My contact telephone number(s) is/are 9809912697  
my e-mail id (if any) is - No  
and my social media accounts (if any) are - No -
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return;

Sl. No.	Names <u>Upendra Karmakar</u>	PAN <u>CNTPK 3746H</u>	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	NIL	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL



I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.  
If the candidate is accused of any such offence(s) he shall furnish the following information :-

Identified by me & Put Sign. In my presence

[Signature]  
Advocate  
26/3/14

30.3.2014 26/3/14

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :- N/A

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance :	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	N/A

I hereby give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**Details of movable assets :**

Note: In case of joint name indicating the extent of joint ownership will also have to be given. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



Identified by me & Put Sign. In my presence

*Amarjeet Singh*  
Advocate  
26/3/14

26/3/14

- Note: 3 Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
 Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.  
 Note: 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/RS	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	H.H. Cycle JH05AF 1363 P-2010 50,000	NIL	NIL	NIL	NIL
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	30,000 RS	NIL	NIL	NIL	NIL



Identified by me & Put  
 Sign. in my presence

*Huma*  
 Advocate  
 26/3/14

34-3 An+112 26/3/14

**B. Details of Immovable Assets :**

Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land :					
	Location(s)	Ghatsila	NIL	NIL	NIL	NIL
	Survey number(s)	1964				
	Area (total measurement in sq. ft.)	2025 sq. ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	300000/2 250,000/ RS NIL	NIL	NIL	NIL	NIL	
Approximate current market value	250,000/ RS	NIL	NIL	NIL	NIL	



Identified by me & Put  
Sign. in my presence

*Huma*  
Advocate 26/3/14

31-5-2014/2 26/3/14

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings (including apartments)-					
	Location(s)-	NIL	NIL	NIL	NIL	NIL
	Survey number(s)					
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(iv)	Residential Buildings (including apartments):-					
	Location(s)-	NIL	NIL	NIL	NIL	NIL
	Survey number(s)					
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built up area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	
Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	



Identified by me & Put Sign. In my presence  
 H. Kumar  
 26/3/14

31/03/2014

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-  
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/financial institution(s)	NIL	NIL	NIL	NIL	NIL	
	Name of the Bank or financial Institution, Amount outstanding, Nature of Loan						
	Loan or dues to any other						
	Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	NIL	
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	
(ii)	Government dues : Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	
	Income tax dues	NIL	NIL	NIL	NIL	NIL	
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL	
	Service tax dues	NIL	NIL	NIL	NIL	NIL	
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL	
	Any other dues	NIL	NIL	NIL	NIL	NIL	
		Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
		Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL



Identified by me & Put  
 Sign. In my presence  
*Juma*  
 26/3/14

31/3/12 26/3/14

(9) Details of profession or Occupation:

(a) Self Social Work

(b) Spouse NIL

(10) My educational qualification is as under:-

Saven pass Karaduba Primmer School

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt/Kum. <u>Upendra Karmakar</u>		
2.	Full postal address	<u>41 Ballam P.O. Ghatsila</u> <u>Dist - East Singhbhum</u> <u>pin - 832303</u>		
3.	Number and name of the constituency and State	<u>45 Ghatsila</u> <u>Jharkhand</u>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Independent</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>NIL</u>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>NIL</u>		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951.]	<u>NIL</u>		
7.		PAN of	Year for which last income Tax return filed	Total income shown
	Candidate	<u>31/3/12</u> <u>NIL</u> CNTPK <u>3746H</u>	<u>NIL</u>	<u>NIL</u>
	Spouse	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Dependents	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>



Identified by me & Put  
Sign. In my presence

Hunda

Advocate  
26/3/14

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8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	II. Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current market price of -	NIL	NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)					
9.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) <i>Saven pas Karmakar Primmer School</i>					



Identified by me & Put  
Sign. in my presence

*Jamshepur*  
26/3



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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ..... this the ..... day of .....

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DEPONENT

- Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- Note: 4 The Affidavit should be either typed or written legibly and neatly."
- Note: 5 In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should **not** leave any column blank if a candidate fails to fill the blanks **even after reminder**, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Attested the Signature of  
Executants which is identify by  
Sri. Hemant Kumar Advocate  
Jamshedpur

Amarjeet Singh  
NOTARY  
JAMSHEDPUR



Identified by me & Put  
Sign. In my presence

Hemant Kumar  
Advocate  
26/3/14