

1 * [FORM - 2A)

19/HP/2014/RO

at 2:35pm

of 21/04/2014

(SEE RULE 4)

NOMINATION PAPER

Election to the House of the People 15-Barrackpore Parliamentary Constituency
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary constituency.

Candidate's name

father's / mother's/ husband's name His postal address

His name is entered at S. No. in Part No. of
the electoral roll for * Assembly
constituency comprised within Parliamentary
constituency.

My name is and it is entered at S.No
in Part No. of the electoral roll for
* Assembly constituency comprised within Parliamentary
constituency.

Date

(Signature of proposer)

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the

15-Barrackpore

Parliamentary Constituency.

Candidate's name OMPRAKASH RAJBHAR

Father's / Mother's / Husband's name Late Mata Prasad Rajbhar

His postal address 5/94, JJI Line, Jagatdal, N.24 Pgs, Pin-743125

His name is entered at S. No. 369 in Part No. 111 of the electoral roll

for 105-Bhatpara Assembly constituency comprised within 15-Barrackpore

Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558 (E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

SL. No.	Elector Roll No. of Proposer			Full Name	Signature	Date
	@ Name of Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	103-Bijpur	201 ✓	467 ✓	Narayan Ray	Narayan Ray	24/04/04
2.	105-Bhatpara	111 ✓	271 ✓	Anil Rajbhar	Anil Rajbhar	24/04/04
3.	105-Bhatpara	109 ✓	87 ✓	Md. Alamgir Md. Ansari	Md. Alamgir Ansari Alamgir M.D	24/04/04
4.	105-Bhatpara	111 ✓	511 ✓	Subhash Parwan	Subhash Parwan	24/04/04
5.	105-Bhatpara	112 ✓	639 ✓	Ompakash Ram	Ompakash Ram	24/04/04
6.	104-Naihati	04 ✓	390 ✓	Jaygobinda Barai	Jaygobind Barai	24/04/04
7.	105-Bhatpara	111 ✓	297 ✓	Suresh Singh	Suresh Singh	24/04/04
8.	105-Bhatpara	118 ✓	175 ✓	Suresh Kumar Rajak	Suresh Kumar Rajak	24/04/04
9.	104-Naihati	47 ✓	68 ✓	Jamal Sekh	Jamal Sekh	24/04/04
10.	106-Jagatdal	182 ✓	142 ✓	Dulal Das	Dulal Das	24/04/04
11.	104-Naihati 103-Bijpur	52 ✓	1150 ✓	Rajesh Kumar Choudhary	Rajesh K. Choudhary	24/04/04

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 49 years of age;

[STRIKE OUT b (i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by theparty, which is recognized National Party / State Party in this State and that the symbol reserved for the above party be allotted to me.

Or

(b) (ii) that I am set up at this election by the C.P.I.(M.L.) Liberation party, which is a registered unrecognised political party / ~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of

preference, are:-

- (i) Flag with three stars (ii)
- (iii)

(c) that my name and my father's / mother's/ husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the N.A.

** Caste / tribe which is a Scheduled *** Caste / Tribe of the State of N.A. in relation to N.A. (area) in that state.

I also declare that I have not been, and shall not be nominated as a candidate at the present ** general election / the bye-election being held simultaneously, to the House of the People from more than two Parliamentary Constituencies

Date 21-04-2014

Signature of the Candidate Om Prakash Rajbhar

* Score out the words " assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

** Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A " recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

(i) has been convicted

(a) of any offence (s) under Sub-section (1); or

(b) For contravention of any law specified in

Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43 of 1951), or

N.A.

Yes / No

N.A.

(ii) has been convicted for any other offence (s) for
which he has been sentenced to imprisonment for
two years or more.

N.A.

If the answer is "Yes", the candidate shall furnish
the following information :

(i) Case/ First information report No./ Nos. N.A.

(ii) Police station (s) N.A.

District (s) N.A.

State (s) N.A.

Section (s) of the concerned Act (s) and brief description of the offence (s) for which he
has been convicted N.A.

Date (s) of conviction (s) N.A.

Court (s) which convicted the candidate N.A.

Punishment (s) imposed [indicate period of imprisonment (s) and / or quantum of
fine (s)]

Date (s) of release from prison N.A.

Was/ were any appeal (s) / revision (s) filed against above conviction (s) --- Yes / No

Date and particulars of appeal (s) / application (s) for revision filed N.A.

Name of the court (s) before which the appeal (s) / application (s)
for revision filed N.A.

Whether the said appeal (s) / application (s) for revision has/ have been disposed of or
is / are pending N.A.

If the said appeal (s) / application (s) for revision has / have been disposed of

(a) Date (s) of disposal N.A.

(b) Nature of order (s) passed N.A.

Place Bansar

Date 21/4/2014

Omprakash Rajbhar

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 19/HP/2014/RO

This nomination was delivered to me at my office at 2:35 pm (hour)

on 21/04/2014 (date) by the * candidate / proposer.

Date 21/04/2014


Returning Officer

*Score out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

(Perforation)



WEST BENGAL

78AA 090785

BEFORE THE NOTARY PUBLIC
AT BARASAT. NORTH 24 PGS

FORM 26
(See Rule 4A)



52/46
60/10

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to House of people (name of the House) from 15-Barrackpore Parliamentary constituency (Name of the constituency).

Part - A

Omprakash Rajbhar son of Late Mata Prasad Rajbhar Aged 49 years

resident of 5/94, JJI Line, Jagatdal, Dist. North 24 Pgs, Pin. 743125 P.S. - Jagatdal.

(Mention full address)



Omprakash Rajbhar

Postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by CPI (ML) Liberation (**name of the political party)/**am contesting as an independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in 105 - Bhatpara W.B. Constituency in the State of West Bengal (name of the constituency and the State), at Serial No. 369 in Part No. 111

(3) My contact telephone number(s) is/are 7278506181 and my e-mail id (if any) is NIL my social media accounts (if any) is at NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rupees)R.
1	Self	NIL	NIL	NIL
2	Spouse	NIL	NIL	NIL
3	Dependent-1	NA	NA	NA
4	Dependent-2	NA	NA	NA
5	Dependent-3	NA	NA	NA

(5) I am/am not accused of any offence(s) punishable with Imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with Imprisonment for two years or more :-

(A)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NIL
(B)	Section (s) of the concerned Act(s) and short description of the offences(s) for which charged	NIL
(C)	Name of the Court, Case No. and date of order taking cognizance :	NIL
(D)	Court (s) which framed the charge(s)	NIL
(E)	Date(s) on which the charge(s) was/were framed	NIL
(F)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :-

(A)	Name of the Court Case No. and date of order taking cognizance.	NIL
(B)	The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(C)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(A)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(B)	Name of the Court(s), Case No. and date(s) of order(s) :	NIL
(C)	Punishment imposed	NIL
(D)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL



17 APR 2014

Om Prakash Ghosh

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details Including amount is to be given separately in respect of each investment.

SL No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 741.00	Rs. 900.00	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of Investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance	NIL	NIL	NIL	NIL	NIL



17 APR 2014

Ambrakesh Ghosh

	Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	NA
(vi)	Motor vehicles/Aircrafts/Yachts/ Ships (Details of Make registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Gold 3 gms Rs. 3,000/-	Nil	Nil	NA
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	NA
(ix)	Gross Total Value	Rs. 1,741/-	Rs. 3,000/-	Nil	Nil	NA

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture Land Location(s)	NIL	NIL	NIL	NIL	NA
	Survey number(s)					
	Area (total) measurement in acres)	NIL	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NIL	NIL	NA
(ii)	Non-Agriculture Land: Location(s)	NIL	NIL	NIL	NIL	NA
	Survey number(s)					
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NIL	NIL	NA

Om Prakash Raybhan



17 APR 2014

(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NA	
	Area (total) measurement in sq. ft.)	NIL	NIL	NIL	NIL	NA	
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NA	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA	
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NA	
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NA	
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NA	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
	(iv)	<u>Residential Buildings</u> (including apartments) -Locations -Survey numbers	NIL	NIL	NIL	NIL	NA
		Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)		NIL	NIL	NIL	NIL	NA	
Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NA	
Date of purchase in case of self-acquired property		NIL	NIL	NIL	NIL	NA	
Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NA	
Any investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NA	
Approximate current market value		NIL	NIL	NIL	NIL	NA	
(v)		Others (such as interest in Property)	NIL	NIL	NIL	NIL	NA
(vi)		Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NA

1 Omprakash Rishla

Omprakash Rishla

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution. Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NA
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding nature of loan	NIL	NIL	NIL	NIL	NA
	Any other liability	NIL	NIL	NIL	NIL	NA



17 APR 2014

	Grand total of liabilities	NIL	NIL	NIL	NIL	NA
(ii)	Government dues, Dues in departments dealing with government accommodation	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NA
	Income tax dues	NIL	NIL	NIL	NIL	NA
	Wealth Tax dues	NIL	NIL	NIL	NIL	NA
	Service tax dues	NIL	NIL	NIL	NIL	NA
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NA
	Sales Tax dues	NIL	NIL	NIL	NIL	NA
	Any other dues	NIL	NIL	NIL	NIL	NA
(iii)	Grand total of all Government dues.	NIL	NIL	NIL	NIL	NA
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NA

9) Details of profession or occupation:

(a) Self Service (Jute Mill Worker)

(b) Spouse Housewife

10) My educational qualification is as under ->

Class - V, Jagatdal Kamala High School.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Omprakash Rajbhar		
2.	Full postal address	6/94, JJI Line, Jagatdal, Dist. North 24 Pgs Pin. 743125		
3.	Number and name of the constituency and State	15-Barrackpore, West Bengal		
4.	Name of the political party which set up the candidate (otherwise write Independent)	CPI (ML) Liberation		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item(i) above)	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]	NIL		
7.		PAN of	Year for which last income Tax return filed	Total income shown (Rs.)
	(a) Candidate	NIL	NIL	NA
	(b) Spouse	NIL	NIL	NA
	(c) Dependents	NIL	NIL	NIL
	(d) Dependents	NIL	NIL	NIL



Omprakash Rajbhar

17 APR 2014

8. Details of Assets and liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets	Nil	Rs. 3,000/-	Nil	Nil	NA
B.	Immovable Asset	Nil	Nil	Nil	Nil	
I.	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	NA
	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	NA
	Approximate Current market price of	Nil	Nil	Nil	Nil	NA
II.	Self-acquired assets (Total Value)					
	Inherited assets (Total Value)	Nil	Nil	Nil	Nil	NA
9.	Liabilities	NIL	NIL	NIL	NIL	NA
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NA
	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NA
10.	Liabilities that are under dispute					
(i)	Government dues (total)	NIL	NIL	NIL	NIL	NA
	Loans from bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NA
11.	Highest educational qualification: Class - V, 1978, Kamala High School, Jagatdal, North 24 Parganas (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above :
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BARASAT this the 17 day of April, 2014

Omparkash Rajbhar
DEPONENT
Identified by
Amit Kumar
Advocate

- Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2 Affidavit should be sworn before an oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4 The Affidavit should be either typed or written legibly and neatly.

17 APR 2014

Note: The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications -

- (1) Number S.O. 728(F), dated the 8th May, 2007.
(2) Number S.O. 425(F), dated 23rd February, 2011.

S. E. Bandyopadhyay
Notary Public
Govt. of West Bengal
Regd. No. - 31/88
12/4/14

solemnly affirm before me
this the 17 day of April 2014
and
solely identified by *Amit Kumar*