

1 * [FORM - 2A)

13/HP/2014/RO

12:47 pm of 21/04/14

(SEE RULE 4)

NOMINATION PAPER

Election to the House of the People 15 Barrackpore Parliamentary constituency.
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 15
Barrackpore Parliamentary constituency.

Candidate's name SUBHASHINI ALI
father's / mother's / husband's name MUJAFAR ALI His postal address 39 Janmahamad
ghat Road, Naihati, P.O - Naihati, No. 11 2A Parganas, Pin - 743165,
Permanent: 15/241 Pudhwa, Bangla civil lines, P.S. Katwali, Kanpur Sadar, Dist Kanpur (U.P)

His name is entered at S. No. 22A in Part No. 25 of
the electoral roll for 214 ARYA NAGAR * Assembly
constituency comprised within A3 KANPUR Parliamentary
constituency.

My name is BIPLAB KUMAR GANGULY and it is entered at S.No. 780 ✓
in Part No. 155 of the electoral roll for 104 NAIHATI
* Assembly constituency comprised within 15 BARRACKPORE Parliamentary
constituency.

Date 21.04.2014

Biplab Kumar Ganguly
(Signature of proposer)

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
.....Parliamentary Constituency.

Candidate's name

Father's / Mother's / Husband's name

His postal address

His name is entered at S. No..... in Part No of the electoral roll
for..... * Assembly constituency comprised within
Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are
entered in the electoral roll for the Parliamentary Constituency as indicated below and we append
our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558 (E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

SL. No.	Elector Roll No. of Proposer			Full Name	Signature	Date
	@ Name of Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part H (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed66..... years of age;

[STRIKE OUT b (i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by theC.P.I.(M).....party, which is recognized National Party / State Party in this State and that the symbol reserved for the above party be allotted to me.

Or

(b) (ii) that I am set up at this election by the..... party, which is a registered unrecognised political party / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii).....

(iii).....

(c) that my name and my father's / mother's / husband's name have been correctly spelt out above inENGLISH..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the

** Caste / tribe which is a Scheduled *** Caste / Tribe of the State of in relation to (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present ** general election / the bye-election being held simultaneously, to the House of the People from more than two Parliamentary Constituencies

Date 21. 04. 2014

Signature of the Candidate [Signature]

Score out the words " assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

Score out this paragraph, if not applicable.

* Score out the words not applicable.

Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

I.B.: A " recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted
 - (a) of any offence (s) under Sub-section (1); or
 - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act. 1951 (43 of 1951), or
- (ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.

Yes/ No
No
No

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/ First information report No./ Nos. N.A
- (ii) Police station (s) N.A
- District (s)..... N.A
- State (s) N.A
- Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted N.A
- Date (s) of conviction (s)..... N.A
- Court (s) which convicted the candidate..... N.A
- Punishment (s) imposed [indicate period of imprisonment (s) and / or quantum of fine (s)]
- Date (s) of release from prison N.A
- Was/ were any appeal (s) / revision (s) filed against above conviction (s)----- Yes / No
- Date and particulars of appeal (s) / application (s) for revision filed No
- Name of the court (s) before which the appeal (s) / application (s) for revision filed..... No
- Whether the said appeal (s) / application (s) for revision has/ have been disposed of or is / are pending No
- If the said appeal (s) / application (s) for revision has / have been disposed of
 - (a) Date (s) of disposal N.A
 - (b) Nature of order (s) passed N.A

Place BARRACKPORE

Date 21.04.2014

hshshin Al

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 13 / HP / 2014 / RO

This nomination was delivered to me at my office at 12:47 pm (hour)
on 21 / 04 / 2014 (date) by the * candidate / proposer.

Date 21 / 04 / 2014


Returning Officer

*Score out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date


Returning Officer

Perforation)

भारतीय गैर न्यायिक

पचास
रुपये
रु. 50



FIFTY
RUPEES
Rs. 50

INDIA NON JUDICIAL

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

RESERVE THE NOTARY
BARRACKPORE

Form No 26
(See rule 4A)



N 316635

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to the House of the People from 15 Barrackpore Parliamentary Constituency

PART - A

I, SUBHASHINI ALI wife of MUJFAFAR ALI aged 66 years, presently resident of 39 Jan Mahammad Ghat Road P. O. Naihati, PIN - 743165, P.S. Naihati, Dist. - North 24 Parganas & my Permanent Address is H/N 15/241 DUDHWALA BANGALA, CIVIL LINES, P.S. KOTWALI, TEH-KANPUR SADAR, DIST - KANPUR NAGAR, PIN - 208001 a candidate at the above Election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate set up by Communist Party of India (Marxist)
2. My name is enrolled in 214 ARYANAGAR A/C, UTTAR PRADESH at serial No. 224 in Part No. 25.
3. My contact telephone number(s) are 09415132325 & 9874529111 and my e-mail id is subhashiniali@gmail.com & social media accounts-www.facebook.com/subhashinialicpm

Subhashini Ali



17 APR

Subhashini Ali

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	SUBHASINI ALI	ABIPA8483A	2012-2013	Rs,12,67,247.00
2.	Spouse	Enclosed in Separate Sheet Annexure C	N.A	N.A
3.	Dependent-1	N.A	N.A	N.A
4.	Dependent-2	N.A	N.A	N.A
5.	Dependent-3.....	N.A	N.A	N.A

(5) I ~~am~~ /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he/she shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N . A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N . A
(d)	Court(s) which framed the charge(s)	N . A
(e)	Date(s) on which the charge(s) was/were framed	N . A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent	N . A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I ~~have been~~/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following Information :
In the following case, I have been convicted and sentenced to imprisonment by a court of law:

Subhasini Ali

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N. A
(b)	Name of the Court, Case No. and date of order(s):	N. A
(c)	Punishment imposed	N. A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N. A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5,000.00	N. A	N. A	N. A	N. A
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Enclosed in Separate Sheet Annexure A	N. A	N. A	N. A	N. A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Enclosed in Separate Sheet Annexure A	N. A	N. A	N. A	N. A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.I.C Policy No. 234014697 Paid up Value Rs, 93333.00	N. A	N. A	N. A	N. A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	N. A	N. A	N. A	N. A

Rashid Ali

(vi)	Motor Vehicles/Aircraft/Yachts/Ships(details of Make, registration number etc. year of purchase and amount)	Qualis 2.D GS-E UP78AQ - 5295 16.12.2003 Year of purchase 26.7.2008 by Rs, 3,00,000.00	N. A	N. A	N. A	N. A
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	198.230 gms Rs, 605610.00	N. A	N. A	N. A	N. A
(viii)	Any other assets such as value of claims/interest	N I L	N. A	N. A	N. A	N. A
(ix)	Gross Total Value	Rs, 29,74,710.82	N. A	N. A	N. A	N. A

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	N I L	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	N I L	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N I L	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N I L	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N I L	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N I L	N.A	N.A	N.A	N.A
	Approximate current market value	N I L	N.A	N.A	N.A	N.A
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Area (total measurement in sq.ft.)	Enclosed in Separate Sheet	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Enclosed in Separate Sheet	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N I L	N.A	N.A	N.A	N.A
	Approximate current market value	N I L	N.A	N.A	N.A	N.A

P. S. Shrivastava

(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NIL	N.A	N.A	N.A	N.A
	Area (total measurement in sq.ft.)	NIL	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	NIL	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NIL	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	NIL	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	NIL	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	NIL	N.A	N.A	N.A	N.A
	Approximate current market value	NIL	N.A	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Area (total measurement in sq.ft.)	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	Enclosed in Separate Sheet Annexure B	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	NIL	N.A	N.A	N.A	N.A
	Approximate current market value	NIL	N.A	N.A	N.A	N.A
(v)	Others (such as interest in property)	NIL	N.A	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above	7,55,00,000.00 Seven Cr. 55 Lkhs	N.A	N.A	N.A	N.A

Sushil A.C.

(6)

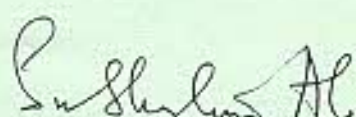
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	N.A	N.A	N.A	N.A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	N.A	N.A	N.A	N.A
	Any other liability	NIL	N.A	N.A	N.A	N.A
	Grand total of liabilities	NIL	N.A	N.A	N.A	N.A
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	N.A	N.A	N.A	N.A
	Dues to department dealing with supply of water	NIL	N.A	N.A	N.A	N.A
	Dues to department dealing with supply of electricity	NIL	N.A	N.A	N.A	N.A
	Dues to department dealing with supply of telephone/mobiles	NIL	N.A	N.A	N.A	N.A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	N.A	N.A	N.A	N.A
	Income tax dues	NIL	N.A	N.A	N.A	N.A
	Wealth tax dues	NIL	N.A	N.A	N.A	N.A
	Service tax dues	NIL	N.A	N.A	N.A	N.A
Municipal/Property Tax dues	NIL	N.A	N.A	N.A	N.A	
Sales tax dues	NIL	N.A	N.A	N.A	N.A	
Any other dues	NIL	N.A	N.A	N.A	N.A	
(iii)	Grand total of all Government dues	NIL	N.A	N.A	N.A	N.A
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	N.A	N.A	N.A	N.A

(9) Details of profession or occupation:

(a) Self Social Worker.....

(b) Spouse N. A.....




(10) My educational qualification is as under:-

Degree	Institution	University	Year
Senior Cambridge	Wetham Girls School, Dehradun	Cambridge University	1962
B. A	Womens Christian college, Madras	Kanpur University	1967
B. A	Swarthmore College, PA. USA	Swarthmore College	1969
M. A (In English)	Kanpur University	Kanpur University	1971

PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	SUBHASHINI ALI		
2.	Full postal address	1. 39 janmahammad Ghat Road, P.O. Naihati PIN. 743165 North 24 Parganas 2. H/N 15/241 DUDHWALA BANGALA, CIVIL LINES, P.S. KOTWALI, TEH-KANPUR SADAR, DIST - KANPUR NAGAR UTTAR PRADESH - PIN. - 208001		
3.	Number and name of the constituency and State	From 15 Barrackpore Parliament Constituency West Bengal		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	C.P.I (M)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Candidate	ABPIPA8483A	Year 2013-2014	Rs. 12,67,247.00
	(b) Spouse	N. A	N. A	N. A
	(c) Dependents	N. A	N. A	N. A



Subhashini AL

8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Rs, 29,74,710.82	N. A	N. A	N. A	N. A
B	Immovable Asset		N. A	N. A	N. A	N. A
I.	Purchase price of self-acquired immovable property	Rs, 12,00,000.00	N. A	N. A	N. A	N. A
II	Development / construction cost of immovable property after purchase (if applicable)	NIL	N. A	N. A	N. A	N. A
III	Approximate Current market price of -	Mention Below	N. A	N. A	N. A	N. A
	(a) self acquired assets (Total value)	Rs,55,00,000.00	N. A	N. A	N. A	N. A
	(b) inherited assets (Total value)	Rs,7,00,00,000.00	N. A	N. A	N. A	N. A
	Liabilities					
(i)	Government dues (Total)	NIL	N. A	N. A	N. A	N. A
(ii)	Loans from Bank, Financial Institutions and others	NIL	N. A	N. A	N. A	N. A
	others (Total)	NIL	N. A	N. A	N. A	N. A
	Liabilities that are under dispute					
(i)	Government dues (Total)	NIL	N. A	N. A	N. A	N. A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	N. A	N. A	N. A	N. A
11 Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						
	Degree	Institution	University	Year		
	Senior Cambridge	Wedham Girls School, Dehradun	Cambridge University	1962		
	B. A	Womens Christian college, Madras	Kanpur University	1967		
	B. A	Swarthmore College, PA. USA	Swarthmore College	1969		
	M. A (In English)	Kanpur University	Kanpur University	1971		

P. S. Sharma A.C.



17 APR 2014

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above. *Annexure A, Annexure B, Annexure C are submitted.*

17 APR 2014

Verified at This the Day of

Sushil H.C.
[Signature]

DEPONENT



17 APR 2014

SOLEMNLY AFFIRM
&
DECLARED BEFORE ME

[Signature]

J. BHATTACHARYYA
NOTARY
BARRACKPORE
R-1/88

Verified by me
Dulal Chandra Das
[Signature]

17 APR 2014

17 APR 2014

Sushil H.C.

Annexure A

IN SEPARATE SHEET

Details of Note: 5 (ii)

(a) Details of Moveable Assets (Self)

(i) Cash in Hand Rs, 5000.00

(ii) Details of Bank Deposit

Sl. No.	Name of the Bank	Account No.	Amount	Date
(a)	Standard Chartered	62210347244	Rs, 4,72,936.54	As on 25.03.2014
(b)	S.B.I (Parliament House)	10023825251	Rs, 2,84,396.28	As on 04.03.2014
(c)	H.D.F.C (Civil Lines)	01271570006699	Rs, 1,93,504.00	As on 25.03.2014
(d)	SBI LIFE – Smart Performer Plan G1	44039044903	Rs, 88,476.84	As on 07.03.2014
TOTAL			Rs,10,39,313.66	

(iii) FIXED DEPOSIT – HDFC -

Rs, 9,31,455.00



17 APR 2014

Handwritten signature KC

IN SEPARATE SHEETB. Details of Immovable Assets.
(Self)ii Non Agricultural Land

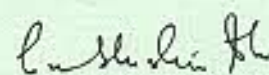
Location	Area	Whether inherited Property Yes/No	Date of Purchase	Cost of land
98, Sainik Farm at Khanpur New Delhi	1254.19 Square Meter Open Plot	Self acquired	16.051997	Rs. 3,00,000.00 (Rupees Three Lakhs) Presently value approx : Rs.30,00,000.00 (Rupees Thirty Lakhs)

(iv) Residential buildings

Location	Area	Whether inherited Property Yes/No	Date of Purchase	Cost of land
House No-28-A at Friends Colony (west) and House No-28/3 at Friends Colony (west) New Delhi	580.74 Square Meter with building Thereon 286.83 Square Meter with building Thereon	By inheritance By inheritance	}	Present Market Value Total Rs. 7,00,00,000.00 (Rupees Seven Crore)
House No-15/241 15/241A at Civil Line Kanpur	300 Square yard (250.83 sq. ft) 200 Square yard (167.22 Square Meter)	Self acquired		1987

17 APR 2014

Total Current market Value Rs, 7,55,00000.00 (Rupees Seven Crore fiftyfive Lakhs only)



Annexure C

MUJFAFAR ALI

NOTE: As regards spouse, it is mentioned herein for last 14-15 years both I myself & my spouse that is my husband have been living separately owing to our differences, as such I am not in a position to state any where about of my spouse. Hence specific columns of spouse is not applicable on my part.

Mujfar Ali



17 APR 2014