

21/HR/2014/RO  
at 2-50 PM  
on 22-04-2014



[FORM 2A

(See rule 4)

NOMINATION PAPER

Election to the House of the People.....

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the .....  
BARRACKPORE..... Parliamentary constituency.

2[Candidate's name OM PRAKASH SHAW..... father's/mother's/husband's name  
..... His postal address 3 MG ROAD, P.O. TITABARI, N.P.A. 131101 His names  
is entered at S. No. 342..... in Part No. 139..... of the electoral roll for  
BARRACKPORE..... \*[Assembly constituency comprised within]  
BARRACKPORE..... Parliamentary constituency.

My name is OMPRAKASH SHAW and it is entered at S.No. 342.....  
..... in Part No. 139..... of the electoral rolls for BARRACKPORE  
\*[Assembly constituency comprised within] BARRACKPORE.....  
Parliamentary constituency.

Date ..... (Signature of proposer).

## (Statutory Rules and Order)

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 5 BARRACKPORE Parliamentary Constituency.

Candidate's name OM PRAMASH SHAW ✓ Father's/mother's/husband's name GHAGAWATI SHAW His postal address 2, M.G. ROAD, P.O. & C.S. TITAGARH, KOLKATA 700119  
His name is entered at S.No. 342 ✓ in Part No. 180 ✓ of the electoral roll for BARRACKPORE (Assembly constituency)

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination: \_

## Particulars of the proposers and their signatures.

Sl. no.	Electoral Roll No. of proposer Name of component Assembly Constituency	Part No. of Electoral Roll	S. No. in that Part	Full name	Signature	Date
1.	2.	3.	4.	5.	6.	7.
1.	198 BARRACKPORE	180 ✓	136 ✓	RAJ KUMAR KESHARI	Raj Kumar Keshari	22.04.14
2.	33	178 ✓	325 ✓	SANDEEP CHANDRASEKAR	Sandeep Chandrasekar	22.04.14
3.	33	178 ✓	87 ✓	M.D. CABIR KHAN	M.D. Cabir Khan	22.04.14
4.	33	181 ✓	505 ✓	KANKEESH PRASAD SHAW	Kankeesh Shaw	22.04.14
5.	33	182 ✓	232 ✓	VIJAY KUMAR CHANDRASEKAR	Vijay Kumar Chandrasekar	22.04.14
6.	33	182 ✓	227 ✓	SUDIP KUMAR CHANDRASEKAR	Sudip Kumar Chandrasekar	22.04.14
7.	33	182 ✓	240 ✓	DEBENDRAN SUE	Deben SUE	22.04.14
8.	33	209 ✓	480 ✓	M.D. AZIZ M.D. AZIZ	M.D. Azim	22.04.14
9.	33	182 ✓	408 ✓	SANDEEP SINGH	S. Singh	22.04.14
10.	33	180 ✓	345 ✓	JAY DEBENDRAN SHAW	Jay Deben Shaw	22.04.14
11.	33	180 ✓	398 ✓	AYENASH KUMAR SHAW	Ayenash Kumari Shaw	22.04.14

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare, \_

(a) that I have completed.....52.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

~~(b) (i) that I am set up at this election by the.....INDEPENDANT.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.~~

OR

(ii) that I am set up at this election by the.....INDEPENDENT.....party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are:

② CAULI FLOWER ① PEN NIB WITH SEVEN ROYS  
(i).....ROSE FLOWER.....(ii).....CHAIR.....(iii).....STAIR/LADDER.....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in.....HINDI..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the.....NO.....

\*\*Caste/tribe which is a scheduled

\*\*\*caste/tribe of the State of.....NO.....in relation to.....NO.....(area) in that State.

I also declare that I have not been, and shall not be,

\*\* \*\*nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

---

\*Strike out the words "assembly constituency comprised within" in the case of Jammu and Kashmir; Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Strike out this paragraph, if not applicable.

\*\*Strike out the words not applicable.

---

\*Score out the words not applicable.]

22/04/2014

Date.....*Amr. Prakash Shrivastava*.....(Signature of Candidate)

\*Score out this paragraph, if not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island,  
(Statutory Rules and Order)

Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep

N.B. A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

---

**PART III A**  
(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2),

} NO  
YES/N  
O

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} NO

If the answer is "Yes", the candidate shall furnish the following information:


- (i) Case/First information report No./Nos. .... *NO* .....
- (ii) Police station (s) .... *NO* ..... District(s) .... *NO* ..... State(s) .... *NO* .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... *NO* .....
- (iv) Date(s) of conviction(s) ..... *NO* .....
- (v) Court(s) which convicted the candidate ..... *NO* .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ..... *NO* .....
- (vii) Date(s) of release from prison ..... *NO* .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ... Yes/No *NO*
- (ix) Date and particulars of appeal(s)/application(s) for revision filed ..... *NO* .....
- (x) Name of the court(s) before which the appeal(s) /application (s) for revision filed ..... *NO* .....
- (xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending ..... *NO* .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
  - (a) Date(s) of disposal ..... *NO* .....
  - (b) Nature of order(s) passed ..... *NO* .....

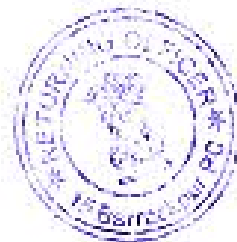
Place

20/02/2024

Date

29/04/24

  
(Signature of the candidate)



PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....21/48/2014/RO.....

This nomination was delivered to me at my office at 2-050 PM (hour)  
on 22-04-2014 (date) by the \*candidate/proposer.

Date 22-04-2014

  
Returning Officer

\*Score out the word not applicable.

PART V

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date 22-04-2014



(Perforation).....

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



बंगाल WEST BENGAL  
Barasat, North 24 Parganas

FORM OF AFFIDAVIT  
FORM 26  
(See rule 4A)



SL. NO. 137A  
22 APR 2014

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Parliamentary (name of the House) from Barrackpore constituency (Name of the Constituency)

PART-A

I, **Om Prakash Shaw**, son of **Bhagawati Shaw**, Aged 52 years, resident of 2 M.G. Road, P.O. & P.S. - Titagarh, Kolkata - 700119, Dist. - North 24 Pgs., (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Independent (\*\* name of the political party)\*\* am contesting as an Independent candidate.  
(\* strike out whichever is not applicable)
- (2) My name is enrolled in Barrackpore (Name of the constituency and the State), at Serial No 342 in Part No - 180
- (3) My contact telephone number (s) is /are 9831244628 and my e-mail id NIL (if any) is NIL.
- (4) MY SOCIAL MEDIA ACCOUNT — NIL

(4) Details of Permanent Account Number and status of filing of Income Tax return :

Sl No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income show in Income Tax return (in Rs.)
1.	Self	B1YPS8850A	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3	NIL	NIL	NIL

*Om Prakash Shaw*



(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



22 APR 2014

Am Prakash Shaw

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court, Case No. and date of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000/-	5000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	₹ 25000/- NIL	₹ 5000/- NIL	NIL	NIL	NIL



22 APR 2014

Page 3 of 10

Om Prakash Shaw

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 Grams 90000/-	50 Grams 150,000/-	NIL	NIL	NIL.
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL.
(ix)	Gross Total Value	1,15,000	2,55,000/-	NIL	NIL	NIL.

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL.
	Area (total measurement in acres)	3.5 Kottah	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL.



22 APR 2014

Ambrakesh Shew

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL.
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL.
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL.
	Approximate current market value	NIL	NIL	NIL	NIL	NIL.
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL.
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL.
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL.
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL.
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL.
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL.
	Approximate current market value	NIL	NIL	NIL	NIL	NIL.
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	24-67 Road Titagarh	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	3.5 acres	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	1500 sq.ft.	NIL	NIL	NIL	NIL.
	Whether inherited property (Yes or No)	Yes.	NIL	NIL	NIL	NIL.
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO.



22 APR 2014

Amprakash Shere

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL .
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL .
	Approximate current market value	<del>70,000</del> 70,000	NIL	NIL	NIL	NIL .
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL .
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL .
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL .
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL .
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL .
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL .
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL .
	Approximate current market value	NIL	NIL	NIL	NIL	NIL .
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL .
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL .

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



Page 6 of 10

22 APR 2014

Anprakash Ghosh

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	NIL	
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL	
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	
	Income tax dues	NIL	NIL	NIL	NIL	NIL	
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL	
	Service tax dues	NIL	NIL	NIL	NIL	NIL	
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	
	Sales tax dues	NIL	NIL	NIL	NIL	NIL	
	Any other dues	NIL	NIL	NIL	NIL	NIL	
	(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL



22 APR 2014

Prakash shaw

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO.	NO.	NO.	NO.	NO.
------	---	-----	-----	-----	-----	-----

(9) Details of profession or occupation:

(a) Self SELF EMPLOYED

(b) Spouse HOUSEWIFE

(10) My educational qualification is as under:-

HIGHER SECONDARY (SURENDRA NATH COLLEGE, BARRACKPORE)  
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <u>OM PRAKASH SHAW</u>
2.	Full postal address	<u>2, M.G. ROAD, TITAGARH, KOLKATA: 700119.</u>
3.	Number and name of the constituency and State	<u>IDS, BARRACKPORE WEST BENGAL.</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>INDEPENDENT.</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>NO.</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>NO.</u>



22 APR 2014

Om Prakash Shaw

6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		NIL. NO.			
7.	BIYPS 8850A	PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	BIYPS 8850A	N/A	N/A.		
	(b) Spouse	NO. PAN	N/A	N/A.		
	(c) Dependents	NO. PAN	N/A	N/A.		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	25000 90000	5000 150000	NIL	NIL	NIL
B	Immovable Asset					
	I. Purchase price of self-acquired immovable property	7900000	NIL	NIL	NIL	NIL.
	II Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL.
	III Approximate Current market price of -	NIL	NIL	NIL	NIL	NIL.
	(a) self acquired assets (Total value)	NIL	NIL	NIL	NIL	NIL.
	(b) inherited assets (Total value)					
9	Liabilities	NIL	NIL	NIL	NIL	NIL.
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL.
	(ii) Loans from Bank, Financial Institutions and	NIL	NIL	NIL	NIL	NIL.



22 APR 2014

Anirakash Shaw



	others (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute					
(i)	Government dues (Total)	NO	NO	NO	NO.	NO.
(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO.	NO.
11	Highest educational qualifications:- <u>HIGHER SECONDARY SURENDRA NATH COLLEGE BARRACKPORE</u> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

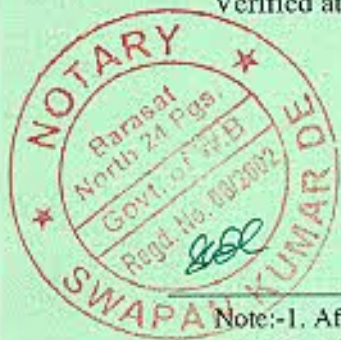
BARASAT, this the 22nd day of April 2014.

Verified at ..... So this the affidavit of me on .....

this 22nd day of April 2014

Duly identified by .....

A. Deb Nath Advocate



22 APR 2014

S.K. De  
NOTARY  
(Govt. of W.B.)  
Barasat, North 24 Parganas

Checked by Prakash Shaw  
DEPONENT  
Notary Clerk

- Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.  
 Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 Note:4. The Affidavit should be either typed or written legibly and neatly."

Note: The principal rules were published vide notification number S.o.859 dated the 15th April, 1961 and last amended vide notifications;  
 (1) Number S.O. 728 (E), dated the 8th May, 2007  
 (2) Number S.O. 7425 (E), dated the 23rd February, 2011.

Page 10 of 10

Identified by me  
Arun Deb Nath  
Advocate

22 APR 2014

Prakash Shaw