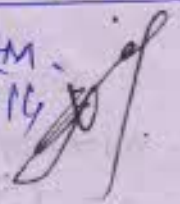


1 * [FORM - 2A)

08/HP/2014/RO

at 11-45 AM
on 21-06-2014



(SEE RULE 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the

..... Parliamentary constituency.

Candidate's name

father's / mother's/ husband's name His postal address

His name is entered at S. No. in Part No. of

the electoral roll for * Assembly

constituency comprised within Parliamentary

constituency.

My name is and it is entered at S.No

in Part No. of the electoral roll for

* Assembly constituency comprised within Parliamentary

constituency.

Date

(Signature of proposer)

NA

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the

15 BARRACKPORE

Parliamentary Constituency.

Candidate's name GIRISH CHANDRA SINGH

Father's / Mother's / Husband's name Late Shiv Badan Singh

His postal address 385, Nabapally Palta, B. Enamel, N. 24 Pgs. 743122

His name is entered at S. No. 1050 in Part No. 160 of the electoral roll

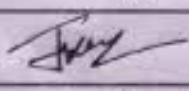


for 107 Noapara * Assembly constituency comprised within Barrackpore

Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558 (E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

SL. No.	Elector Roll No. of Proposer			Full Name	Signature	Date
	@Name of Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1	¹⁰⁷ Noapara	160 ✓	385 ✓	JAYANTA KAR		20/04/14
2	¹⁰⁷ Noapara	160 ✓	690 ✓	Sumita Kar (Bardhan)	Sumita Kar (Bardhan)	20/4/14
3	¹⁰⁷ Noapara	160 ✓	1049 ✓	Sushila Singh	S. Singh	20/04/04
4	¹⁰⁵ Bhatpara	51 ✓	147 ✓	Alquama Alam	Alquama Alam	20/04/14
5	¹⁰⁵ Bhatpara	52 ✓	1020 ✓	Ozai Ahmed		20/04/14
6	¹⁰⁶ Jogadol	175 ✓	46 ✓	Sunit Chakraborty		20/04/2014
7	¹⁰⁵ Bhatpara	38 ✓	126 ✓	Praveen Kumar shaw	Praveen Kr. Shaw	20/04/14
8	¹⁰⁵ Bhatpara	93 ✓	225 ✓	Loknath shaw	Loknath shaw	20/04/14
9	¹⁰⁷ Noapara	160 ✓	321 ✓	Santoshi Shukla	Santoshi shukla	20/4/14
10	¹⁰⁷ Noapara	160 ✓	1057 ✓	Prabha Shukla	Prabha Shukla	20/4/14

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 48 Years of age;

[STRIKE OUT b (i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the NA party, which is recognized National Party / State Party in this State and that symbol reserved for the above party be allotted to me.

Or

(b) (ii) that I am set up at this election by the NIL party, which is a ~~registered unrecognised political party~~ / that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of

preference, are:-

- (i) Battery Torch
- (ii) Glass Tumbler
- (iii) Bottle

(c) that my name and my father's / ~~mother's~~ / ~~husband's~~ name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the NIL

** Caste / tribe which is a Scheduled *** Caste / Tribe of the State of NIL

in relation to NIL (area) in that state.

I also declare that I have not been, and shall not be nominated as a candidate at the present ** general election / the bye-election being held simultaneously, to the House of the People from more than two Parliamentary Constituencies

Date April 2014

Signature of the Candidate B Singh

* Score out the words " assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

** Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A " recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted .
 - (a) of any offence (s) under Sub-section (1); or
 - (b) For contravention of any law specified in ~~Yes~~ / No
Sub-Section (2), of Section 8 of the
Representation of the People Act. 1951 (43 of 1951),or
- (ii) has been convicted for any other offence (s) for
which he has been sentenced to imprisonment for **NO**
two years or more.

If the answer is "Yes", the candidate shall furnish
the following information :

- (i) Case/ First information report No./ Nos. **NA**
- (ii) Police station (s) **NA**
District (s) **NA**
State (s) **NA**
Section (s) of the concerned Act (s) and brief description of the offence (s) for which he
has been convicted **NA**
Date (s) conviction (s) **NA**
Court (s) which convicted the candidate **NA**
Punishment (s) imposed [indicate period of imprisonment (s) and / or quantum of
find (s)]
Date (s) of release from prison **NA**
Was/ were any appeal (s) revision (s) filed against above conviction (s)---- ~~Yes~~ / No
Date and particulars of appeal (s) application (s) for revision filed **NA**
Name of the court (s) before which the appeal (s) / application (s)
for revision filed **NA**
Whether the said appeal (s) / application (s) for revision has/ have been disposed of or
is / are pending **NA**
If the said appeal (s) / application (s) for revision has / have been disposed of
(a) Date (s) of disposal **NA**
(b) Nature of order (s) passed **NA**

Place **Barasat**

Date **April 2014**

Bsingh

Signature of Candidate

PART IV

(To be filled by the Returning Officer)



Serial No. of nomination paper 08/HP/2014/RO

This nomination was delivered to me at my office at 11-45 am (hour)
on 21/04/2014 (date) by the * candidate / proposer.

Date 21/04/14

[Handwritten Signature]
21/4/14
Returning Officer
15 Barrackpore, PC

*Score out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

(Perforation)

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL

पश्चिम बंगाल WEST BENGAL

77AA 083545



BEFORE NOTARY PUBLIC

Form - 26

Affidavit to be filed by the candidate along with Nomination Paper before the Returning Officer for election to Lok Sabha from 15 Barrackpore Parliamentary Constituency.

Part - A

I, **GIRISH CHANDRA SINGH**, son of Late Shiv Badan Singh, aged about 48 years, resident of 385, Nabapally, Palta, P.O. - Bengal Enamel, PIN - 743122 District - North 24-Parganas, West Bengal, full



Girish Singh

Contd.....P/2

Postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Independent Candidate (**name of the political party)/**am contesting as an independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in 107 Noapara (name of the constituency and the State), at Serial No. 1050 in Part No. 160 West Bengal.

(3) My contact telephone number(s) is/are 9433328031/8276838271 and my e-mail id (if any) is gsingh1965@gmail.com, my social media accounts (if any) is at NIL: user id:

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rupees)
1	Self	AQUPS54835M	2012-13	675993
2	Spouse	BHKPS5939N	Nil	Nil
3	Dependent-1	NA	NA	NA
4	Dependent-2	NA	NA	NA
5	Dependent-3	NA	NA	NA

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police	NA
-----	---	----

(Signature)

23 APR 2014



	Station/District/State.	
(b)	Section (s) of the concerned Act(s) and short description of the offences(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance :	NA
(d)	Court (s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court Case No. and date of order taking cognizance.	NA
(b)	The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :



Osip

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(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



S.K. Nandy

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Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B. A/c Bank A/c Rs. 2,01,509 Election A/c Rs. 4,90,000/-	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Shares Rs. 7,475/-	Shares Rs. 2,30,824/-	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	71,050/-	71,050/- Rs. 85,400/-	Rs. 42,700/-	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables	Rs. 2,00,000/-	Nil	NA	NA	NA



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	from debtors and the amount					
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make registration number etc. year of purchase and amount)	Nil	Nil	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 21,000/-	Rs. 90,000/-	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	Nil	Nil	NA	NA	NA
(ix)	Gross Total Value	Rs. 10,38,150/-	Rs. 6,27,805/-	Rs. 42,700/-	NA	NA

B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture Land Location(s) Survey number(s)	Vill – Tanda, P.O. – Sadat, Dist. – Ghazipur, State – U.P. Survey No. 86 & 364 Joint owner with	NIL	NA	NA	NA

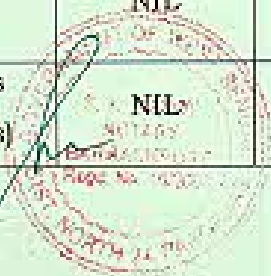


Signature

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		elder brother Sh. Ramjee Singh of 08 Acres				
	Area (total) measurement in acres)	4 Acres	NIL	NA	NA	NA
	Whether inherited property (Yes or Not)	Yes	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NA	NA
	Approximate current market value	Rs. 25, 000, 00/-	NIL	NA	NA	NA
(ii)	Non-Agriculture Land: Location(s) Survey number(s)	NIL	NIL	NA	NA	NA
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NA	NA
	Approximate current market value	NIL	NIL	NA	NA	NA
(iii)	Commercial Buildings (including apartments)	NIL	NIL	NA	NA	NA

[Handwritten Signature]



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	Location(s) Survey number(s)					
	Area (total) measurement in sq. ft.)	NIL	NIL	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NIL NIL	NIL NIL	NA NA	NA NA	NA NA
	Approximate current market value	NIL	NIL	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments) -Locations -Survey numbers	AT Railway Gate No. 20, Ichapur, P.O. - Nawabganj. PIN - 743144, Dist. N 24- Pgs. H. No. 399, Ward No. 13 3600 sq.ft (Total - 7200 sq.ft. approx.) joint held with Ramjee Singh	NIL	NA	NA	NA
(v)						



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	Built-up Area (total measurement in sq. ft.)	3000 sq.ft.	NIL	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	No	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NA	NA
	Approximate current market value	30000000	NIL	NA	NA	NA
	Others (such as interest in property)	NIL	NIL	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	30000000	NIL	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

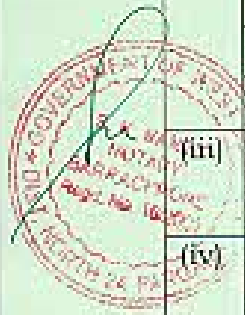
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution. Amount outstanding Nature of Loan	NIL	NIL	NA	NA	NA
	Loan or dues to any other individual/entity other than	NIL	NIL	NA	NA	NA

Singh 23 APR 2014



	mentioned above Name(s), Amount outstanding nature of loan					
	Any other liability	NIL	NIL	NA	NA	NA
	Grand total of liabilities	NIL	NIL	NA	NA	NA
(ii)	Government dues, Dues in departments dealing with government accommodation	NIL	NIL	NA	NA	NA
	Dues to department dealing with supply of water	NIL	NIL	NA	NA	NA
	Dues to department dealing with supply of electricity	NIL	NIL	NA	NA	NA
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NA	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NA	NA	NA
	Income tax dues	NIL	NIL	NA	NA	NA
	Wealth Tax dues	NIL	NIL	NA	NA	NA
	Service tax dues	NIL	NIL	NA	NA	NA
	Municipal/Property Tax dues	NIL	NIL	NA	NA	NA
	Sales Tax dues	NIL	NIL	NA	NA	NA
	Any other dues	NIL	NIL	NA	NA	NA
(iii)	Grand total of all Government dues.	NIL	NIL	NA	NA	NA
(iv)	Whether any other liabilities are in	NIL	NIL	NA	NA	NA



Signature

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dispute, if so, mention the amount involved and the authority before which it is pending.					
---	--	--	--	--	--

(9) Details of profession or occupation:

(a) Self Teacher Ex K.V. PGT (History)

(b) Spouse Home Wife

(10) My educational qualification is as under :-

1) Matric - Rifle Factory Ishapore 1981, 2) A.I.S.S.C.E. Kendriya Vidyalaya Ishapore 1983, 3) B.A. Allahabad University, 1985, 4) Diploma in Teaching Army Education Corps. 1987, 5) M.A. (History) Bundelkhand University 1993

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Girish Chandra Singh
2.	Full postal address	385, Nabapally, Palta, P.O. - Bengal Enamel, Dist. (N) 24 Pgs. PIN - 743122.
3.	Number and name of the constituency and State	107 Noapara AC (W.B)
4.	Name of the political party which set up the candidate [otherwise write Independent]	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]	NIL



Girish

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6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]		NIL			
7.		PAN of	Year for which last Income Tax return filed	Total Income shown		
	(a) Candidate	AQUPS4835M	2013-14	Rs. 6, 75, 993/-		
	(b) Spouse	BHKPS5939N	NIL	NIL		
	(c) Dependents	NA	NA	NA		
8.	Details of Assets and liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets	Rs. 10, 38, 150/-	Rs. 6, 27, 805/-	Rs. 42, 700/-	NA	NA
B.	Immovable Asset	55 Lacs	NIL			
I.	Purchase Price of self-acquired immovable property	NIL	NIL	NA	NA	NA
II.	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NA	NA	NA
III.	Approximate Current market price of	NIL		NA	NA	NA
	Self-acquired assets (Total Value)	NIL	NIL			
	Inherited assets (Total Value)	55 Lacs	NIL	NA	NA	NA
9.	Liabilities					
(i)	Government dues (Total)	Rs. 11, 000/- approx.	NIL	NA	NA	NA
(ii)	Loans from Bank	NIL	NIL	NA	NA	NA



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	Financial Institutions and others (Total)					
10.	Liabilities that are under dispute					
	(i)	Government dues (total)	NIL	NIL	NA	NA
	(ii)	Loans from bank, Financial Institutions and others (Total)	NIL	NIL	NA	NA
11.	<u>M.A. (History) Bundelkhand University 1993</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **BARASAT** this the **23rd** day of **April, 2014**

G. Singh

DEPONENT

Identified by

Kamajjeet Singh

Advocate

23 APR 2014

23/04/14



Secretary & Treasurer
Before Me

S. K. Nandy

**Sunit Kr. Nandy
NOTARY
BKP Court**

23 APR 2014

G. Singh