Affident no-os df: -26/8/4





Attidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Parliamentary Constituency from 1 Karımganj Parliamentary Constituency.

Part - A

I, Mohananda Das, son of Late Mohendra Chandra Das, aged about 50 years, resident of Vill. North Narainpur Part – II, P.O. Naoth Narainpur, P.S. Algapur, Dist. Hailakandi, Assam, a independent candidate at the above election, do hereby solemnly affirm and state on oath as under.

1 am a contesting candidate as an independent candidate.

Contd......P/2



- (2) My name is enrolled in L.A. 8 Algapur Constituency at Serial No. 569 in Part No. 46.
- (3) My contact telephone number is 9859178086
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return.

SI.	Names	PAN	Te financial	Total income
No.			year for	shown in
			which the	Income tax
			last Income-	return (in
			tax return has	Rupees)
1			been failed.	
1.	Self	BRIPD1443G	Nil	Nil .
2.	Spouse	Nil	Nil	Nil
3.	Dependent - 1	Nil	Nil	Nil

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(5) I am am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	MIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	カル
(c)	Name of the Court Case No. and date of order taking cognizance.	NIL
(d)	Court(s) which framed the charge(s)	MIT
(c)	Date(s) on which the charge(s) was/were framed	MIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	MIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases mentioned in item (i) above} :-

(a)	Name of the Court Case No. and date of order taking cognizance.	WIL .
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and descriptions of the offence(s) for which cognizance taken.	MIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	MIL

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub- section (2) or covered in sub- section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

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In the following cases, I have been convicted and sentenced in imprisonment

(a)	The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s).	HIL
(c)	Punishment imposed	3412
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of Movable Assets:-

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of deposit, the Scheme, name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

SI.	Note: 5. Details including amount is to be a Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
No		50,00	P NUL	HIL	NIL	NIL
) i)	Cash in hand Details of deposit in Bank account (FD Rs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	3ah.				-
iii)	Details of investment in bonds, debentures/shares and units in companies/ mutual funds and others and the amount.	-		MIL	-	
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instruments in Post Office or Insurance Company and the amount.			MIL	-	
v)	11 14 dwares given to any		-	1111	-	

			1	1/3	26/3/19	1
***	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration Number etc. Year of purchase and amount).	-		NIT	90/	
vii)	Jewellery, Bultion and Valuable thing(s).(Give details of weight and value).	_	10 900	-		-
viii)	Any other assets such as value of claims/interest	-	_	MIL		_
ix)	Gross Total Value	1200	-	HIL	-	- 4

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B. Details of Immovable Assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated...

Note: 2. Each land or building or apartment should be mentioned separately in this format. SLNo Description Dependent-1 Dependent-2 Spouse Dependent-3 i) Agricultural Land Location(s), MIL Survey Numbers. Area (total measurement in acres). gory. Whether inherited property (Yes or 75 Date of purchase in case of self-NIL acquired property). Cost of land (in case of purchase) at floc the time of purchase. Any investment on the land by way of development construction etc. Approximate current market value ii) Non Agricultural Land Location(s) Survey Number(s). Area (total measurement in sq.ft.). 213 Whether inherited property (Yes or Date of purchase in case of selfacquired property). Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development construction etc. Approximate current market value.

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				11 *	760	and y
	Commercial buildings (including apartments) - location(s)-survey numbers(s).	+		MIL	لقريد	2
	Area (total measurement in sq.ft.)	+	_	211	-	_
	Built-up area (total measurement in sq.ft.)		-	. ,,,,,	-	-
	Whether inherited property (Yes or No).	-		NIL		_
	Date of purchase in case of self - acquired property.	-	-	سابد		_
	Cost of property (in case of purchase) at the time of purchase.	-		NL	-	
	Any investment on the property by way of development, construction etc.	-		311-	-	
	Approximate current market value.		_	NL	-	_
v)	Residential Building (including apartments): - location(s)_survey number(s),			NIL	-	
	Area (total measurement in sq.ft.)	1	14			/
	Built-up area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No).				/	A
	Date of purchase in case of self - acquired property.			, pet		
	Cost of property (in case of purchase) at the time of purchase.			/		
	Any investment on the land by way of development, construction etc.		/			
	Approximate current market value.	1				
v)	Others (such as interest in property).	New York				
vi)	Total of current market value of (i) to (v) above.					

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(8) I give herein bellow the details of liabilities/dues to public financial institutions and

(Note. Please give separate details of name of bank, institution, entity or individual and amount before each item).

SI.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	MIL				
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, Nature of Loan.	MIL				
	Any other liability.	MIL	_			
	Grand total of liabilities(s)	NIL	-			
ii)	Government dues:- Dues to departments dealing with government accommodation.	HIL		- 1		
	Dues to department dealing with supply of water.	MIL	_			
	Dues to department dealing with supply of electricity.	NIL	_		_	
	Dues to department dealing with supply of telephones /mobiles.	211	_			
	Dues to department dealing with government transport (including aircrafts and helicopters).	سايد	-		-	
	Income tax dues.	HIL	_		-	
	Wealth tax dues.	MIL	_		_	
	Service tax dues.	MIL	_			-
	Municipal/ Property tax dues.	عاد	_			
	Sales Tax dues.	سايو	_			
	Any other dues.	MIL				_

26/3/14 mass resident

				13 lot
iii)	Grand total all government dues.	MIL	()	131
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	MIL		

(9)	Details of profession or occupation: (a) Self
	(b) Spouse
	My educational qualification is as under.
	(Give details of highest School/University education mentioning the full form certificate/diploma/degree course, name of the School/ College/University and the

of the year in

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) To (10) OF PART-A:-

which the course was completed).

1	Name of the Candidate.	Sh/Smt./Kum. Malananda Das
2	Full Postal Address.	Pio. North Notainpurph 2. Pio. North Moreinpur. Pis Acyapur shu! Halakad.
3	Number and name of the Constituency & State.	1 Karinguy, of Assam
4	Name of political party which set up the Candidate (otherwise write independent).	granipierdem +
5.	 Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more. 	MIL
	ii) Total numbers of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL
6	the state of the s	NIL

7.				PAN	1	last	for which income tax in tiled.	Total ancome shown.	
	(a)	Candidate.	r	BRI PDI	4436		and the same		
	(b)	Spouse	9	_			-	-	
	(c)	Dependents		-	-			_	
8.	Det	ails of Assets and Liabilities		ACCUPATION OF REAL PROPERTY.					
		Description	Sel	100	Depende	ent-I	Dependent-	Dependent-	
A.	Mo	ovable Assets (Total Value)	20,0	o, MET					
В.		Immovable Asset	56		-				
	1	Purchase price of self- acquired immovable property.	_	NIL	34.				
	u	Development/construction cost of immovable property after purchase (if applicable).		NOL	-				
	III.	Approximate current market price of -	-	NIL	-				
		a) Self-acquired assets (Total value) b) Inherited assets (Total value)	-	MIL	-			-	
9.		Liabilities					-	-	
	i.	Government dues (Total)	-	MIL	-			_	
	ii.	Loans from Bank, Financial Institutions & others (Total)		MIL					
10.	,	Liabilities that are under dis	spute	-					
	i)	Government dues (Total)		MIL	-			-	
	ii)	Loans from Bank, Financial Institutions & others (Total)		MIL	-			ے	
11.	certi	hest Educational Qualification Give details of highest School ificate/diploma/degree course the course was completed	ol/Un	iversity edu ne of the Sc	cation me hool/Colle	ntioni ege/U	ing the full for niversity and t	n of the he year in	

TO 8 14 MARINE TOLLOW



VERIFICATION

- 1. The deponent, above named, do herby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part -A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Karingay this the 25 W day of Narch 2014.

Harmodu Hawlaker Advocali, I feitelland.