

15/4/2014 RD
17-04-2014 at 2:25 PM
Returning Officer
36 Bankura Parliamentary Constituency

FORM 2A
(See Rule 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
..... 36, Bankura Parliamentary Constituency.

Candidate's name..... Nilmadhab Gupta.....

Father's/Mother's/Husband's name..... Late Ratan Sundar Gupta.....

His/Her postal address..... Village + Post :- Hatashuria, P.S- Baryora.....

..... District :- Bankura, West Bengal, Pincode- 722204.....

His/Her name is entered at S. No. 106..... in Part No. 98..... of
the electoral roll for 253, Baryora..... Assembly Constituency

comprised within 37, Bishnupur..... Parliamentary Constituency.

My name is Radharani Banerjee.....and

it is entered at S.No. 722 r..... in Part No. 71.....

of the electoral rolls for 252, Bankura.....

Assembly Constituency comprised within 36, Bankura..... Parliamentary
Constituency.

Date 17.04.2014.....

Radharani Banerjee
(Signature of proposer) ✓

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His/Her postal address.....

His/Her name is entered at S.No..... in Part No..... of the electoral roll for

Assembly Constituency comprised within.....

Parliamentary Constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of proposer			Full Name	Signature	Date
	@ Name of Component Assembly Constituency	Part No. of Electoral Roll	S.No. in that part.			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part-II~~ (*Strike out which is not applicable*) assent to this nomination and hereby declare:-

(a) that I have completed.....50.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the.....Indian National Congress.....party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at ~~this election~~ by the.....party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (*Strike out which is not applicable*) and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in.....English..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+I further declare that I am a member of the..... ~~**Caste/tribe which is a scheduled ***caste/tribe of the State of..... in relation to.....(area) in that State.~~

I also declare that I have not been, and shall not be nominated as a candidate at the present ~~**general election/the bye-elections being held simultaneously,~~ to the House of the People from more than two Parliamentary Constituencies.

Date 17.04.14

Ujjwal Chhab Gupta
Signature of the Candidate.....

+Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate –

(i) has been convicted –

(a) of any offence(s) under sub-section (1); or

~~YES/No.~~ ✓

(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

~~YES/No.~~ ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information:

~~YES/No.~~ ✓

(i) Case/First information report No./Nos

Not applicable

(ii) Police station (s)

Not applicable

District(s)

Not applicable

State(s)

Not applicable

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

Not applicable

(iv) Date(s) of conviction(s)

Not applicable

(v) Court(s) which convicted the candidate

Not applicable

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

Not applicable

(vii) Date(s) of release from prison

Not applicable

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)

Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed

Not applicable

(x) Name of the court(s) before which the appeal(s) /application (s) for revision filed

Not applicable

(xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

Not applicable

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of

(a) Date(s) of disposal

Not applicable

(b) Nature of order(s) passed

Not applicable

Not applicable

Not applicable

Place Bankura

Date 17.04.14

Nilmaadhabyupla
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 15/H.P/2014/RO.....

This nomination was delivered to me at my office at 2:25 PM (hour) on 17-04-2014..... (date)

by the *candidate/proposer.

Date 17-04-2014.....

(Signature)
Returning Officer

* Score out the word not applicable.

Returning Officer
36 Bankura Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date

Returning Officer

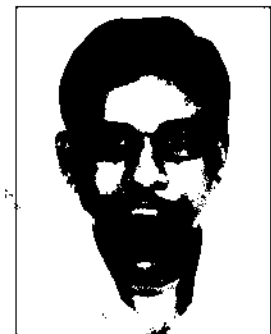
.....(Perforation).....



17AA 650741

BEFORE THE NOTARY
OF BANKURA DISTRICT
BANKURA COUNTY

"FORM 26"
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **General Lok Sabha Election -2014** (name of the House) from **36, Bankura constituency** (Name of the constituency)

PART - A

I **Sri Nilmadhab Gupta** son of **Late Ratan Sundar Gupta**, aged **59** years, resident of **Village - Hatashuria, Post- Hatashuria, Police Station - Barjora, Dist.- Bankura, West Bengal, Pin code - 722204** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **Indian National Congress** (**name of the political party)/~~**am contesting as an Independent candidate.~~
(** strike out whichever is not applicable)
- (2) My name is enrolled in **253 Barjora Assembly Constituency, West Bengal** (Name of the constituency and the State), at Serial No. **106** in Part No. **98**.
- (3) My telephone number(s) is/are **(+91) 9434008714** and my e-mail id (if any) is **NIL** my social media account(s) (if any) is/are **Nil**.

Hafizur Rahman
NOTARY
GOVT. OF W.B.
REGD. NO. 141/2002
BANKURA DISTRICT
17 APR 2014

6-78 5478/28

गोवा-सावित्री-
राष्ट्रिय-विद्यापीठ

पत्र. (सावित्री)
२०,

प्र. कृ. चरण साठ

(4) Details of Permanent Account Number (PAN) and status of filling Income Tax return :

Sl. No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rupees)
1.	Nilmadhab Gupta	ACWPG2363E	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent – 1	Nil	Nil	Nil
4.	Dependent – 2	Nil	Nil	Nil
5.	Dependent - 3	Nil	Nil	Nil

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

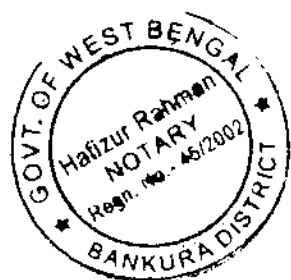
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/ First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance.	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed.	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance.	<ol style="list-style-type: none"> 1. Ld. 2nd Judicial Magistrate Durgapur G.R. Case No. 1227/2009, date of order taking cognizance on 30/11/2009. 2. Ld. Additional Chief Judicial Magistrate, Durgapur, G.R. Case No. 649/2013, date of order taking cognizance on 16/05/2013
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<ol style="list-style-type: none"> 1. Pending before Ld. 2nd Judicial Magistrate Durgapur G.R. Case No. 1227/2009, U/S- 341/323/506 of Indian Penal Code. 2. Pending before Ld. Additional Chief Judicial Magistrate, Durgapur, G.R. Case No. 649/2013, U/S- 323 of Indian Penal Code.
(c)	Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s)	Nil



Hafizur Rahman
NOTARY
GOVT. OF WEST BENGAL
REGN. NO. 45/2002
BANKURA COURT
P.O. & DIST. BANKURA

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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or cover in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of case, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the Court(s) Case No. and date(s) of order(s):	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

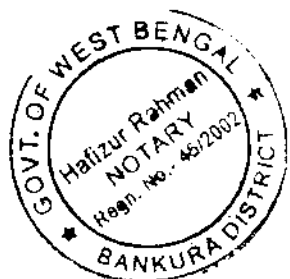
Note: 2. In case of deposit/investment the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of investment.

Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Rs. 5,700/-	NIL	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts and all other documents (FDRs, Term Deposit and all others types of deposits including saving accounts) Deposit with Financial Institutions, Financial Companies and Cooperative societies and the amount in such deposit	1. Mallabhum Gramin Bank, Hatashuria Branch, Savings A/c No. 880, Rs. 1872.76/- 2. Durgapur Steel Peoples Co-Operative Bank Limited, Benachity Branch, Saving A/C No. 3028, Rs. 34,361.74/- 3. United Bank of India, Salbagan Benachity Branch, Savings A/C No. 0941010S24S44, Rs. 17525/-	Nil	Nil	Nil	Nil



HAFIZUR RAHMAN
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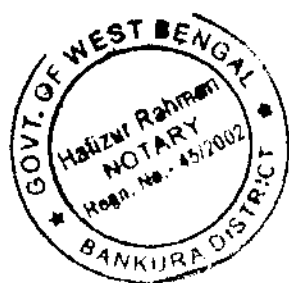
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(iii)	Details of investment in Bonds, Debenture/ Shares and units in companies/ Mutual funds and others and the account.	State Bank of India Mutual fund Rs. 20,000/-	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ship (Details of make registration number etc. year of purchase and amount	1. Maruti Car Vide Registration No. WB 40R/8514. 06/08/2010 Rs. 3,60,000/- 2. T.V.S. Motor Cycle Vide Registration No. WB40U/7939, 11/06/2011 Rs. 48,700/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	One Golden Ring of 4 Gram of Rs. 10,000/-	Nil	Nil	Nil	Nil
(viii)	Any others assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 4,98,159.50/-	Nil	Nil	Nil	Nil

Details of Immovable Assets:

Note: 1. Properties in join ownership indicating the extent of join ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

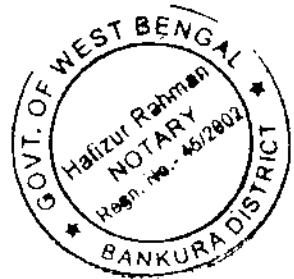


17.04.14
HAFIZUR RAHMAN
NOTARY
GOVT. OF W.B.
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Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment of the land by way of development construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

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GOVT. OF W.B.
REGN. NO. 4572002
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	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Building (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement of sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Building (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil



HAFIZUR RAHMAN
 NOTARY
 GOVT. OF W.B.
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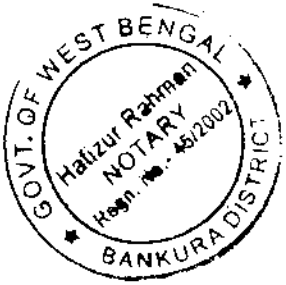
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	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	NIL	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent – 1	Dependent – 2	Dependent – 3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial institution. Amount outstanding. Nature of Loan	Durgapur Steel Plant Departmental Loan of Rs. 3,60,000/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name (s), Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs 3,60,000/-	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil



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BANKURA COURT
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	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self: - Service at Durgapur Steel Plant.

(b) Spouse: - **NIL**.

(10) My educational qualification is as under:-

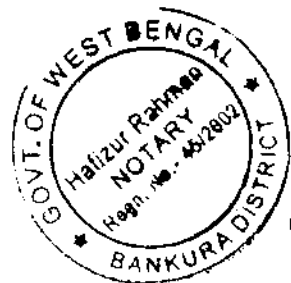
Industrial Training Institute, Durgapur From Durgapur in the year 1971-1972 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Nilmadhab Gupta
2.	Full postal address	Village & Post- Hatashuria, P.S. - Barjora, Dist. - Bankura, West Bengal, Pin-722204.
	Number and name of the constituency and State	36 - Bankura Parliamentary Constituency, West Bengal
4.	Name of the political party which set up the candidate (otherwise write independent)	Indian National Congress
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two years or more	(2) Two

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MAFIZUR RAHMAN
 NOTARY
 GOVT. OF W.B.
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	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section(1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil				
7.		PAN of	Year of which last income Tax return filed	Total income shown		
	(a) Candidate	ACWPG2363E	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	Rs. 4,98,159.50/-	NIL	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL
	i	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL
	ii	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL
	iii	Approximate Current market price of	NIL	NIL	NIL	NIL
	(a)	self-acquired assets (Total Value)	NIL	NIL	NIL	NIL
	(b)	inherited assets (Total Value)	NIL	NIL	NIL	NIL
9	Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL
11	Industrial Training Institute, Durgapur From Durgapur in the year 1971-1972 (Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

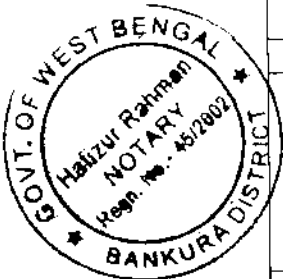
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and B, 9 and 10 of part B above.

Verified at Bankura this the 17th day of April, 2014.

Deponent: Nil madhab Gupta

Identified by me.

Abhishek Biswas 17.04.14
Advocate, Bankura



HAFIZUR RAHMAN
NOTARY
G.O.P.O. W.B.
REGN. NO. 45/2002
BANKURA COURT
P.O. & DIST. BANKURA

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