

1/HP/2014/RD
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FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
36 BANKURA Parliamentary Constituency.

Candidate's name **BASUDEB ACHARIA**

Father's/Mother's/Husband's name **LATE KANAILAL ACHARIA**

His/Her postal address **vill- KANTARANGUNI P.O- ADRA** ..
Dist - **PURULIA** Pin - **723121**

His/Her name is entered at S. No. **70** in Part No. **8** of
the electoral roll for **244 KASHIPUR** Assembly Constituency
comprised within **35 PURULIA** Parliamentary Constituency.

My name is **AMIYA PATRA** and
it is entered at S.No. **476** in Part No. **98**
of the electoral rolls for **251 TALDANGRA**
Assembly Constituency comprised within **36 BANKURA** Parliamentary
Constituency.

Date **12.4.2014**

Amiya Patra
(Signature of proposer)

PART II
(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His/Her postal address.....

His/Her name is entered at S.No..... in Part No..... of the electoral roll for

Assembly Constituency comprised within.....

Parliamentary Constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of proposer			Full Name	Signature	Date
	@ Name of Component Assembly Constituency	Part No. of Electoral Roll	S.No. in that part.			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare:-

- (a) that I have completed..... 71.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Communist Party of India (Marxist) party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii)..... (iii).....

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in.. ENGLISH.. (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+I further declare that I am a member of the..... **Caste/tribe which is a scheduled ***caste/tribe of the State of..... in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present **general election/the bye elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 12, 4, 2014

Signature of the Candidate.....

+Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate –

(i) has been convicted –

- (a) of any offence(s) under sub-section (1); or
(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos _____ *NIL*
- (ii) Police station (s) *NIL*
District(s) *NIL*
State(s) *NIL*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____ *NIL*
- (iv) Date(s) of conviction(s) _____ *NIL*
- (v) Court(s) which convicted the candidate _____ *NIL*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] _____ *NIL*
- (vii) Date(s) of release from prison _____ *NIL*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ Yes/No

- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s) /application (s) for revision filed NIL
- (xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL
- NIL
- NIL
- NIL

Place BANKURA

Date 12, 4, 2014


Signature of Candidate

PART IV
(To be filled by the Returning Officer)

Serial No. of nomination paper.....

This nomination was delivered to me at my office at.....(hour) on.....(date)
by the *candidate/proposer.

Date

Returning Officer

* Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date

Returning Officer

.....(Perforation).....

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

পশ্চিমবঙ্গ পশ্চিম বাংলা WEST BENGAL

78AA 952893

*Before the Return of Elected Member
Solemnly affirmed on the Date
IDENTIFIED by N. Dasgupta*

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha (name of the House) from 36 Bankura Parliamentary constituency (Name of the Constituency)

PART-A

I Basudeb Acharya, ** son/daughter/wife of Late Kanai Lal Acharya Aged 72 years, resident of Vill.- Kanta Ranguni, P.O.- Adra, P.S. - Kashipur, District- Purulia, 723121, West Bengal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Communist Party Of India (Marxist) (** name of the political party) /** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 244 Kashipur Assembly Constituency, West Bengal (Name of the constituency and the State), at Serial No 70 in part No. 8
- (3) My contact telephone number(s) is/are 09868180022, my e-mail id (if any) is basuacharya@sansad.ac.in and my social media account(s) (if any) is/are Nil



12 APR 2014

মো. নঃ ৯৩৬ তা. ১১.৪.১৪

বন্ধু Basudab Acharya

বাসিন্দা Kanta Ranguni, Adra

পাঞ্জাব Kashipur জেলা Purulia

মুদি ১০

অসম সরকার

পত্র প্রক্ষেপণ



(2)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self Basudeb Acharia	AEFPAS341B	2012-13	8,61,978/-
2.	Spouse Rajlakshmi Acharia	Nil	Nil	Nil
3.	Dependent-1 Nil	Nil	Nil	Nil
4.	Dependent-2 Nil	Nil	Nil	Nil
5.	Dependent-3 Nil	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases mentioned in item(i) above}:-

(a)	Name of the Court, Case No. and date of order taking cognizance :-	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-Section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law;

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil



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(3)

(7) that I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act, 1951.
 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 5,000/-	Rs. 4,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FD Rs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Adra A/C No. 11476870834 Rs. 471390.99 SBI New Delhi A/C No. 10023835214 Rs. 3027556.27 FD Rs. 140000/- PPF Rs. 578202/-	Bank Of India A/C No. 25795 Rs. 6000/-	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs. 21,971/- yearly LIC Premium	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships(Details of Make, registration number etc., year of purchase and amount)	Muruti 800cc No. D17C 01-4906 Dated 25.8.2005 Rs. 60,000/- Scorpio No. WB30Q0720 Dated 25.05.2005 Rs. 4,20,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Gold- Value Rs. 68,000/- Silver- Rs. 10000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 47,24,120.26	Rs. 88000/-	Nil	Nil	Nil

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture Land Location (s) Survey number (s)	Paschim Beri (Purulia) P.S. Raghunathpur Survey No. 194	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	1/5 Share about 3.5 Acres	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, Construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 100000/-	Nil	Nil	Nil	Nil

(4)

(ii) Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil
Location(s)					
Survey number(s)					
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, Construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii) Commercial Building (including apartments): -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
Build up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
Whether inherited Property (Yes or No)	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
Cost of Property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, Construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv) Residential Buildings (including apartments): -Location(s) -Survey number(s)	Kantaranguni, P.S. Kashipur, Parulia	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	3 Decimal	Nil	Nil	Nil	Nil
Build up area (total measurement in sq. ft.)	870 Sq.Ft.	Nil	Nil	Nil	Nil
Whether inherited Property (Yes or No)	No	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	1983	Nil	Nil	Nil	Nil
Cost of Property (in case of purchase) at the time of purchase	Rs. 1500/-	Nil	Nil	Nil	Nil
Any investment on the land by way of development, Construction etc.	Rs. 900000/-	Nil	Nil	Nil	Nil
Approximate current market value	Rs. 1000000/-	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Rs. 1100000/-	Nil	Nil	Nil	Nil

B.M.1568

Bihar State B-De

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

Reg. No.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil

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	Any other liability	Nil	Nil	Nil	Nil	Nil
(ii)	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
	Government dues : Dues to departments Dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) details of profession or occupation :

- (a) Self – Social Worker
- (b) Spouse – House Wife

(10) My educational qualification is as under

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

- 1) M.A. from University of Ranchi(Bihar)- 1965
- 2) B.T. from University of Calcutta(West Bengal)-1969



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(5)

PART - B

(II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A

1.	Name of the candidate		Shri Basudeb Acharia			
2.	Full postal address		Vill- Kanta Runguni, P.O.- Adra, P.S.- Kashipur, Dist- Purulia, 723121, West Bengal			
3.	Number and name of the constituency and State		36 Bankura Parliamentary Constituency, West Bengal			
4.	Name of the political party which set up the candidate(otherwise write 'Independent')		Communist Party Of India (Marxist)			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.		Nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		Nil			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951]		Nil			
7.	PAN of		Year for which last Income Tax return filed		Total Income shown	
	(a) Candidate	AEEPA5341B	2012-13		861978/-	
	(b) Spouse	Nil	Nil		Nil	
	(c) Dependents	Nil	Nil		Nil	
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 47,24,120.26	Rs. 88000/-	Nil	Nil	Nil
B	Immoveable					
I.	Purchase price of self-acquired Immoveable property	Rs. 1500/-	Nil	Nil	Nil	Nil
II	Development/ Construction cost of Immoveable property after purchase (if applicable)	Rs. 900000/-	Nil	Nil	Nil	Nil
III	Approximate Current market Price of -					
	(a) Self-acquired assets(Total Value)	Rs. 1000000/-	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Rs. 100000/-				
9.	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Banks, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification : 1) M.A. from University of Ranchi(Bihar)- 1965 2) B.T. from University of Calcutta(West Bengal)-1969 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefore. I further declare that :

(a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and item 8,9 and 10 of Part B above.

Verified at Bankura this the 12th day of April , 2014

DEPONENT

Deponent is known to me and
signed in my presence

✓ Sandana Mondal
Advocate,
12.4.2014

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned;
Note : 4. The Affidavit should be either typed or written legibly and neatly.
- Note :** The principal rules were published vide notification number S.O.859, dated 15th April, 1961 and last amended vide notifications.
1) number S.O.728(E), dated the 8th May, 2007
2) number S.O. 425(E) dated the 23rd February, 2011.



SANDANA MONDAL DAS
Notary Regd. No-39/2002
RANKURA, W.B. INDIA

12 APR 2014