

1 * [FORM - 2A)

16/HP/2014/RO

(SEE RULE 4) *

1:55pm

02 21/04/2014

NOMINATION PAPER

Election to the House of the People 15 Barrackpur P/c

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the

15 Barrackpur. Parliamentary constituency.

Candidate's name Japas Sarkar.

father's / mother's / husband's name Nishikanta Sarkar. His postal address 89 School Road (North) KALIANIBASH. P.O. Nona Chandan Pukur. P.S. Titagarh. D.T. 24 P.G.S (N) W.B. KOL - 700122

His name is entered at S. No. 277 in Part No. 9 of

the electoral roll for 108 Barrackpur. * Assembly

constituency comprised within 15 Barrackpur. Parliamentary

constituency.

My name is Ajay Kumar Ram and it is entered at S.No 404

in Part No. 184 of the electoral roll for 108 Barrackpur

* Assembly constituency comprised within 15 Barrackpur. Parliamentary

constituency.

Date 21/04/2014

Ajay Kumar Ram. (Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
.....Parliamentary Constituency.

Candidate's name

Father's / Mother's / Husband's name

His postal address

His name is entered at S. No. in Part No of the electoral roll
for..... * Assembly constituency comprised within

Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558 (E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

SL. No.	Elector Roll No. of Proposer			Full Name	Signature	Date
	@ Name of Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)

N.B. : There should be ten electors of the constituency as proposers.

PART III.

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 43 years of age;

[STRIKE OUT b (i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the BAHUMAN SAMAJ party, which is recognized National Party / State Party in this State and that the symbol reserved for the above party be allotted to me.

Or

(b) (ii) that I am set up at this election by the..... party, which is a registered unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii).....
(iii).....

(c) that my name and my father's / mother's/ husband's name have been correctly spelt out above in English..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the SCHEDULED.....

** Caste / tribe which is a Scheduled *** Caste / Tribe of the State of W.B......
in relation to Barrackpur..... (area) in that state.

I also declare that I have not been, and shall not be nominated as a candidate at the present ** general election / the bye-election being held simultaneously, to the House of the People from more than two Parliamentary Constituencies

Date 21/4/2014.....

Signature of the Candidate Japas Sarkar.....

* Score out the words " assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

** Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A " recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

(To be filled by the candidate)

Whether the Candidate -

(i) has been convicted

(a) of any offence (s) under Sub-section (1); or

(b) For contravention of any law specified in

Sub-Section (2), of Section 8 of the

Representation of the People Act, 1951 (43 of 1951), or

Yes / No ✓

(ii) has been convicted for any other offence (s) for
which he has been sentenced to imprisonment for
two years or more.

NO

If the answer is "Yes", the candidate shall furnish
the following information :

(i) Case/ First information report No./ Nos.

Not Applicable

(ii) Police station (s)

Not Applicable

District (s)

Not Applicable

State (s)

Not Applicable

Section (s) of the concerned Act (s) and brief description of the offence (s) for which he
has been convicted

Not Applicable

Date (s) of conviction (s)

Not Applicable

Court (s) which convicted the candidate

Not Applicable

Punishment (s) imposed [indicate period of imprisonment (s) and / or quantum of
fine (s)]

Date (s) of release from prison

Not Applicable

Was/ were any appeal (s) / revision (s) filed against above conviction (s)----- Yes / No ✓

Date and particulars of appeal (s) / application (s) for revision filed

Not Applicable

Name of the court (s) before which the appeal (s) / application (s)
for revision filed

Not Applicable

Whether the said appeal (s) / application (s) for revision has/ have been disposed of or
is / are pending

Not Applicable

If the said appeal (s) / application (s) for revision has / have been disposed of

(a) Date (s) of disposal

Not Applicable

(b) Nature of order (s) passed

Not Applicable

Place

Barrackpur.

Date

21/4/2014

Japas Sarkar.

Signature of Candidate

PART IV

(To be filled by the Returning Officer)



Serial No. of nomination paper 16/HP/2014/RO

This nomination was delivered to me at my office at 1-55 pm (hour)
on 21/04/2014 (date) by the * candidate / proposer.

Date 21/04/2014

[Handwritten Signature]
21/4/14
RETURNING OFFICER
15 Baleskour PC
Returning Officer

*Score out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

(Perforation)

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10



INDIA NON JUDICIAL



For North 24 Parga,
Parana (V. B.)
West Bengal
পশ্চিম বঙ্গাল WEST BENGAL

78AA 099602



Tapas Sarkar

Before the Notary (M)
Parana, North 24 Parga
A F F I D A V I T

Affidavit to be filed by the Candidate along with nomination paper before the returning officer for election to House of the people (name of the House) from 15 Bagrakpore constituency (Name of the constituency).

PART - A

I, Tapas Sarkar, S/O. Nishikanta Sarkar, aged about 43 years, resident of 39, School Road (North) Kalianibash (North), P.O. Nona Chandanpukur, P.S. Titagarh, Dist. North 24 Parganas, Kolkata- 700122, West Bengal, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Bahujan Samaj Party (Name of the party)
p/2....

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Tapas Sarkar,

political party) am contesting as an Independent candidate.

2. My name is enrolled in 108, Barrackpore Constituency , W.B. (Name of the constituency and the State) , at Serial No. 277, In part No.9.

3. My contact telephone number(s) is/are 9433465515.

my e-mail id (if any) isNIL.

my social media account(s) (if any) is/ are..NIL.

4. Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Name	PAN	The financial year, for which the last income tax return has been filed	Total income shown in income tax return in (Rupees...
1.	Self Tapas Sarkar	PUSCS 8580 D	NIL	NIL
2.	Spouse- Manika Sarkar	NIL	NIL	NIL
3.	Dependent -1. Tamalika Sarkar	NIL	NIL	NIL
4.	Dependent -2 Tulika Sarkar	NIL	NIL	NIL
5.	Dependent -3	NIL	NIL	NIL

5. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :- NIL



Tapas Sarkar.

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

A	Case/First Information Report No./Nos.together with complete details of concerned Police Station/District / State.	Not applicable
B	Section (s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
C	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
D	Court (s) which framed the charge(s)	Not applicable
E	Date (s) on which the charge(s) was/were framed	Not applicable
F	Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction	Not applicable

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

A	Name of the Court, Case No.and date of order taking cognizance:	Not applicable
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
C	Details of Appeal (s) / Application(s) for revision (If any) filed against the above order(s)	Not applicable

(6) I ~~have been~~ /have not been convicted of an offence (s) [other than any offence (s) referred to in subsection (1) or sub- section (2), or covered in sub- section (3) , of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act (s) and description of the offence (s) , for which convicted	Not applicable
B	Name of the Court(s), Case No. and date(s) of order(s) :	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

(7) That I give herein below the details of the assets(movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note : 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, date of deposit, the scheme Name of the Bank/ Institution and Branch are to be given

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non- listed companies should be given.



Japas Sarkar.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951..

Note: 5. Details including amount is to be given separately in respect of each investment

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand 3610.00	NIL	NIL	NIL	NIL	NIL
II	Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non- Banking financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
III	Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
V	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles / Aircrafts / Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing (s) (give I details of weight and value)	10000	5000	NIL	NIL	NIL
VIII	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	13610	5000	NIL	NIL	NIL



Japas Sarkar.

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measure- ment in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of develop- ment, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non- Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measure- ment in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL



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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial building (including apartments) Location(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location (s) - Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

Japas Sookkar

Japas Sookkar



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Japas Sookkar

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-
 (Note: please separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues:Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL



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	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self Business
- (b) Spouse..... Housewife

(10) My educational qualification is as under :-

P.S. from Surendranath College in 1991 (H.S. Passed)

(Give details of highest School/ University education mentioning full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1	Name of the Candidates	Sh./Smt./Kum. <u>TAPAS SARKAR</u>					
2	Full postal address	<u>Kalienibas (N), PO Nona Chandanpukur P.S. Titagaram, 24 PGS (N)</u>					
3	Number and name of the constituency and State	<u>158, Barrackpore Constituency State West Bengal.</u>					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Bahujan Samaj party Recognised Political party (National)</u>					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL					
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections(1),(2) or (3) of section 8 of Representation of the People Act. 1951]	NIL					
7		PAN of		Year for which last income Tax return filed		Total income shown	
	(a) Candidate	<u>PUSCS5580 D</u>		NIL		NIL	
	(b) Spouse	NIL		NIL		NIL	
	(c) Dependents	NIL		NIL		NIL	
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	<u>10000/-</u>	<u>5000/-</u>	NIL	NIL	NIL	NIL



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B		Immovable Asset	NIL	NIL	NIL	NIL	NIL	NIL
	i	Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Approximate current market price of-	NIL	NIL	NIL	NIL	NIL	NIL
		(a) self - acquired assets (Total Value) (b) inherited assets(Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9	Liabilities							
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and others(Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute							
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and other(Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> <p>H;S. passed from Surendranath College,</p>							



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Japas Sarkar

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my Knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Barasat this the 21st day of April, 2014.



DEPONENT
Japas Sarkar.
Identified by me,

[Signature]
Advocate.

[Signature]
M K. DE
NOTARY (W.B.)
Barasat, North 24 Pgs
Reg. No. - 03/2002
21 APR 2014

[Signature]
21 APR 2014

Japas Sarkar.