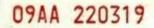


ASSAM ARIAL NOTARIAL

FROM 26 (See Rule 4A)





Affidavit to be filled by the candidate along nomination paper before the Returning Officer for election to house of people (name of the House) from H.P.-1, Karimganj

I, Pradip Suklabaidya, Son of Late Kalipodo Suklabaidya, Aged about 35 years, resident of Vill. Jabda, P.O. Manikganj, P.S. & Dist. Karimganj, Assam, a candidate at

| | | | - |
|-------------|-------------------------------------|---|---|
| Name | PAN | The financial year for which the last Income- Tax return has been filed. | Total income shown in Income tax return (in Rupees) |
| Self | NIL | NIL | NIL |
| Spouse | NIL | NIL | NIL |
| Dependent-1 | NIL | NIL | NIL |
| Dependent-2 | NIL | NIL | NIL |
| Dependent-3 | NIL | NIL | NIL |
| | Self Spouse Dependent-1 Dependent-2 | Self NIL Spouse NIL Dependent-1 NIL Dependent-2 NIL | Self NIL NIL Spouse NIL NIL Dependent-1 NIL NIL NIL NIL NIL NIL |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(iii) The following case (s) is /are pending against me in which charges has been framed by the court for an offence punishable with imprisonment for two years or more.

| (1a) | Case/ Pirst Information Report | Does not arise |
|---------------|--|----------------|
| ibeli Hari | No /Nos. together with complete details of concerned Police Station / District/State | |
| 数 | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Does not arise |
| P | Name of the Court case No. and date of order taking cognizance. | Does not arise |
| (d) | Court (s) which framed the charges(s) | Does not arise |
| (e) | Date(s) on which the charges(s) was/were framed | Does not arise |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. | Does not arise |

(iv) The following case(s) is /are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item(i) above }:-

| (a) | Name of the Court Case No. and Date of order taking cognizance | Does not arise |
|-----|---|----------------|
| (b) | The details of case where the court has taken cognizance, section(s) of the Act(s) and descriptions of the offence(s) for which cognizance taken. | Does not arise |
| - (| Details of Appeals(s)/ Application(s) for revision (if any) filed against the above order(s) | Does not arise |

visted of an offence(s) (other than any offence(s) referred to in sub-sec

(6)I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or Sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced in imprisonment by a court of law.

| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | Does not arise |
|-----|--|----------------|
| (b) | Name of the Court(s), case No. and date(s) of order(s) | Does not arise |
| (c) | Punishment imposed | Does not arise |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Does not arise |

(10) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

C. Details of Movable Assets :-

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date
of deposit, the Scheme, name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per current market value in Stock Exchange in
respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 dependent here has the same meaning as assigned in Explanation (v) under section 75A of
the representation of the people Act 1951.

Note:5 Details including amount is to be given separately in respect of each investment.

| SL No. | Description | Self | Spou | se | Depe- ndent-1 | Depe ndent- | Depen ndent-1 |
|-----------|---|---|-------------------|----------|------------------|----------------|------------------|
| i) | Cash in hand | 45,000.00 | | 4,000.00 | Nil | Nil | Nil |
| ii) | Details of deposit in Bank account(FD Rs.term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Co- operative Societies and the amount in each deposit. | (a)U.B.I. Fakirerbazar Br. S/B A/C - 08170 - 101.05656 Rs. 3A7 '20 (b) U.B.I. Fakirerbazar Br. S/B A/C = 08170 10218897 Rs. 500.00(for election purpose) | The second second | Nil | Nil | Nil | Nil |
| iii) | Details of investment in bonds, debentures/shares and units in companies/ mutual funds and others and the amount. | Nil | | Nil | Nil | Nil | Nil |
| iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instruments in post Office or Insurance Company and the amount. | L.I.C.I. Sum assured Rs. 50,000° 60 | | Nil | Nil | Nil | Nil |

| | | - | | | | |
|-------|--|---------------|-------------|-----|-----|-----|
| v) | Personal Loans/Advance given to any person or entity including firm, company, trust etc., & other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| vi) | Motor vehicles/Aircrafts/Yachts/Ships (Details of Make,registration Number etc. Year of purchase and amount). | Nil | Nil | Nil | Nil | Nil |
| vii) | Jewellery, bullion and valuable thing(s).(Give detailsof weight and value). | Nil | Nil | Nil | Nil | Nil |
| viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| ix) | Gross Total value | Rs. 95,847-20 | Rs.4,000.00 | Nil | Nil | Nil |

D. Details of Immovable Assets :-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each faild or building or apartment should be mentioned separately in this format.

| SI. No. | Description | Self | Spouse | Sepe ndent-1 | Depe ndent-2 | Depe ndent-3 |
|------------|--|-------|--------|-----------------|-----------------|-----------------|
| 1) - | Agricultural Land Location(s), Survey Numbers. | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres). | Nil | Nil | NiI | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property) | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| ii) | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| | Non Agricultural Land Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | , Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property) | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |



| | and the same | 1 | 23.3 | T | 3 | |
|------|--|---|---------|-----|------------|-----|
| | Commercial buildings (including | P. C. Hard | Jan Jan | ٠ | Ad rocking | 2 |
| iii) | number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area –up area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up area (total measurement in sq. ft. | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, constructionete. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| iv) | Residential Building (including apartments) :-location(s)-Survey number(s) | Mouza-Jabda, Dag No. 60 in bell must record. | | Nil | Nil | Nil |
| 2/4 | The state of the s | Area 0 · 28 av. Amounting Rs. 2,00,000,00 | res. | | | |
| 1 | Area (Total measurement in sq. ft.) | 2,000 Sq. fit | Nil | Nil | Nil | Nil |
| 19 | Ruilt-up area of total measurement in sq.ft. | 400 Sq. Fit | | Nil | Nil | Nil |
| L | Whether inberited property (Yes or No) | Yes | | Nil | Nil | Nil |
| GK | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| 1 | Any investment on the land by way of development, construction etc. | Nil | Nil | NiI | Nil | Nil |
| | Approximate current market value | 2,00,000.00 | Nil | Nil | Nil | Nil |
|) - | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| i) | Total of current market value of (i) to (v) above. | Rs. 2,00,000.00 | Nil | Nil | Nil | Nil |

(11)1 give herein below the details of liabilities / dues to public financial institutions and government :-

(Note :- Please give separate details of name of bank, entity or individual and amount before each item).

| St. No. | Description | Self | Spouse | Depe ndent-1 | Depen dent-2 | Depen dent-3 |
|------------|---|------|--------|-----------------|-----------------|-----------------|
| i) | Loan or dues to bank/financial institution(s) Name of the bank or Financial Institution, Amount outstanding, Nature of Loan. | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals / entity other than mentioned above Names(s), Amount outstanding, Nature of Loan. | Nil | Nil | Nil | Nil | NiI |
| | Any other liability. | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities (s) | Nil | Nil | Nil | Nil | Nil |
| i) | Government dues:- Dues to departments dealing with government accommodation. | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity. | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles. | Nil | S Nil | Nil | Nil | Nil |

Around He falling a supposed and the falling the falli

| _ | T | - | // | | 4 | |
|-------|---|-----|-----|-----|-----|-----|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal / Property tax dues. | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax dues. | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total all government dues | Nil | Nil | Nil | Nil | Nil |
| iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(12) Details of profession or occupation :-

a. Self Day labour & Social Service

b. Spouse House Wife

Mk oducational qualification is as under :-

Clas IX Pased from Abul Kalam Azad High in the year ...

1994

PART-B

11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) PART-A :-

| 1 | Name of the Candidate | PRADIP SUKLABAIDYA |
|---|---|---|
| 2 | Full Postal Address | |
| | | Vill. Jabda, P.o. Manikganj P.S. & Dist. Karimganj, Assam. |
| 3 | Number and name of the Constituency & State | H.P1, Karimganj (S.C) Constituency |
| 4 | Name of political party which set up the Candidate (otherwise write independent). | Independent |
| 5 | Total number of pending case where charges have been framed by the court for offences punishable with imprisonment for two years or more. | Nil |
| | ii) Total numbers of pending cases where the courts(s) have taken cognizance {other than the cases mentioned in item(i) above} | Nil |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in Sub-sections (1),(2) or (3) of section 8 of representation of the People Act, 1951) | Nil |

| 7. (a) Candidate | PAN No. | Year for which last inome tax return filed | Total income shown |
|---------------------------|---------|--|-----------------------|
| | | Nil | Nil |
| (b) Spouse | Nil | Nil | Nil |
| O Dependents ⁵ | Nil | Nil | Nil |

Agranding as by an all as a book of the sale of the sa

| 8 | Details of Assets and Liabilities in Rupees | | | | | | |
|----|---|--|--------------------------|----------------------|---------------------------|------------------------|------------------------|
| | De | scription | Self Nil Rs. 2,00,000.00 | Spouse Nil Nil | Dependent-I Nil Nil | Dependent-II Nil Nil | Dependent-II Nil Nil |
| A. | Mo | vable Assets (Total Value) | | | | | |
| В | | Immovable Asset | | | | | |
| | 1 | Purchase price of self acquired immovable property | Nil | Nil | Nil | Nil | Nil |
| | п | Development/construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil |
| | m | Approximate current market price of- | | | - | | |
| | | a)Self-acquired assets (Total Value) b) Inherited assets (Total Value) | Nil | Nil | Nil | Nil | NiI |
|) | | Liabilities | Nil | Nil | Nil | Nii | Nil |
| | i | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | ii | Loans from BankFinancial Institutions & others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10 | | Liablities that are under dispute | Nil | Nil | Nil | Nil | Nil |
| | 1) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | ii) | Loans from Bank Financial Institutions & others (Total) | Nil | Nil | Nil | Nil | Nil |

11. Highest Educational Qualification :- IX Passed.

(give details of highest school? University education mentioning the full firm of the certificate / diploma / degree course, name of the School / college/ University and the year in which the course was completed.



25/5/14



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there form. I further declare that:-

a) There is no case of conviction or pending case against me.

Identified by me,

Newan K. 2. Salim Advocte: Karimganj. 273/14.

b) I, my spouse, do not have any asset or liabilities, other than those mentioned in items 7 and 8 of Para-A and items 8,9 & 10 of Part-B above.

Verified at Karimganj on .this 25th Day of .March'2014 .

Deponent

pradio sakla Saidya

SWORN BEFORE ME

NOTARY PUBLIC KARIMGAN

SOTATION KALL