

1 * [FORM - 2A)

(SEE RULE 4)

05/HP/2014/RO
1-50 PM. 19/04/2014

NOMINATION PAPER

Election to the House of the People 15. Barnackpore Parliamentary Constituency.
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary constituency.

Candidate's name

Father's / mother's/ husband's name His postal address

His name is entered at S. No. in Part No. of
the electoral roll for * Assembly
constituency comprised within Parliamentary
constituency.

My name is and it is entered at S.No
in Part No. of the electoral roll for

* Assembly constituency comprised within Parliamentary
constituency.

Date

(Signature of proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
 15- Barrackpore Parliamentary Constituency.

Candidate's name Pradip Chaudhuri

Father's / Mother's / Husband's name Late Pramatha Chaudhuri

His postal address Vill- Gurdaha Nutan Pally, P.O- Shyamnagar, Dist- North 24 Pgs-
Pin- 743127

His name is entered at S. No. 523 in Part No. 153 of the electoral roll
 for 106- Jagaddal * Assembly constituency comprised within 15- Barrackpore,
 Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are
 entered in the electoral roll for the Parliamentary Constituency as indicated below and we append
 our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558 (E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

SL. No.	Elector Roll No. of Proposer			Full Name	Signature	Date
	@Name of Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1	BHATPARA 105	21 ✓	172 ✓	PARTHA BHATTACHARYA	Partha Bhattacharya	19.04.2014
2	BHATPARA 105	23 ✓	206 ✓	PRABIR MODAK	Prabir Modak	19.04.2014
3	BHATPARA 105	23 ✓	188 ✓	SUJIT BOSE	Sujit Bose	19.04.2014
4	BHATPARA 105	4 ✓	505 ✓	MANAS BHATTACHARYA	Manas Bhattacharya	19.04.2014
5	BHATPARA 105	61 ✓	191 ✓	MANOJKUMAR SHAW	MANOJKUMAR SHAW	19.04.14
6	JAGADDAL 106	205 ✓	1 ✓	BIMALKRISHNA ADHIKARY ✓	Bimal Krishna Adhikary	19/4/2014
7	JAGADDAL 106	205 ✓	3 ✓	BASUDEV ADHIKARY ✓	Basudev Adhikary	19.04.2014
8	JAGADDAL 106	188 ✓	69 ✓	KASHINATH GHOSH	Kashinath Ghosh	19/4/2014
9	JAGADDAL 106	124 ✓	479 ✓	PRASENJIT DEY	Prasenjit Dey	19/4/2014
10	JAGADDAL 106	142 ✓	498 ✓	PRASUN DAS	Prasun Das	19/4/2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed ...57..... years of age;

[STRIKE OUT b (i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by theparty, which is recognized National Party / State Party in this State and that the symbol reserved for the above party be allotted to me.

Or

(b) (ii) that I am set up at this election by the SUCI (Communist)..... party, which is a registered unrecognised political party / ~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) Glass Tumbler..... (ii)
(iii)

(c) that my name and my father's / mother's/ husband's name have been correctly spelt out above in English..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the
** Caste / tribe which is a Scheduled *** Caste / Tribe of the State of
in relation to (area) in that state.

I also declare that I have not been, and shall not be nominated as a candidate at the present ** general election / the bye-election being held simultaneously, to the House of the People from more than two Parliamentary Constituencies

Date 19/04/2016.....

Signature of the Candidate Ra Dip Chaudhuri

* Score out the words " assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+ Score out this paragraph, if not applicable.

** Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A " recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

(i) has been convicted

(a) of any offence (s) under Sub-section (1); or

(b) For contravention of any law specified in

Sub-Section (2), of Section 8 of the

Representation of the People Act. 1951 (43 of 1951),or

Yes / No

(ii) has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/ First information report No./ Nos.

(ii) Police station (s)

District (s).....

State (s)

Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted

Date (s) of conviction (s).....

Court (s) which convicted the candidate.....

Punishment (s)imposed [indicate period of imprisonment (s) and / or quantum of find (s)]

Date (s) of release from prison

Was/ were any appeal (s) / revision (s) filed against above conviction (s)---- Yes / No

Date and particulars of appeal (s) / application (s) for revision filed

Name of the court (s) before which the appeal (s) / application (s) for revision filed.....

Whether the said appeal (s) / application (s)for revision has/ have been disposed of or is / are pending

If the said appeal (s) /application (s) for revision has / have been disposed of

(a) Date (s) of disposal

(b) Nature of order (s) passed

Place *Bazasat*

Date *19/04/2016*

Radip Chaudhuri
Signature of Candidate

PART IV

(To be filled by the Returning Officer)



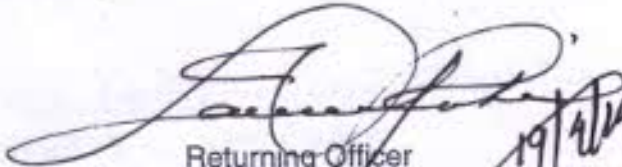
Serial No. of nomination paper 05 / 44 / 2014 / RO

This nomination was delivered to me at my office at 1-50 P.M. (hour)

on 18/04/2014 (date) by the * candidate / proposer.

Date 18/04/2014

*Score out the words not applicable.


Returning Officer
RETURNING OFFICER
15 Barrackpore PC
19/4/14

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

(Perforation)



पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC AT BARASAT

78AA

AFFIDAVIT

BEFORE THE NOTARY PUB
Barasat, North 24 Pargan

FORM 26
(See rule 4A)

Ph



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to House of the People(name of the House)from 15-Barrackpore Parliament Constituency(Name of the constituency)

PART-A

I, PRADIP CHAUDHURI Son of Late Pramatha Nath Chaudhuri, Aged 57 years, resident of Gurdaha Nutan Pally, P.O. Shyamnagar, Pin-743127(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by SUCI(Communist)(name of the Political party) ~~am contesting as an Independent candidate.~~

Pradip Chaudhuri

SL. NO. 219/2014
17 APR 2014



106-Jagadbal A.C.

(2) My name is enrolled in ¹⁵⁻ Barrackpore Parliament Constituency, W.B. (Name of the constituency and the State), at Serial No. ⁵²³ in Part No. ¹⁵³

(3) My contact telephone number(s) is/are ⁷⁸⁹⁰³³⁰⁰¹⁸ and my e-mail id (if any) is ^{Pradip.SUCI.1954@yahoo.in.} and my social media Account(s) (if any) is/are ^{NIL} P. Chaudhri

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)	
1	Self	ACQPCE140F	2010-11	11,43,97	
2	Spouse	NIL	NIL	thousand 25	NIL
3	Dependent-1	NIL	NIL	1,97,025	NIL
4	Dependent-2	- NIL	- NIL	per annum	NIL
5	Dependent-3	- NIL	- NIL	NIL	

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	NIL
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
C	Name of the Court, Case No. and date of order taking cognizance:	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charge(S) was/were framed	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order taking / cognizance:	NIL
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL



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C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL
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(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
B	Name of the Court(s), Case No. and date(s) of order(s):	NIL
C	Punishment imposed	NIL
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951..

Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse Nil	Dependent-1 Nil	Dependent-2 Nil	Dependent-3 Nil
I	Cash in hand	10,748.37	(in the Savings A/c No. 0082010237141			
II	Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial	F.D. - Rs.9,00,000/- with U.B.I. New Maniktala Branch Kolkata (NIL) @ 9.25% p.a. Five Certificates bearing A/c Nos. 0082100531443, 1450, 1467, 1474 and 1481	-	Bank U.B.I., New Maniktala Br. Kolkata (NIL)	NIL	NIL



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	Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL		15 grams gold value Rs. 42,000/-	NIL	NIL
VIII	Any other assets such as value of claims/interest	NIL	NIL	(approx) NIL	NIL	NIL
IX	Gross Total Value	910,748.37	42,000.00			



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Rudip Chaudhuri

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

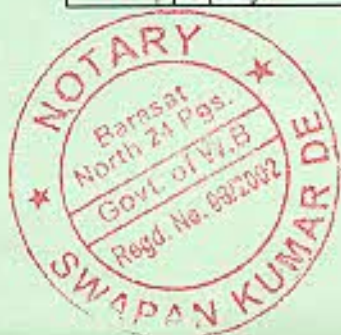
Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL



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Rashmi Chaudhuri

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	Gurdaha (NIL) Nutan Pally P.O.-Shyamagar Bhatpara Municipality Ward No.27, Dist.24-Pgs.(N)	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	334.50 (NIL) Sq.ft. (a part of joint ownership)	(NIL)	(NIL)	(NIL)	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	- NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL



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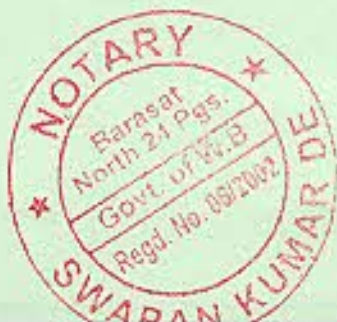
Pradip Chaudhuri

	Cost of property (in case of purchase) at the time of purchase	- NIL	- NIL	- NIL	- NIL	- NIL
	Any investment on the land by way of development, construction etc.	- NIL	- NIL	- NIL	- NIL	- NIL
	Approximate current market value	7Lacs	NIL	NIL	NIL	- NIL
v	Others (such as interest in property)	NIL	NIL	NIL	NIL	- NIL
vi	Total of current market value of (i) to (v) above	7Lacs	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
ii	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL



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	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
iii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self Retired employee of a public Sector (BCPL)
 (b) Spouse Housewife

(10) My educational qualification is as under:-

Passed B.Com. (Pass Course) College-Naihati under Calcutta University
 in the year 1974 from Kishor Banerjee Chandra College, Naihati
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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Paapi Chaudhuri

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

	Sl. No.1	Name of the Candidates	Sh./ Smt./Kum. PRADIP CHAUDHURI					
P.C.D	2	Full postal address	Gurdaha Nutun Pally, P.O.-Shyamnagar					
P.C.D	3	Number and name of the constituency and State	Dist. North 24-Pgs., Pin-743127. 15-Barrackpore Parliament Consti-					
P.C.D	4	Name of the political party which set up the candidate (otherwise write 'Independent')	tancy, West Bengal S U C I (Communist)					
P.C.D	5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil					
		(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 - -	Nil					
P.C.D	5/6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil					
P.C.D	7		PAN of	Year for which last income Tax return filed	Total income shown			
		(a) Candidate	ACQPC8140F	2010 - 11	1,97,025 = 00			
		(b) Spouse	- NIL	- NIL	- NIL			
		(c) Dependents	- NIL	- NIL	- NIL			
P.C.D	7/8	Details of Assets and Liabilities in Rupees.						
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A		Moveable Assets (Total value)	- NIL	Gold 15 grams	NIL	NIL	NIL	NIL
B		Immovable Asset	NIL	(value Rs. 42,000/-)	- NIL	NIL	NIL	NIL
	1	Purchase Price of self-acquired	NIL	NIL	- NIL	- NIL	- NIL	- NIL



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	immovable property	334.5 Sq.ft. (a part of	built up (NIL)	area (NIL)	- NIL	- NIL	- NIL
		(a part of Jt. Ownership)					
II	Development/ construction cost of immovable property after purchase (if applicable)	- NIL	- NIL	- NIL	- NIL	- NIL	- NIL
II	Approximate Current market price of-						
	(a) self-acquired assets (Total Value)	NIL 7 lacs	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)						
9	Liabilities						
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)						
		B.Com(Pass) passed in the year 1974 from Rishi Bankim					
		Chandra College, Naihati under Calcutta University.					



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Pradip Chaudhuri

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barasat this the 17th day of April, 2014

Radip Chaudhari

DEPONENT

Identified by me,

Arabinda Dasgupta
Advocate.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. 17/04/2014

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F No. H-11019(6)/2012-Leg./I]

Dr. SANJAY SINGH, Addl. Secy.

Note: The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.



Solemnly affirm before me on this 17th day of April 2014.....
Duly identified by Arabinda Dasgupta Advocate

S.K. Dasgupta
NOTARY
(Govt. of W.B.)
Barasat, North 24 Parganas

Checked by [Signature]
Notary Clerk
17 APR 2014