

T(4) 2-APab(S.T.) PC-100/2014
24/3/2014
(11:00 AM)

03
1(4)

Received
at 11:00 AM
24/03/2014

[FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I
(To be used by candidate set up by recognized political party)


I nominate as a candidate for election to the House of the People from the
Parliamentary constituency.

02-Alipurduar
(ST)

Candidate's name Joseph Munda ✓
Father's/mother's/husband's name Sri Johan Munda ✓
His postal address Zurranti Tea Garden P.S. & P.O. Matelli ✓
Dist. Jalpaignoi 735223 ✓ His name is
entered at S.No. 498 ✓ in Part No. 21 ✓ of the electoral roll for
21-Nagrakata (ST) *Assembly constituency
comprised within 02-Alipurduar (ST) Parliamentary constituency.

My name is Biswa Ranjan Sarkar ✓
and it is entered at S.No. 909 ✓ in Part No. 193 ✓ of the
electoral roll for 12-Alipurduar ✓ *Assembly constituency
comprised within 02-Alipurduar (ST) ✓ Parliamentary constituency.

Date 24.03.2014 ✓


(Signature of Proposer).
Biswa Ranjan Sarkar ✓

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 02- Alipurduars (ST) Parliamentary Constituency.

Candidate's name Joseph Munda

Father's/mother's/husband's name Sri Johan Munda

His postal address Zuranti Tea Garden P.S. & P.O. Matelli
Dist. Jalpaiguri 735223

His name is entered at S.No. 498 in Part No. 21 of the electoral roll for 21- Nagrakata (ST) *Assembly constituency comprised within 02- Alipurduar (ST) Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. No.	Name of Component Assembly Constituency	Elector roll No. of proposer		Full Name	Signature	Date
1	2	Part No. of Electoral Roll 3	S. No. in the Part 4	5	6	7
1.				<u>Biswa Ranjan Sarkar</u>		
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.:—There should be ten electors of the constituency as proposers.

1. Subs. by Notify. No. S.O. 558(E), dated the 9th August, 1996, for Forms 2A to 2C.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed.....43.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up this election by the Indian National Congress party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..........(ii)..........(iii)..........

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Munda sub-caste

**~~Caste~~/tribe which is a scheduled

***~~caste~~/tribe of the State of West Bengal in relation to whole (area) in that State. I also declare that I have not been, and shall not be.

****nominated as a candidate at the present general election/~~the bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 24.03.2014

Joseph Mirda
(Signature of Candidate).

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART IIIA
(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act, 1951
(43 of 1951); or

NO ✓

Yes/No. ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... NA ✓
- (ii) Police station(s)..... NA ✓ District(s)..... NA ✓ State(s)..... NA ✓
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NA ✓
- (iv) Date(s) of conviction (s)..... NA ✓
- (v) Court(s) which convicted the candidate..... NA ✓
1. Ins. by Notifs. No. S.O. 935/EI, dated the 3rd September, 2002.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
..... NA ✓
- (vii) Date(s) of release from prison..... NA ✓
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA ✓
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA ✓
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NA ✓
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal..... NA ✓
- (b) Nature of order(s) passed..... NA ✓

Place:

Jalpaiguri

Date:

24.03.2014


(Signature of Candidate).

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 03 H.P.
1(A) 2- Alipurduars/2014/RO
(ST) PC

This nomination was delivered to me at my office at..... 02:35 P.M......(hour)
on..... 24/03/2014.....(date) by the *candidate/proposer. (01:35)

Date... 24/03/14

[Signature]
24/3/14
Returning Officer.

PART V

Decision of Returning Officer Accepting ~~or Rejecting~~ the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

Date..... 27/3/2014

[Signature]
27/3/14
Returning Officer
RETURNING OFFICER
2-ALIPURDUARS (ST) P.C.

(Perforation).....

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



वे बंगाल WEST BENGAL

72AA 118846

FORM - 26
(See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Parliament (Lok Sabha) from 02- Alipurdhara (ST) Constituency



M. BANERJEE, M.COM, LL.B.
NOTARY (GOVT. OF INDIA)
JALPAIGURI (W.B.)
NO. - 487

PART - A

I, JOSEPH MUNDA son of JOHAN MUNDA
Aged 43 years resident of KURRANTI TEA GARDEN
P.S. & P.O. MATELLI
DIST. JALPAIGURI 735223 a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Indian National Congress
- (2) My name is enrolled in 21- Nagrakata (ST) A.C. at Serial No:- 498 in Part No:- 21

(3) My contact telephone number (s) is/are 97331-59989, my e-mail id NIL and my social media accounts(s) (if any) is/ NIL

(4) Details of Permanent Account Number PAN and Status of filing of Income Tax return :-

Sl No.	Names	PAN	The financial year for which the last Income - Tax return has been filed	Total income shown in income Tax Return (in Rupees)
1.	Self JOSEPH MUNDA	ANSPM 2123K	2012-13 (F.Y.)	₹ 1,88,663/-
2.	Spouse ASRITA LAKRA MUNDA	AKUPL 5921H	NIL	₹ 94,000/-
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3	NIL	NIL	NIL

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State.	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance.	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :

(a)	Name of the court, Case No. and Date of order taking cognizance :	NIL
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above Order(s)	NIL



(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court(s), Case No. and Date(s) of order (s)	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents

A. Details of movable assets :-

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- Note : 2. In case of deposit / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Note : 3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	De pen den t 1	De pen den t 2	De pen den t 3
(i)	Cash in hand	₹ 1.0 lakh	₹ 35,000/-	NIL	NIL	NIL
(ii)	Details of Deposits in bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institution, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL



Sl. No.	Description	Self	Spouse	De pendent 1	De pendent 2	De pendent 3
(iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, Company, Trust etc. and other receivable from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicle / Aircrafts / Yachts/ Ships (details of Make, Registration No. Etc. Year of Purchase and amount)	Maruti Omni WB71- 6859, 1999 ₹ 2.35 Lakhs	Bullero M & M WB72J 5752 2013 ₹ 8.0 Lakhs	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(give details of weight and value)	NIL	60 gms ₹ 1.77 Lakhs	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	₹ 3.35 Lakhs	₹ 9.77 Lakhs	NIL	NIL	NIL



B. Details of Immovable Assets :-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format)

Sl. No.	Description	Self	Spouse	Depe ndent 1	Depe ndent 2	Depend ent 3
(i)	Agriculture Land Location (s) Survey number(s)	Neora Majhiali	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	1 acre	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	2008	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	₹ 63,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	₹ 10.0 Lakhs	NIL	NIL	NIL	NIL

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(ii)	Non- Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Building (including apartments) Locations(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Build up Area (Total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments.) - Locations(s) - Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total Measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institution, Entity or Individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial institution, Amount Outstanding, Nature of Loan	NIL	UBI, Jal ₹ 5.5 lakhs Vehicle Loan	NIL	NIL	NIL
	Loan or dues to any other individuals / Entity other than mentioned above Name(s), Amount Outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	₹ 5.5 lakhs	NIL	NIL	NIL
(ii)	Government Dues ; Dues to departments dealing with Government Accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones / mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal / Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL



(9) Details of profession or occupation:

- a. Self --- Tea Garden Employee, MLA - Nagrakata
b. Spouse --- Tea Garden Employee

(10) My Educational qualification is as under :-

B.A. from North Bengal University in 1991

(Give details of highest school / University education mentioning full form of the certificate / diploma degree course, name of the School / College/ University and the year in which the course was completed.)



PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :-

1.	Name of the candidate	Sh./Smt./Kum. JOSEPH MUNDA				
2.	Full Postal Address	Zivoranti Tea Garden P.S. & P.O. Matelli Dist. Jalpaiguri 735223				
3.	Number and Name of the constituency and state	02 - Alipurdwar (ST) P.C. West Bengal				
4.	Name of the Political Party which set up the candidate (otherwise write "Independent")	Indian National Congress				
5.	(i) Total number of Pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NIL				
	(ii) Total number of Pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL				
7.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ANSPM 2123K	2012-13 (F.Y.)	₹ 1,88,663/-		
	(b) Spouse	AKUPL 5921H	NIL	₹ 94,000/-		
	(c) Dependents -	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Assets (Total Value)	₹ 3.35 lakhs	₹ 10.03 lakhs	NIL	NIL	NIL
B	Immovable Assets					
	i Purchase Price of self-acquired immovable property	₹ 63,000/-	NIL	NIL	NIL	NIL
	ii Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	iii Approximate Current market price of -					
	(a) Self-acquired assets (Total value)	₹ 10.0 lakhs	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL





	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
9.	Liabilities					
(I)	Government Dues (Total)	NIL	NIL	NIL	NIL	NIL
(II)	Loans from Bank, Financial Institutions and others (Total)	-	₹ 5.5 lakhs	NIL	NIL	NIL
10.	Liabilities that are under dispute					
i	Government Dues (Total)	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
	Highest educational qualification : B.A. from North Bengal University in 1991 (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, Name of the School / College / University and the year in which the course was completed.)					


VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jalpaiguri this the 24th day of March, 2014

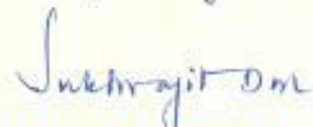
Solemnly affirmed before me
at Jalpaiguri on 24 MAR 2014


M. Banerjee M.Com. LL.B
Notary (Govt. of India)
Jalpaiguri (W. B.)
No. 487



DEPONENT

Identified by me



SUBHRAJIT DAS
Advocate