02 HP-2 APA (ST) PE/2014/RO.

#### FORM 2A (See rule 4) NOMINATION PAPER

Election to the House of the people

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

(To be used by candidate set up by recognis ed political party)  I nominate as a candidate for Election to the House of the people from the  Parliamentary Constituency.
Candidate's name.
[Father's/mother's/husband's/name]
His postal address
Date (Signature or proposer).
Date
PART II  (To be used by candidate NOT set up by recognised political party)
We hereby nominate as candidate for election to the House Of the people from the 2- Alipurduars(ST) Parliamentary Constituency
Candidate's name- Ishabela Kujur
Father's name- Late Chandra Bir Kujur
His postal address - M.E.S. Choupathi, P.OHasimara, P.SHasimara,
Dist Jalpaiguri, Pin- 735215
His name is entered at Sl. No-88 in Part No. 117 of the electoral roll for 11-Kalchini (ST) (Assembly Constituency comprised within) 2-Alipurduars(ST) Parliamentary Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:

(1) towned in.

# Particulars of the proposers and their signatures.

10.00	ysansabamann tersabba	Part No. of Electoral Rol	S. No. ir I that Par			
1	2	3	4	5	6	7
1. 11-	KALCHINI (ST)	117	89 /	SIDHANT KUJUR Silly	int Kuju	20/3/2014
2. 11-	KALCHINI (ST)	117	195	FULKUMARI BISWAKARMA	fulkuman	1 Biswaka m. 2013/2014
3. 11-	KALCHINI (ST)			SANGITA KHARIA SANGI		
4. 11-	KALCHINI (ST)	117 ′	134	GAYATRI GURUNG Gay	atri Grun	ng 2013(20)
5. 11-	KALCHINI (ST)	108	595	PRADIP PRADHAN Prad	hip Bradh	om 20/3/201
6. 11-	KALCHINI (ST)	105	100 ′	PRATIMA LAKRA (ORAON)	Pratima L	Lakra (orao akra (orao 2013 2014
7. 11-	KALCHINI (ST)	98 /	831 /	MANO SURIN Mano	Swin 2	013/2014
8. 11-	KALCHINI (ST)	128	863	PUNU ORAON PUNU	Ooraon :	20/3/2014
9. 11-	KALCHINI (ST)			PRAKASH ORIYA Praka	100	
10. 11	-KALCHINI (ST)	117	569	PRADIP BISWAKARMA	RADIP.B	is wakar me

N.B.:- There should be ten electors of constituency as proposers.

#### PART III

	7/6
hereby dec	, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and
	a) that I have completed 30 43 years of age:
[STRIKE	OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
(8	(i) that I am set up this election by the party batter and that the symbol reserved for the above party be allotted to me.
	OR
	(ii) that I am set up at this election by the Rashtriya Janadhikar Suraksha Party, party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate.  (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:
(1)	CANDLES (II) ELECTRIC POLL (III) BATTERY TORCH
(c)	that my name and my father's/mother's/husband's name have been correctly spelt out above in (name of the language);
(d)	that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to
*I further de	eclare that I am a member of the
***caste/trib	be of the State of WEST BENGALin relation to Whole (area) in that State.
I also de	eclare that I have not been, and shall not be.
****nomina House of the	ted as a candidate at the present general election/the bye-elections being held simultaneously, to the People from more than two Parliamentary Constituencies.    0,3   2014   (Signature of Candidate).

<sup>\*</sup>Score out the words "assembly constituency comprised within" in the case of Jamese and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out this paragraph, if not applicable.

\*\*\*Score out the words not applicable.

\*\*\*Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

Lakshadweep.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

## PART III A (To be filled by the candidate)

Who	ther the Candidate –	
	(i) has been convicted —	)
	(a) of any offence(s) under sub-section (1); or	
	(b) for contravention of any law specified in sub-	L
	section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or	YES/NO
	<ul> <li>(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.</li> </ul>	
Tf the		NO
II tile	answer is "Yes", the candidate shall furnish the following information:	
(i)	Case/First information report No./Nos	(ii)
Police	station (s)District(s)State(s)	
(iii)	Section(s) of the concerned Act(s) and brief description of the convicted	offence(s) for
(iv)	Date(s) of conviction(s)	
(v)	Court(s) which convicted the candidate	
(vi)	Punishment(s) imposed [indicate period of imprisonment(s) and/or of fine(s)]	
(vii) D	ate(s) of release from prison	
(viii)	Was/were any appeal(s)/revision(s) filed against above conviction(s)Yes/No	
(ix)	Date and particulars of appeal(s)/application(s) for revision filed N. P	***
(x)	Name of the court(s) before which the appeal(s) /application (s) for re	evision filed
(xi)	Whether the said appeal(s) / application (s) for revision has/have been is/are pending \( \text{N} \).	disposed of or
(xii)	If the said appeal(s)/application(s) for revision has/have been disposed of - (a)	
	Date(s) of disposal	
Place :	Jal paiguri	
	21/03/2014	

lenely of Thebelo tuging

## PART IV

Serial No. of nomination paper. 2 HP - 2 - Ap. (S.T.) P.S. 1201-11 KD.

This nomination was delivered to me at my office at 2:40 P.M (hour) on 21/03/14 (date) by the \*candidate/proposer.

Date 21/03/14

Date.....

Returning Officer

\*Score out the word not applicable.

#### PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

RETURNING OF FICER



পশ্চিমকল पश्चिम बंगाल WEST BENGAL



FORM 26 (See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha (name of the House) from 2-Alipurduars (ST) constituency (Name of the Constituency).

#### PART-A

I, Ishabela Kujur, Daughter of Late Chandra Bir Kujur, Aged thirty (30) years, resident of

M.E.S. Choupathi, Post Office- Hasimara, Police Station- Hasimara. Dist.- Jalpaiguri, Pin- 735215

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Sujit Kumar Ghasignosory & m I shabela Kugur The morning content and a sandified by me with food but

- I am a candidate set up by Rashtriya Janadhikar Suraksha Party (\*\*Name of the political party)/\*\*am contesting as an independent candidate (\*\*Strike out which ever is not applicable)
- (2) My name is enrolled in 11-Kalchini (ST) of West Bengal (Name Of The Constituency and the State), at Serial No 88 in Part No 117.
- (3) My contact telephone number(s) is/are 8388063011, my e-mail id (if any)

is .....NIL....... and my social media account(s) ( if any ) is/are.....NIL.......

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return-

NAME	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Incometax return (in Rupees)
Self	CSVPK9811J	N.A	N.A
Spouse	N.A	N.A	N.A
Dependent-1	N.A	N.A	N.A
Dependent-2	N.A	N.A	N.A
Dependent-3	N.A	N.A	N.A
	Self Spouse Dependent-1 Dependent-2	Self CSVPK9811.J  Spouse N.A  Dependent-1 N.A  Dependent-2 N.A	Self CSVPK9811.J N.A  Spouse N.A N.A  Dependent-1 N.A N.A  Dependent-2 N.A N.A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

( a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	N.A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A



Legest Tololola Kufir

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No.and date of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of Appeal( s)/Application( s) for revision (if any) filed against the above order( s)	N.A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## Details of movable assets:

- 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951. .
- Note: 5. Details including amount is to be given separately in respect of each investment.



Mrx Iphabela Lymn

Note:

	SI. No	Description	Self	Spouse	Dependent-1	Dependent 2	Dependent-
	(i)	Cash in hand	15,000	N.A	N.A	N.A	N.A
	(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with financial	Saving A/C S.B.I. Bank Hasimara Branch A/C no. 33734998058 Rs. 2500/	N.A	N.A	N.A	N.A
		Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each such deposit.					
8	(iii)	Details of investment in Bonds, debentures / shares and units in companies/mutual funds and others and the amount	NIL	N.A	N.A	N.A	N.A
COURT OF STREET	ct Court	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.I.C Rs. 26000/	N.A	N.A	N.A	N.A
AG	Jalpaiguri Discret Court	Personal loans/ advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount	NIL	N.A	N.A	N.A	N.A



Signification of The Bell Luis

(vi)	Motor Vehicles/ Aircrafts/Yatchs/ Ships (Details of Make, registration number Etc, year of purchase and amount	NII		N.A	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15gm Rs.3000 X 15gn = Rs. 45,4	l/gm n	N.A	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	NIL		N.A	N.A	N.A	N.A
(ix)	Gross Total Value	Rs. 88,5	500/	N.A	N.A	N.A	49.00
					N.A	N.A	N.A
N	B. Details of Immovable lote: 1. Properties in joint lote: 2. Each land or bu	Assets:	indicating th	e extent of joint o	wnership will also	o have to be indi	cated
N N	lote: 1. Properties in joint lote: 2. Each land or bu	Assets: ownership ilding or a	indicating the	e extent of joint o	wnership will also	have to be indi	cated
SI No.	Description  Agricultural Land Location(s)	Assets: ownership ilding or a	indicating the	e extent of joint o	wnership will also ed separately in Dependent-2	have to be indithis format  Depende	cated
SI No.	Description  Agricultural Land Location(s) Survey number(s)  Area (total measurement in	Assets: ownership ilding or a Self NO	indicating the	Dependent-1	wnership will also ed separately in Dependent-2	b have to be indithis format  Depende	cated

### B. Details of Immovable Assets:

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NO	N.A	N.A	N.A	N.A
Advocate strict Court	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A
Julpaiguri District Cou	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
19	Date of purchase in case of self- acquired property	N.A	N.A	N.A	N.A	N.A



	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	NO	N.A	N.A	N.A	N.A
(1	Non-Agricultural Land: Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq.Ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
2 Les	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
2	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
phabels of uper	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
36	Approximate current market value	N.A	N.A	N.A	N.A	N.A.
Last .	ii) Commercial buildings (including apartments): -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A
a sexpo	Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A
100	Build up Area (total measurement in sqft.)	N.A	N.A	N.A	N.A	N.A
The state of	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
3	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A



	Approximate current market value	N.A	N.A	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	NIL	N.A	N.A	N.A	N.A
	area (Total measurement in sq.ft.).	N.A	N.A	N.A	N.A	N.A
	Built up area (Total measurement in sq.ft.).	N.A	N.A	N.A	N.A	N.A
Les .	Whether inherited property (Yes or No)	NO	N.A	N.A	N.A	N.A
Tolobell Lugar	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
2 del	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
Iph	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
3 2 (0)	Approximate current market value	N.A	N.A	N.A	N.A	N.A
\$ \$ (v)	Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A
CO O O O O O O O O O O O O O O O O O O	Total of current market value of (i) to (v) above,	N.A	N.A	N.A	N.A	N.A

ADAR SCHOOL WAS THE ST FIELD OF THE ST FIELD O

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

	SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NO	N.A	N.A	N.A	N.A
phabelo frigue		Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NO	N.A	N.A	N.A	N.A
0		Any other liability	NIL	N.A	N.A	N.A	N.A
bel		Grand total of Liabilities	N.A	N.A	N.A	N.A	N.A
Tola	(ii)	Government dues: Dues to departments dealing with government accommodation	NO	N.A	N.A	N.A	N.A
es son	ocate of Court	Dues to department dealing with supply of water	NO	N.A	N.A	N.A	N.A
42	Adv guri Distri	Dues to department dealing with supply of electricity	NO	N.A	N.A	N.A	N.A
A B	Jalpui	Dues to department dealing with supply of telephones/mobiles	NO	N.A	N.A	N.A	N.A
		Dues to department dealing with government transport (including aircrafts and helicopters)	NO	N.A	N.A	N.A	N.A



	Income tax dues	NO	N.A	N.A	N.A	N.A
	Wealth tax dues	NO	N.A	N.A	N.A	N.A
	Service tax dues	NO	N.A	N.A	N.A	N.A
	Municipal/Property Tax Dues	NO	N.A	N.A	N.A	N.A
	Sales Tax dues	NO	N.A	N.A	N.A	N.A
	Any other dues	NO	N.A	N.A	N.A	N.A
(iii)	Grand total of all Government dues	NIL	N.A	N.A	N.A	N.A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NO	N.A	N.A	N.A	N.A

(9) Details of profession or occupation:

(a) Self

Private School Teacher

(b) Spouse

N.A

(10) My educational qualification is as under:-

Passed Bachelor of Arts from North Bengal University in the year of 2007.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Sugit Kumar Ghosh Advocate Jalpaiguri District Court

Mar Ishalds Lugar



### PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name	of the Candida	Ishabela Kujur					
2.	Full postal addres	ss.	M.E.S. Choupathi, P.O Hasimara, P.SHasimara. Dist- Jalpaiguri. Pin- 735215 West Bengal					
3.	Number and nam and State.	e of the const	ituency	2	- Alipurdua	rs (ST) P	P.C.	
4.	Name of the politi			Rashtriva	West I		raksha Party	
-	candidate (otherw			Tushing a		(confinera	aksiia i arty	
5.	(i) Total number of where charges has Court for offences imprisonment for	ve been frame s punishable w	d by the	NIL				
	(ii) Total number		ses		NI	L		
	where the court(s) cognizance [other mentioned in item	than the cases	5					
6.	Total Number of convicted and sent imprisonment for [except for offence (1), (2) or (3) of s Representation of 1951]	NIL						
7.		P/	AN of	Year for which la income Tax return	5211201501	Total inc	come shown	
	(a) Candidate	CSVP	K9811J	NIL	or mes		NIL	
	(b) Spouse		N.A	NIL			NIL	
	(c) Dependents	N	N.A	NIL			NIL	
Court 8	Details of Assets ar	nd Liabilities i	n Rupees.					
the second second	Description	Self	Spouse	Dependent-	Depende 2	ent-	Dependent-	
d Im	Moveable Assets (Total value)	Rs. 88,500/	Spouse N.A	050050000000000000000000000000000000000	40V-015-010-010-0	ent-	The Control of the Co	
Jatpathani Distric	Moveable Assets		A TONIO CONTRACTOR OF THE PARTY	1	2	ent-	3	



Frother Iplaced & user

	ii. Developmen/ construction cost of immovable property after purchase (if applicable)	NIL	N.A	N.A	N.A	N.A				
i	ii. Approximate Current market price of-	NIL	N.A	N.A	N.A	N.A				
	(a) self- acquired assets (Total Value) (b) inherited assets (Total Value)	NIL	N.A	N.A	N.A	N.A				
9. 1.	iabilities									
(	i) Government dues (Total)	NIL	N.A	N.A	N.A	N.A				
(ii)	) Loans from Bank, Financial Institutions and others (Total)	NIL	N.A	N.A	N.A	N.A				
10.	Liabilities that are	Liabilities that are under dispute								
(i		NIL	N.A	N.A	N.A	N.A				
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	N.A	N.A	N.A	N.A				

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)



Tphe Galadyon

garding By

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Out of Member this the 2 and day of Make

Me I stabeladusis

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or gubefore ariet Court Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned:

Note: 4. The Affidavit should be either typed or written legibly and neatly.

73/07 Jaloamir 2 2 MAR 2014