

26/HP/2014/20
19/04/2014 at 11-45 AM
64474/17
Returning Officer
36 Bankura Parliamentary Constituency

FORM 2A
(See Rule 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary Constituency.

Candidate's name.....

Father's/Mother's/Husband's name

His/Her postal address.....

His/Her name is entered at S. No. in Part No. of
the electoral roll for Assembly Constituency
comprised within..... Parliamentary Constituency.

My name isand
it is entered at S.No. in Part No.....
of the electoral rolls for.....
Assembly Constituency comprised within Parliamentary
Constituency.

Date

(Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the 36 Bankura Parliamentary Constituency.

Candidate's name PARESH MARANDI
 Father's/mother's/husband's name LATE BARKA MARANDI
 His/Her postal address VILL. CHAKALTABARI, P.O. CHALMARA, P.S. NITURIA, DIST. PURULIA.
 His/Her name is entered at S.No. 66 in Part No. 25 of the electoral roll for 246 / RAGHUNATHPUR (S.C.)
 Assembly Constituency comprised within 36 / BANKURA Parliamentary Constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of proposer			Full Name	Signature	Date
	@ Name of Component Assembly Constituency	Part No. of Electoral Roll	S.No. in that part.			
1	2	3	4	5	6	7
1.	250 Raipur	59	550	Gopal Pal	Gopal Pal	
2.	250 Raipur	50	146	Rabinath Mandi	Rabinath Mandi	
3.	250 Raipur	203	673	Raisen Hansda	Raisen Hansda	
4.	250 Raipur	203	675	Khenwal Hansda	Khenwal Hansda	
5.	246 R.N.Pur	24	611	Sanaram Murrem	Sanaram Murrem	
6.	246 R.N.Pur	24	589	Karlik Murrem	Karlik Murrem	
7.	246 R.N.Pur	24	595	Joyal Murrem	Joyal Murrem	
8.	246 R.N.Pur	25	06	Badalal Tudu	Badalal Tudu	
9.	246 R.N.Pur	36	535	Biplab Marandi	Biplab Marandi	
10.	246 R.N.Pur	25	885	Mahabir Marandi	Mahabir Marandi	

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (*Strike out which is not applicable*) assent to this nomination and hereby declare:-

(a) that I have completed.....58.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the JHARKHAND MUKTI MORCHA.....party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the JHARKHAND MUKTI MORCHA.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (*Strike out which is not applicable*) and that the symbols I have chosen, in order of preference, are:-

(i) BOW X ARROW..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in.....English..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+I further declare that I am a member of the.....Schedule..... **Caste/tribe which is a scheduled ***~~caste~~ tribe of the State of.....West Bengal.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present **general election/~~the bye~~ elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 19.04.19.....

+Score out this paragraph, if not applicable.

**Score out the words not applicable.

Paresh Marandi
Signature of the Candidate.....

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate –

(i) has been convicted –

(a) of any offence(s) under sub-section (1); or

YES/No.

(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/No.

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

YES/No.

(i) Case/First information report No./Nos

S.C. No. 263/13
1 Pending

(ii) Police station (s) NITURIA, Al-Addl. Dist. session judge.
District(s) PURULIA
State(s) WEST BENGAL

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

N/A

(iv) Date(s) of conviction(s)

N/A

(v) Court(s) which convicted the candidate

N/A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

N/A

(vii) Date(s) of release from prison

N/A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)

Yes/No

- (ix) Date and particulars of appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s) /application (s) for revision filed
- (xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of
- (a) Date(s) of disposal
- (b) Nature of order(s) passed

N/A

N/A

N/A

N/A

N/A

N/A

Place BANKURA

Date 19/4/2014

Parash Moxandi

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 26/HP/2014/RO

This nomination was delivered to me at my office at 11:45am (hour) on 19/04/2014 (date) by the *candidate/proposer.

Date 19-04-2014

* Score out the word not applicable.

Returning Officer
(Signature)
Returning Officer
36 Bankura Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date

Returning Officer

.....(Perforation).....



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

78AA 954720

BEFORE THE NOTARY
OF BANKURA DISTRICT
BANKURA COURT

FORM - 26

(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha (name of the House) from 36 Bankura Lok Sabha Constituency.

PART - A

I, Paresh Marandi son of Late Barka Marandi, aged about 58 years, resident of Vill. Chakaltabari P.O. Chalmara P.S. Nituria Dist. Purulia PIN CODE 723 121 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by JHARKHANDMUKTIMORCHA

Contd. on P/2.



ক্রমিক নং ২২০৬ তারিখ ২৭/৪/১৪

ক্রেতার নাম পরেণ অ্যাগলী

বাসস্থান ৪৭কালো৩৩ক.৩

থানা পূর্বদুর্গা জেলা পূর্বদুর্গা

মূল্য ১০০
সোমসিংহ মাল
ট্যাম্প ডেডাম, বাকুড়া

(2) My name is enrolled in PARESH MARANDI (Name of the constituency and the State), at Serial No. 68 in Part No. 25

(3) My contact telephone number(s) is/are 9800451787 and my e-mail id NIL (if any) is NIL

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self	NO	N/A	NIL
2	Spouse <u>NANDI HARANDI</u>	NO	N/A	NIL
3	Dependent-1 <u>MAHABIR HARANDI (SON)</u>	NO	N/A	NIL
4	Dependent-2 <u>KABITA MARANDI (DAUGHTER)</u>	NO	N/A	NIL
5	Dependent-3 <u>MEYOKAMARANDI (DAUGHTER)</u>	NO	N/A	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

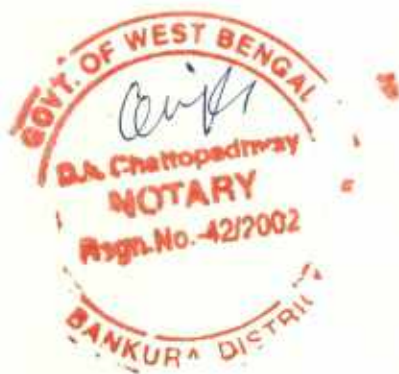
If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	NIL
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
C	Name of the Court, Case No. and date of order taking cognizance:	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charge(S) was/were framed	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order taking / cognizance:	In the Court of Addl. Sess. Session Judge, Durgam Cheruvu, Purnea, S.C. No. 283/12
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	u/s 307 I.P.C. for harvesting of crops.



C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	- Nil -
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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
B	Name of the Court(s), Case No. and date(s) of order(s):	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

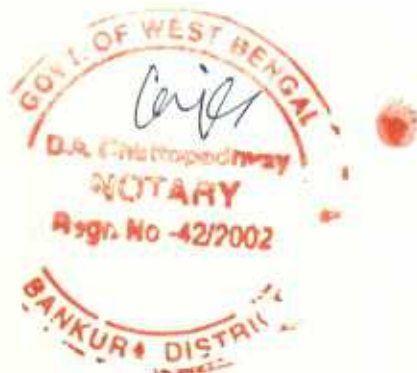
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand					
II	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial	Rs. 500/- only in S/B Account being 28/9/77/8 98/- S.B. 2 Mumbai Branch.	NIL	NIL	NIL	NIL



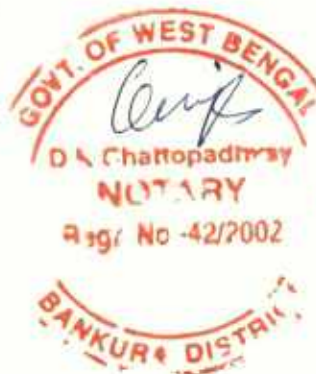
	Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	BOLERO CAR J.H. 09 2981 01.04.12 T.W. H.A. For J.H. 105 2018	NIL	NIL	NIL	NIL
VII	Jewellery. bullion and valuable thing(s) (give details of weight and value)	NIL	50 gm Gold diamond	NIL	NIL	NIL
VIII	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs. 6,50,500	1,50,000	NIL	NIL	NIL



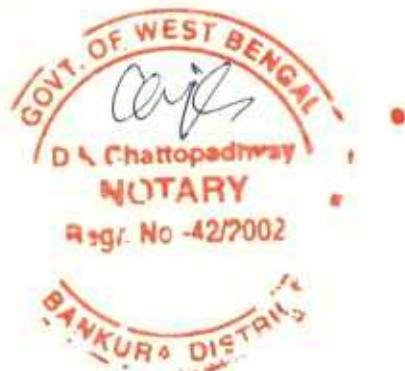
B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Mouza Chakral- to Said Bagman	NO	NO	NO	NO
	Area (total measurement in acres)	4 Pighas	NO	NO	NO	NO
	Whether inherited property (Yes or No)	yes	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	not applicable	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	not applicable	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.	Rs. 1,50,000/-	Rs. 1,50,000/-	NO	NO	NO
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NO -	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	not applicable	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO.	NO	NO	NO	NO



	Date of purchase in case of self-acquired property	Not applicable	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	N/A	NO	NO	NO	NO
	Approximate current market value	N/A	NO	NO	NO	NO
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	-NO-	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	N/A	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	N/A	NO	NO	NO	NO
	Whether inherited property (Yes or No)	N/A	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	N/A	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	N/A	NO	NO	NO	NO
	Any investment on the property by way of development,	N/A	NO	NO	NO	NO
	Approximate current market value	N/A	NO	NO	NO	NO
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	Mud laminated crete Tiles shed	NO	NO	NO	NO
	Built up area (Total measurement in sq.ft.)	3 catina	NO	NO	NO	NO
	Whether inherited property (Yes or No)	YES	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	N/A	NO	NO	NO	NO

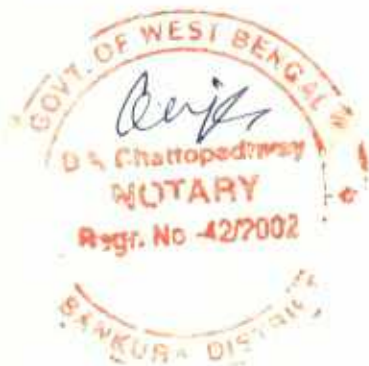


	Cost of property (in case of purchase) at the time of purchase	N/A	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	Rs. 58,000/-	NO	NO	NO	NO
v	Others (such as interest in property)	NO	NO	NO	NO	NO
vi	Total of current market value of (i) to (v) above	N/A	NO	NO	NO	NO

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NO	NO	NO	NO	NO
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
ii	Government dues: Dues to departments dealing with government accommodation	NO	NO	NO	NO	NO



	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NO	NO	NO	NO	NO
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO
	Income tax dues	NO	NO	NO	NO	NO
	Wealth tax dues	NO	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO	NO
	Municipal/Property Tax dues	NO	NO	NO	NO	NO
	Sales Tax dues	NO	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO	NO
iii	Grand total of all Government dues	NO	NO	NO	NO	NO
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

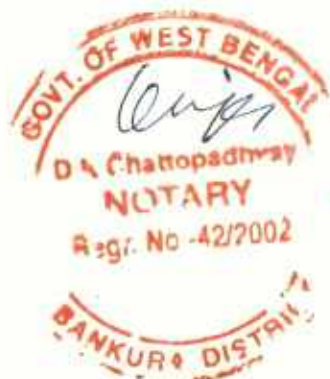
(9) Details of profession or occupation:

(a) Self Cultivation

(b) Spouse House wife

(10) My educational qualification is as under:-

Passed class VII from Manipal H.S. High school on
10.3.1982
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl. No.	Name of the Candidates	Sh./ Smt./Kum. PARESH MARANDI					
1.		VILL. CHARALTA BARI, P.O. CHALHARA, PS. NITURIA, DIST. BURDUPUR, PIN 725131, W.B.					
2	Full postal address						
3	Number and name of the constituency and State	36, BANKURA LOKSABHA, W.B.					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	J. M. M. (JHARKHAND MUATI MORCHA)					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	1 (OAR)					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 --	NO					
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NO					
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	NIL	N/A	NIL			
	(b) Spouse	NIL	N/A	NIL			
	(c) Dependents	NIL	N/A	NIL			
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	Rs. 6,50,000/-	Rs. 1,50,000/-	NIL	NIL	NIL	NIL
B	Immovable Asset	Rs. 2,00,000/-	NIL	NIL	NIL	NIL	NIL
1	Purchase Price of self-acquired	NIL	NIL	NIL	NIL	NIL	ML



	immovable property						
ii	Development/ construction cost of immovable property after purchase (if applicable)	N/A	NO	NO	NO	NO	NO
ii	Approximate Current market price of-	Not-mn	N-B	NO	NO	NO	NO
	(a) self-acquired assets (Total Value)	NO	NO	NO	NO	NO	NO
	(b) inherited assets (Total Value)						
9	Liabilities						
i	Government dues (Total)	NO	NO	NO	NO	NO	NO
ii	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
10	Liabilities that are under dispute						
i	Government dues (Total)	NO	NO	NO	NO	NO	NO
ii	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
11	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)						
		NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bankura this the 19th day of April, 2014

Pareshwar Jaramani
DEPONENT
*Identified by me
Debasish Chatterjee, Advocate
Bankura*

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F No. H-11019(6)/2012-Leg. /I]

Dr. SANJAY SINGH, Addl. Secy.

Note: The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.



Solely attested & declared before me on identification
Debasish
DIPAK KR. CHATTERJEE
NOTARY
GOVT. OF WEST BENGAL
REGN NO-427062
BANKURA COLLEGE
'A & CAS', BANKURA
11 9 APR 2014