



FORM 26

(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok SABHA.....(name of the House) from Dr. K. Madhus Sahab constituency (Name of the Constituency)

(P.B.)

PART-A

1. Sukhcham chand ..... wife of Sh. Malkit Chand  
 Aged 36 years, resident of Ward No. 9, VPO Lohari Khac, Tehsil Shahkot  
Distt. Jalandhar.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



- (1) I am a candidate set up by Demoetaz Bhartiya Sami Karli name of the political party) (\*\* ~~am~~ contesting as an independent candidate. (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in 032 - Shahkot Distt. Jalandhar (Name of the constituency and the State), at Serial No 465 in Part No. 25
- (3) My contact telephone number (s) is /are 9878892557.....and my e-mail id (if any) is .....
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<u>ADPPC9198K</u>	<u>2013-14</u>	<u>3,58,950/-</u>
2.	Spouse	<u>NO</u>	<u>N.A.</u>	<u>N.A.</u>
3.	Dependent-1	<u>NO</u>	<u>✓</u>	<u>✓</u>
4.	Dependent-2	<u>NO</u>	<u>✓</u>	<u>✓</u>
5.	Dependent-3.....	<u>NO</u>	<u>✓</u>	<u>✓</u>

- 1 APR 2014

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N.I. No. 195 Dt. 06.10.12 P.S. Phullawa, Distt JAL	(2) FIA No. 12 Dt. 11.2.14 P.S. Daryga Distt. KOSLIPUR
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	n/s 406, 420 IPC	n/s 406, 420 IPC.
(c)	Name of the Court, Case No. and date of order taking cognizance:	Till date No Challen presented to my presence.	
(d)	Court(s) which framed the charge(s)	N.A.	
(e)	Date(s) on which the charge(s) was/were framed	N.A.	
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A.	

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	No
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No.



(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.  
No.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

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In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court, Case No. and date of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand		₹ 25,000/-	NO	NO	NO.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		₹ 44,000/-	NO	NO.	NO.

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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NO	NO	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NO	NO	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Active Scooter	16-08-06-9750.	in my name		
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	01 Tola	06 Tola			
(viii)	Any other assets such as value of claims/interest	NO	NO	N/A	N/A	N/A
(ix)	Gross Total Value	₹35,000/-	₹25,000/-			



**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NO	NO	N/A	N/A	N/A
	Area (total measurement in acres)	NO	NO	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	N/A	N/A	N/A

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	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	No	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<u>Commercial Buildings (including apartments)-</u> Locations(s)-Survey number(s)	No	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA



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	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s)	No	No.	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation Dues to department dealing with supply of water Dues to department dealing with supply of electricity Dues to department dealing with supply of telephone/mobiles Dues to department dealing with government transport (including aircrafts and helicopters) Income tax dues Wealth tax dues Service tax dues Municipal/Property Tax dues Sales tax dues Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A



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Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NO	NA	NA	NA
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(9) Details of profession or occupation:

(a) Self ..... Self employed .....  
 (b) Spouse ..... House - wife .....

(10) My educational qualification is as under:-

Matriculation

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

	Name of the Candidate	Sh./Smt./Kum.
1.		<u>SUKHCHAIN CHAND</u>
2.	Full postal address	<u>ward no.9, VPO Jolujan Khas, TEHsil Shahkot, Distt Jalandhar</u>
3.	Number and name of the constituency and State	<u>032- Shahkot, Distt Jalandhar</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>DBSP</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>02 F.E.'s Regd.</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>But- U/y date no charge has been framed. No.</u>

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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NO.		
7.	PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	ADPK-9188K 2013-14	3,58,950/-	
	(b) Spouse	NA.	NA.	
	(c) Dependents	NA.	NA.	
8.	Details of Assets and Liabilities in Rupees			
	Description	Self	Spouse	Dependent-I
				Dependent-II
				Dependent-III
A.	Moveable Assets (Total Value)	1,35,000/-	2,85,000/-	N/A
B	Immovable Asset	NO	NO	-
I.	Purchase price of self-acquired immovable property	NO	NO	N/A
II	Development / construction cost of immovable property after purchase (if applicable)	NA	NA	-
III	Approximate Current market price of -	NO	NO	N/A
	(a) self acquired assets (Total value)	NO	NO	-
	(b) inherited assets (Total value)	NA	NA	N/A
9	Liabilities	NO	NO	N/A
(i)	Government dues (Total)	NO	NO	N/A
(ii)	Loans from Bank, Financial Institutions and	NO	NO	N/A



	others (Total)	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute				
(i)	Government dues (Total)	NO	NO	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO	N/A	N/A
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)				

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at ..... 01 ..... This the 01st Day of April 2014 .....

*Subhojit Chandra*

**DEPONENT**

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.  
 Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 Note:4. The Affidavit should be either typed or written legibly and neatly."

**ATTESTED**

NOTARY JALANDHAR (PB.) INDIA

*Subhojit Chandra*

ਜ਼ਿਲ੍ਹਾ ਚੋਣ ਦਫ਼ਤਰ, ਤਰਨ ਤਾਰਨ

DISTRICT ELECTION OFFICE TARN TARAN

Ph.No. 01852-224115 (Bath Road, Tarn Taran

E-Mail- [electeh.tarntaran@gmail.com](mailto:electeh.tarntaran@gmail.com)

ਲੋਕ ਸਭਾ ਚੋਣ-2014

ਮਿਤੀ ਬੱਧ / ਅਤੀ ਜਰੂਰੀ

ਸੇਵਾ ਵਿਖੇ,

ਮੁੱਖ ਚੋਣ ਅਫ਼ਸਰ, ਪੰਜਾਬ  
ਚੰਡੀਗੜ੍ਹ।

ਪੱਤਰ ਨੰ. ਚੋਣ-2014/ 5168

ਮਿਤੀ :- 05/4/14

ਵਿਸ਼ਾ :-

General Elections to Lok Sabha- GENESYA and Communication Plan  
Data Transmission -regarding.

ਹਵਾਲੇ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਪੁਰ ਆਪ ਦੇ ਦਫ਼ਤਰ ਦੇ ਪੱਤਰ ਨੰ: ਚੋਣ-2014/ਆਰ 2663 ਮਿਤੀ 29.3.2014 ਦੇ

ਹਵਾਲੇ ਅਧੀਨ ਪੱਤਰ ਰਾਹੀ ਆਪ ਜੀ ਨੂੰ ਸੂਚਿਤ ਕੀਤਾ ਜਾਦਾ ਹੈ ਕਿ ਪਾਰਲੀਮੈਂਟ ਚੋਣ ਹਲਕਾ  
03-ਬਫ਼ੁਰ ਸਾਹਿਬ ਵਿੱਚ ਐੱਸ ਮਿਤੀ 2.4.2014 ਨੂੰ ਇੱਕ ਉਮੀਦਵਾਰ ਵਲੋ ਨੋਮੀਨੇਸ਼ਨ ਪੇਪਰ ਦਾਖਲ ਕੀਤੇ ਗਏ ਹਨ।  
ਜਿਸ ਦਾ ਪ੍ਰੋਫਾਰਮਾ ਡੇ. ਪੰਜਾਬੀ, ਅੰਗਰੇਜ਼ੀ ਪੱਤਰ ਨਾਲ ਨਹੀ ਕਰਕੇ ਈ-ਮੇਲ ਰਾਹੀ ਅਫਲੋਰੀ ਕਾਰਵਾਈ ਦਿੱਤ ਭੇਜਿਆ  
ਜਾਂਦਾ ਹੈ ਜੀ।

ਨੱਥੀ : 2 ਪੰਨਾ

ਸਹੀ/-

ਜ਼ਿਲ੍ਹਾ ਚੋਣ ਅਫ਼ਸਰ,  
ਤਰਨ ਤਾਰਨ।

**ਯੋਗ 3-ਉ**

ਨਾਮਜ਼ਦਾਰੀ ਦਾ ਨੀਤਿਮ

(7 ਨਵੰਬਰ 2014)

03 ਮਈ 2014 ਦੇ ਆਲੋਚਨਾ ਦੇ ਨਤੀਜੇ ਦੇ ਅਨੁਸਾਰ

ਇਸ ਨਤੀਜੇ ਨੂੰ ਮੁਕਾਬਲੇ ਦੇ ਉਮੀਦਗਾਰੀ ਅਤੇ ਹੋਰ ਮੁੱਖ ਮੁੱਦਿਆਂ ਨੂੰ ਖੋਲ੍ਹਣ ਦੇ ਉਦੇਸ਼ ਨਾਲ ਵੱਖ-ਵੱਖ ਕਮੇਟੀਆਂ ਗਠੀਆਂ ਹਨ :

1	2	3	4	5	6	7	8	9	10
ਨਾਮਜ਼ਦਾਰੀ	ਉਮੀਦਗਾਰੀ ਦਾ ਨਾਂ	ਪਿਤਾ/ਮਾਤਾ/ਪਤੀ ਦਾ ਨਾਂ	ਉਮੀਦਗਾਰ ਦਾ ਉਮਰ	ਪਾਤਰ	ਪਾਰਟੀ ਦਾ ਨਾਂ	ਸੀਨੀਅਰ ਮੈਂਬਰਾਂ ਦਾ ਨਾਂ	ਮੈਂਬਰ ਦਾ ਨਾਂ	ਉਮੀਦਗਾਰ ਦਾ ਨਾਂ	ਉਮਰ
1	ਮੁਖਿਅ ਰਵ	ਮਕਤੀਬ ਰਵ	36 ਸਾਲ	ਵਰਤ ਨੰ. 9, ਫ਼ਿਰੋਜ਼ ਪੁਰ, ਫ਼ਿਰੋਜ਼ਪੁਰ ਜਿਲ੍ਹਾ	ਫ਼ਿਰੋਜ਼ਪੁਰ	ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ ਮੁਖਿਅ ਮੈਂਬਰ	10
ਸਮੇਟ ਕੀਤੇ ਨਾਮ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ
	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ	ਮੁਖਿਅ ਮੈਂਬਰ

ਮੁੱਦਿਆਂ: 02/04/2014  
 ਮੁੱਦਿਆਂ: 02/04/2014

ਪਿਤਾ/ਮਾਤਾ/ਪਤੀ ਦਾ ਨਾਂ  
 ਮੁਖਿਅ ਮੈਂਬਰ

## FORM 3A

(Sec rule 7)

## NOTICE OF NOMINATIONS

Election to the House of the People from the 03 Khadoor Sahib Constituency.

Notice is hereby given that the following nominations in respect of the above election have been received up to 3 P.M today:

Sr. No. of Nomination Paper	Name of Candidate	Name of Father/Mother/Husband	Age of Candidate	Address	Party Affiliation	Particular of Castes or tribes for candidates belonging to Scheduled Caste or Scheduled Tribes	Electoral Roll Number/Part No. of Candidate	Name of Proposers	Electoral Roll numbers/ Part No. of proposers
1	2	3	4	5	6	7	8	9	10
1	Sukhchain Chand	Malik Chand	36 Yrs	Ward No. 9, VPO Lohian Khas, Tehsil Shahkor, Dist. Jalandhar	Democratic Bhartya Samaj Party	Scheduled Caste (Balmik)	465/25	Jaswant Singh	08/183
								Jasbir Singh	09/183
								Sawnder Singh	1177/183
								Natha Singh	483/184
								Sukha Singh	993/183
								Rajwinder Singh	641/184
								Joga Singh	1139/184
								Salwinder Singh	309/177
								Raja	460/176
								Gurcharan Singh	729/177

Place Tarn Taran

Date: 02/04/2014

Returning Officer-03-Khdoor Sahib

cum-Deputy Commissioner,

Tarn Taran.