

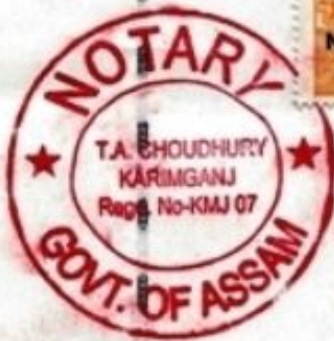


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09AA 630859

Tarun Kumar Das



FORM 26
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to The House of People from H.P.-1, Karimganj (S.C.) Parliamentary Constituency.

PART-A

I, Tarun Kumar Das, Son of Late Tarani Mohan Das, aged 61 years, resident of Sister Nivedita Lane, Ward No. 2, Hailakandi Town, P.O. Hailakandi, P.S. Hailakandi,

Tarun Kumar Das
26.9.2014
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Dist. Hailakandi, (Postal Address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- (1) I am a candidate set up by AAM AADMI PARTY.
- (2) My name is enrolled in L.A. 6 Hailakandi, Assam (Name of the constituency and the State), at Serial No. 174 in part No. 153
- (3) My contact telephone number(s) is/are 9401130021 and my e-mail Id (if any) is (Does not arise).
My social media account (if any) is (Does not arise).
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return.

Tarun Kumar Das

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees)
1	Self :- Tarun Kumar Das	ANYPD0533M	Does not arise	Does not arise
2	Spouse :- Swapna Rani Das	Nil	Nil	Nil
3	Deponent-1 :- Agni Bina Das	Nil	Nil	Nil
4	Deponent-2 :- Tonoy Sankar Das	Nil	Nil	Nil
5	Deponent-3	Nil	Nil	Nil



[Signature]
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(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	<i>not applicable</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	
(c)	Name of the Court Case No. and date of order taking cognizance.	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases mentioned in item (i) above} :-

(a)	Name of the Court Case No. and date of order taking cognizance.	<i>not applicable</i>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and descriptions of the offence(s) for which cognizance taken.	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	

(6) I ~~have been~~ have not been convicted of an offence(s) {other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.


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Tarun Kumar Das

In the following cases, I have been convicted and sentenced in imprisonment by a court of law.

A	The details of cases Section(s) of the concerned Act(s) and description of the offence(s).	Not Applicable
B	Name of the Court(s), Case No. and date(s) or order(s).	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents.

A. Details of Movable Assets :-

Note : 1. Assets in joint name indicating the extent of Joint ownership will also have to be give.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of deposit, the Scheme, name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2
i)	Cash in hand	50,000/-	10,000/-	Nil	Nil
ii)	Details of deposit in Bank Account (FD Rs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and co-operative Societies and the amount in each such deposit.	Punjab national Bank - Xvj A/c NO 2328000100 103486. Rs - 1,00,000/-	Nil	Nil	Nil
iii)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount	Nil	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial institutions in Post Office or Insurance Company and the amount.	Nil	NIL	NIL	Nil
v)	Personal Loans/Advance given to any person or entity including firm, company, trust etc., & other receivables from debtors and the amount.	Nil	Nil	NIL	Nil

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vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration Number etc. Year of purchase and amount).	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Bullion and Valuable thing(s).(Give details of weight and value).	NIL	10 gram Gold chain Rs. 30,000	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total Value	50,000	40,000	NIL	NIL	NIL

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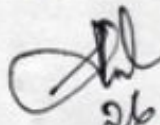


B. Details of Immovable Assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated..

Note: 2. Each land or building or apartment should be mentioned separately in this format.


Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location(s), Survey Numbers.	/	/	NIL	/	/
	Area (total measurement in acres).					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self-acquired property).					
	Cost of land (in case of purchase) at the time of purchase.					
	Any investment on the land by way of development construction etc.					
	Approximate current market value					
ii)	Non Agricultural Land Location(s) Survey Number(s).	/	/	NIL	/	/
	Area (total measurement in sq.ft.).					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self-acquired property).					
	Cost of land (in case of purchase) at the time of purchase.					
	Any investment on the land by way of development construction etc.					
	Approximate current market value.					


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iii)	Commercial buildings (including apartments) - location(s)-survey numbers(s).					NIL
	Area (total measurement in sq.ft.)					
	Built-up area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self-acquired property.					
	Cost of property (in case of purchase) at the time of purchase.					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value.					
iv)	Residential Building (including apartments); - location(s)-survey number(s). <i>Manja-Ranganti part II. Hailakandi. dist No. 264, Pata 226</i>					NIL
	Area (total measurement in sq.ft.)	3 katha				
	Built-up area (total measurement in sq.ft.)	72X12 Sq.ft				
	Whether inherited property (Yes or No).	yes				
	Date of purchase in case of self-acquired property.	NIL				
	Cost of property (in case of purchase) at the time of purchase.	NIL				
	Any investment on the land by way of development, construction etc.	NIL				
	Approximate current market value.	3 lac				
v)	Others (such as interest in property).	NIL				
vi)	Total of current market value of (i) to (v) above.	NIL				

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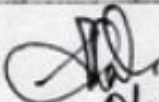
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Jaswan Kumar Dha

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	/	/	/	/	/
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, Nature of Loan.					
	Any other liability.					
	Grand total of liabilities(s)					
ii)	Government dues:- Dues to departments dealing with government accommodation.	/	/	/	/	/
	Dues to department dealing with supply of water.					
	Dues to department dealing with supply of electricity.					
	Dues to department dealing with supply of telephones /mobiles.					
	Dues to department dealing with government transport (including aircrafts and helicopters).					
	Income tax dues.					
	Wealth tax dues.					
	Service tax dues.					
	Municipal/ Property tax dues.					
	Sales Tax dues.					
	Any other dues.					




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iii)	Grand total all government dues.					
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.			NIL		

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(9) Details of profession or occupation:-

(a) Self..... Retired teacher (Pensioner).....
 (b) Spouse..... Nil.....

10) My educational qualification is as under:-

H.S.L.C. (Normal) passed.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed).



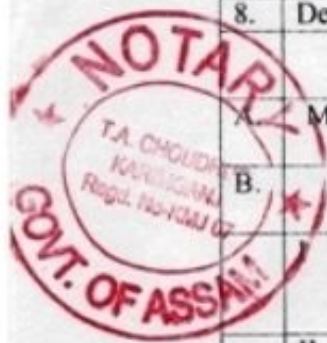
PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) To (10) OF PART-A:-

1	Name of the Candidate.	Sh./Smt./Kum. TARUN KUMAR DAS
2	Full Postal Address.	Sister Nivedita Lane, Ward No. 2 P.O. ps. 2 Dist- Hojai.
3	Number and name of the Constituency & State.	H.P. No-1 Karimganj (S.C) Assam.
4	Name of political party which set up the Candidate (otherwise write independent).	AAM AADMI PARTY.
5	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NIL
	ii) Total numbers of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of representation of the People Act, 1951].	NIL

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7.		PAN of	Year for which last income tax return filed.	Total income shown.		
	(a) Candidate.	ANYPD0543M	NIL	NIL		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Movable Assets (Total Value)	_____	_____	NIL	_____	_____
B.	Immovable Asset	3lac	_____	NIL	_____	_____
	Purchase price of self-acquired immovable property.	_____	_____	NIL	_____	_____
II	Development/construction cost of immovable property after purchase (if applicable).	_____	_____	NIL	_____	_____
III.	Approximate current market price of -	_____	_____	NIL	_____	_____
	a) Self-acquired assets (Total value)	_____	NIL	NIL	NIL	NIL
	b) Inherited assets (Total value)	3lac	NIL	NIL	NIL	NIL
9.	Liabilities					
i.	Government dues (Total)	_____	_____	_____	_____	_____
ii.	Loans from Bank, Financial Institutions & others (Total)	_____	_____	NIL	_____	_____
10.	Liabilities that are under dispute -					
i)	Government dues (Total)	_____	_____	NIL	_____	_____
ii)	Loans from Bank, Financial Institutions & others (Total)	_____	_____	NIL	_____	_____
11.	Highest Educational Qualification :- H.S.L.C. (Normal) Passed. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).					




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Jayram Kumar Das

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part -A and B above.

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Karimganj this the 26th day of March 2014

Tarun Kumar Das
DEPONENT

Note : 1. Affidavit should be filed latest by 3.P.M on the last day of filling Nominations.

Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the first class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or 'Not' applicable, as the case may be, should be mentioned:

Note : 4. The Affidavit should be either typed or written legibly and neatly.

[F.No.H-11019 (6)/ 2012-leg.II]
Dr.Sanjoy Singh, Addl. Secy.

Note : The Principal Rules were published vide notification no.S.0.859, dated the 15th April, 1961 and last amended vide notifications:-

- (1) number S.0.728 (E), dated the 8th May, 2007
- (2) number S.0.425 (E), dated the 23rd February, 2011

Sworn before me



Identified by me
Mutim Rahman
Attorné, Karimganj
26/3/2014

26.3.2014
**NOTARY
KARIMGANJ**

*Notary Public
Karimganj*