Lower

¹[FORM 2A (See rule 4)

NOMINATION PAPER Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I (To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the 2-Alipunduar (57)
Parliamentary constituency.
Candidate's name
Father's/mother's/husband's name
His postal address His name is
entered at S. Noin Part No
My name is
electoral roll for*Assembly constituency
comprised within
(Signature of Proposer).

Date

Marine Park

PART II (To be used by candidate NOT set up by recognised political

Received sour

We hereby nominate, as candidate for election to the House of the People from the

2-Alibant Anarty S.T.) Parliamentary Constituency.	
Candidate's name SUBASH CHIK BARAIK	
Father's/mother's/husband's name oft. RAMPRATAP CHIK BARAIK	
His postal address Ranghara Jea Lotate	
P.D Ramothorca P.S Bircharca	***
DtJalpaigwi	
His name is entered at S.No6.30 in Part No36 of the electoral roll for	
14-Madarihat (ST) *Assembly constituency	y:
comprised within 2-AUDWAMACS(ST) Parliamentary constituency.	

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

			aignature.				
SI.	Name of Component	Elector roll ?	No. of	Full Name	Signature	Date	
No.	Assembly Constituency	Part No. of Electoral Roll	S. No. in the Part			10.00	
1	2	3	4	5	6	7	5 8
. 12	-Alipwednare	29	05 0	DULAL ADHIKARI	Dulal A	Shixari	
	- Alipweduar	0.00		IPLAB DEBNATH	Biplaba	belonally	£11.03.2014
10	- Alburduwe	250			Aloxeth	111411	24.03.2014
19	-Falakata (SC)	255	122 H	ETO MUNDA	Hetor	Hunda	. 24-03/201
In	Calakata (SC)	260	298 A	WATH BARMAN	Anoth	. Broman	204103-00014
. 13-	-Falakata (SC)	254	291 B	BIJAY CHANDRA R	SA Bitalicy	handra Ray	\$ 24-03,201
	-Madarihat (ST)		620 Si	UKHAN GOSSAI	SUK hom or	10779704	R.H03-201
	-Madarillat(ST)	191	651 K	MUNDA LAHRU	kusha	LM uno	a 24.0321
	-Madarihut (ST)		43 B	IKRAM GOSSAI	Byram (goeral .	24.0320
	. Kalchini (ST)		528 P	RASANTA ROY	prasonte	Roy	24-03-20

N.B.:—There should be ten electors of the constituency as proposers.

Subs. by Notify. No. S.O. 558(E), dated the 9th August, 1996, for Forms 2A to 2C.

PART III

I, the candidate mentioned in Part I/Part	II (Strike out which is not applicable) assent to
this nomination and hereby declare—	
(a) that I have completed36	years of age;
[STRIKE OUT b(i) or b(ii) BELOW WHICHEV	ER IS NOT APPLICABLE]
(b) (i) that I am set up this election I	by the party,
which is recognised National Party	y/State Party in this State and that the symbol
reserved for the above party be allotted	d to me.
	Toward Co.
	OR O
(b) (ii) that I am set up at this election	by the Socialist Unity Centre of Inde Com
	cognized political party/that I am contesting this
election as an independent candidate	. (Strike out which is not applicable) and that the
symbols I have chosen, in order of pre-	ference, are:
(1) Glass Tumbler (11)	(iif)
spelt out above in Znglish	nother's/husband's name have been correctly (name of the language);
(d) that to the best of my knowledge an	nd belief, I am qualified and not also disqualified
for being chosen to fill the seat in the	House of the People.
*I further declare that I am a member of the	CHIK BARAIK
**Caste/tribe which is a scheduled	
***caste/tribe of the State of	in relation to fallpaigwu (area) in and shall not be.
****nominated as a candidate at the present g simultaneously, to the House of the People f	from more than two Parliamentary Constituencies.
	Subash Chik Barail
Date &4:03:2014	(Signature of Candidate).
*Score out the words "assembly constituency comprised	within" in the case of Jammu and Kashmir, Andaman and
Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Da *Score out this paragraph, if not applicable.	aman and Diu and Lakshadweep.

^{****}Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

¹[PART IIIA (To be filled by the candidate)

Whether the candidate— (i) has been convicted—	
 (a) of any offence(s) under sub-section (1 (b) for contravention of any law specified of section 8 of the Representation of the I (43 of 1951); or 	in sub-section (2) Ves/No Vo
AND SAME OF CHARACTER PAIN.	/
(ii) has been convicted for any other offen imprisonment for two years or more.	ce(s) for which he has been sentenced to
If the answer is "Yes", the candidate shall furnish	the following information:
(i) Case/first information report No./Nos	MA
(ii) Police station(s)	District(s)
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for
which he has been convicted N.A.	ff
(iv) Date(s) of conviction (s)	_ /
(v) Court(s) which convicted the candidate. 1 fm by Notife No. S O. \$15(E), detect the 3rd September, 2002.	NA
(vi) Punishment(s) imposed [indicate perio	d of imprisonment(s) and/or quantum of fine(s)]
	-
(vii) Date(s) of release from prison	MA
(viii) Was/were any appeal(s)/revision(s) fi	led against above conviction(s)
(ix) Date and particulars of appeal(s)/application	ation(s) for revision filed
(x) Name of the court(s) before which the	appeal(s)/application(s) for revision filed
(xi) Whether the said appeal(s)/application is/are pending	n(s) for revision has/have been disposed of or
(xii) If the said appeal(s)/application(s) for r	evision has/have been disposed of-
(a) Date(s) of disposal	
(b) Nature of order(s) passed	
Place: Jalpaiguri Date: 24.03.2014	Subash Chik Baralk
Date of the contract of the co	
Date: 24.03.2014	(Signature of Candidate).

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

Date 27/3/2014 .

(Perforation)..

Returning Officer.

^{*}Score out the word not applicable



পশ্চিমঞ্চ पश्चिम बंगाल WEST BENGAL

76AA 019527

SI No. 05/14 Date 22/3/14 BEFORE THE NOTARY PUBLIC AT ALIPURDUAR DIST JALPAIGURI AFFIDAVIT

> FORM 26 (See rule 4 A)





PART - A

I, Subash Chik Baraik, son of Late Ram Pratap Chik Baraik, aged 36 years, Resident of Ramjhora Tea Estate, P.O. Ramjhora, P.S. Birpara, Dist. Jalpaiguri, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

Contd. P/2

(1)I am a candidate set up by Socialist Unity Centre of India (Communist) (name of the political party) am contesting as an Independent candidate.

(2) My name is enrolled in 14 –Madarihat (ST) Assembly Constituency, West Bengal (Name of the constituency and the State), at Serial No. 630 in Part No. 36.

(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return :

SI No.	Names	PAN	The financial year For which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rs.)
1	Self Subash Chik Barraik	Nil	M	NA
2	Spouse-Amrita Chik Baraik	kil	wil	NA
3	Dependent- 1 alphichik Barnix	vil	M	NA
4	Dependent- 2	MA	ku	1024
5	Dependent- 3	MA	AM	ADA

(5)I am /am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offences punishable with imprisonment for two years of more:-

A	Cash/First Information Report No/Nos. together with complete details of concerned Police Station /District State	AV
В	Section (s) of the concerned Act (s) and short description of the offense(s) for which charged	AM
C	Name of the Court , Case No. and date of order taking cognizance	AN
D	Court which framed the charge(s)	NA
Е	Date(s) on which the charge(s) was/were framed	NA
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	MA



(ii) The following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the court, Case No and date of order taking /Cognizance	AV.	
В	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA	
С	Details of Appeal (s)/ Application(s) for revision (if any) filed against the above order(s)	NA	

(6) I have been / have not been convicted of an offence(s) [other than any offense (s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

A	The details of cases, Sections(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
В	Name of the Court(s), Case No. and Date(s) of order(s):	MA
С	Punishment imposed :	MA
D	Whether any appeal was /has been filed against the conviction order. If so, details and the present status of the appeal;	NA

(7))That I give herein below the details of the assets(movable and immovable etc.) of myself, my spouse and all dependents

A. Details of movable assets:

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share/Debenture as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent, here has the same meaning as assigned in Explanation (V) under section 75 A of Representation of the People Act 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

Sl.No.	Description	Self	Spou	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 45000	Rs. 225	n pil	NA	NA
(ii)	Deposits and all other types of, Deposits including savings accounts) Deposits with financial. with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	bittare banga Kahatriya Grand Brack Birpana Brack Afe No 4010000	N'V	Mi	NÀ	NX
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amounts.	in	in	in	NA	KA
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instruments in post office or Insurance Company and the amount	M	ril	ĺú	421	AU
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	hi	121	his	AZI	Au
(Vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of make Registration No. etc, Year of Purchase and amount).	hi	in	in	NA	NA
(VII)	Jewellerybullion and valuable things (give I details of weight and value)	ril	الثما	My	AN	NA
(Viii)	Any other assets such as value of Claims/interest	til	irl	in	NA	44
(Ix)	Gross Total value	80.1119.80	6.385.10	ty	1SA	KX

B. Details of Immovable assets:

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent	Dependent 2	Dependent
(i)	Agricultural Land Location(s) Survey number(s)	til	hi	wil	Ad	NA
	Area (Total measurement in acres)	m	hi	M	NA	NA
	Whether inherited property (yes or No)	m	nd	ni	AV	NA
	Date of purchase in case of self acquired property	hi	m	wil	474	MA
	Cost of Land (in case of purchase) at the time of purchase	Ki	wil	Nil	124	WA
	Any Investment on the land By way of development, construction etc.	tril	ry	vil	KA	A-A-
	Approximate current market value	MA	AN	NA	434	KA.
(ii)	Non -Agricultural Land Location(s) Survey number(s)	hy	l'a	in	424	44
	Area (Total measurement in Sq. Ft)	his	his	اثرا	Ad	AN
	Whether inherited property (yes or No)	n	in	pel	421	AN
	Date of purchase in case of self acquired property	Isa	bis	bil	AN	NA
	Cost of land (in case of purchase) at the time of purchase	his	irl	ber	AM	MA
	Any Investment on the land by way of development, construction etc.	ty	Wil	wil	A	154
	Approximate current market value	12	AU.	AN	AN	NA

F (Commercial Buildings including apartments) ocation(s) Survey number(s)	٨	In	his	NA	R
1	Area (total measurement in sq. 45	15	hi	irl	402	AU
ste i	D. He Augus	Sil	hi	lis	1521	Ar
	Whether inherited .	X	hi	hi	AW	NA
	Date of Purchase in	Vi	his	his	AN	NA
	Cost of property (in case of purchase) at the time of purchase	w	ird	id	154	AV.
	Any Investment on the property by way of development.	ky	ird	his	424	Au
	Approximate Current market value	hat	til	vil	421	AU
(iv)	Residential Buildings (including apartments) Location(s)- Survey number(s)	id	in	Kil	MA	MA
	Built up Area (Total measurement in sq.ft.)	hil	wil	Irl	NA	X.A
	Whether inherited property (yes or no)	tal	اثا	kil	PA PA	% A
	Date of purchase in case of self acquired property	pil	pil	Nil	494	NA
	Cost of property (in case of purchase) at the time of purchase		bid	Nich	. 154	197-
	Any Investment on the	St. Committee	irl	inl	MA	Au
	Approximate current market value	hil	bil	hi	14	NA
(V)	Others (such as interest in property)	tal	lal	tist	194	NA-
(Vi)	Total of Current Market Value of (i) to (V) above	100000	N	M	NA	123

Page-7

(8) I give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

Sl. No.	Description	Self	Spouse	Dependentl	Dependent2	Dependent3
(1)	Loan of dues to Bank/ Financial Institution(s) Name of Bank or financial institution Amount outstanding Nature of loan	ine	jr.	il	NA	4
	Loan or dues to any other individuals/Entity other than mentioned above Name(s) Amount outstanding Nature of loan	his	ri.	12	192	NA
	Any other Liabilities	121	ry	hi	474	NA
	Grand total of liabilities	ri	hi	til	192	NA-
(ii)	Government Dues Dues to departments Dealing with government accommodation	tid	reg	haj	KA	10-
	Dues to departments Dealing with supply of water	in	[m]	his .	NA	NA
	Dues to department dealing with supply of electricity		ha	ry	NA	MA
	Dues to departments dealing with supply of telephones/mobiles		lil.	has	ta	AA
	Dues to department dealing with Government transport (including aircrafts and helicopters)	las 1	Int	Kil	NA	154-
	Income Tax Dues	his	his	in	A	FU
	Wealth Tax Dues	Sich			19	NA
1	Service Tax Dues	in	wil	wel	154	M
	Municipal /Property Tax Dues	0 000000		isl	19	- 19
	Sales Tax Dues	til	(in)	lid)	NSA	NA
	Any other dues	fil		+ .	128	44
iii	Grand total of a Government dues	II ph			44	M

Iv	Whether any other liabilities are in dispute, if so, mention the amount involved , and the authority before which it is pending.	hil	ky	m	M	VA
----	--	-----	----	---	---	----

(9) Details of professions or occupation:
a. Self - Unemployed

b. Spouse - Dally rated Teagarden Corker, Income - Ro. 95.00 perday

(10)My educational qualification is as under :.

Record Secondary School Examination in 2001 Under Whational O Ban School, New Delhi (give details of highest School/University education mentioning the

full form of the certificate/diploma/ degree course, name of the School/College/Universities and the year in which the course was completed

PART-B

(11) ABSTACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl No.	Name of the candidate	Sh/Smt./Kum. SUBASH CHIK BARAIK		
1	Full postal address	Ramihana Jea & Ro. + Ramihana 27 Includes	Complete Com	
2	Number and name of the constituency and State			
3	Name of the Political party which set up the candidate (otherwise write 'Independent')	2.00	luity Centre	
4	 (i) Total number of Pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more 	kil		
	(ii) Total number pending cases where the court (s) have taken cognizance [other than the cases mentioned in (i) above]	Inl		
5	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the people Act, 1951]	in		
6	PAN of	Year for which last Income Tax Return filed	Total Income Shown	
	(a) Candidate	424	NA	

	T	(b) Spouse		hil			NA	NA	
	(c)Dependents		ts				NA	NA	3
	7	Details of Assets ar	nd Liabi	lities in	rupees				A VIO
			Cale	Spouse	Depend	ent1	Dependent2	Dependent3	2004
١.		Movable Asset	Self	Spouse	N	-	NA	MA	**
3.		(Total Value) Immovable	ist	ir	N	il	NA	NA	4
	(i)	Asset Purchase Price of self acquired Immovable Property	id	M	N	il	19	NA	O Lark child Reinail
	(ii)	Development/co nstruction cost of immovable property after purchase (if applicable)	in	kil	100	l	1,92	NA	
	(iii	Approximate Current Market Price of	YSK .	131		NA.	PA -	NA	
		(a)Self acquired assets (total value) (b) inherited assets (Total value)	d in	th	+	ù	19	294	
9		Liabilities					4		-
	(i)	Government Dues (Total)	in	is .	1	Li	MA	128	
	(ii	i) Loans from Bank, Financial Institutions ar others (Tot value)	nd .	y y	V 4	h	19	r NA	
10)	Liabilities tha	t are un	nder disp	putes				
	(Government Dues (Total)	hi	, to	9.	hi	19	12	-

	(ii)	Loans from Bank, Financial Institutions and others (Total)	
11		Highest Educational qualification; give details of highest School/University education mentioning to full form of the certificate/diploma/ degree course, name of to School/College/Universities and the year in which the course we completed	he as
		Secondery School Examination, year-20	11
		National Open School, Now Delhi	

VERIFICATIONS

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my Knowledge and belief, no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Alipurduar court premises this the 22nd day of March 2014.

Deponent

Subarh Chity Barrick

Identified by me

Advocate

Alipurduar Court

Alipurduar on 2213/19

Advocate
Natary (Govt of West Bengal)
No in 176 J/99
Alipointer Court Distumpniguri