



राजस्थान RAJASTHAN

12 MAR 2014

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer  
SABHA (name of the House) from 13 - AJMER PARLIAMENTARY CONSTITUENCY (Name of the Constituency)

**PART-A**

I SACHIN PILOT son of LATE SH. RAJESH PILOT Aged 36 years, resident of 6, KANWAR NAGAR, GRAMIN BASKI, TEHSIL KOTPUTLI, DISTT. JAIPUR (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS (\*\* name of the political party) / \*\* am contesting as an independent-candidate.  
(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in KOTPUTLI, RAJASTHAN (Name of the constituency and the State), at Serial No. 74 in Part No. 46.
- (3) My contact telephone number (s) is / are 9013137777 and my e-mail id (if any) is SPILOT1234@GMAIL.COM and my social media account (if any) are NONE.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No.	Name	PAN	Financial year for which the last Income-tax return has been filed	Total Income shown in Income-tax return (in Rupees)
1	Self	AHYPP9638G	F.Y. 2012-13	995,030.00
2	Spouse	ALUPF7766P	F.Y. 2012-13	1,938,550.00
3	Dependent-1	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
4	Dependent-2	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
5	Dependent-3	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Name together with complete details of concerned Police Station/District/State	NOT APPLICABLE
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NOT APPLICABLE

ATTESTED

H. S. Goyal



H. S. Goyal  
Notary Public  
Ajmer (Raj.)

रिश्त लिखें

(c)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(d)	Court(s) which framed the charge(s)	NOT APPLICABLE
(e)	Date(s) on which the charge(s) was/were framed	NOT APPLICABLE
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NOT APPLICABLE

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NOT APPLICABLE
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT APPLICABLE
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NOT APPLICABLE
(b)	Name of the Court, Case No. and date of order(s).	NOT APPLICABLE
(c)	Punishment imposed.	NOT APPLICABLE
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. DETAILS OF MOVABLE ASSETS**

Note 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5 Details including amount is to be given separately in respect of each investment.



ATTESTED,

H. S. Gupta  
Notary Public, AJMER

H. S. Gupta  
Notary Public  
Almer (Raj.)

2/12/2017



[Amount in ₹ lacs]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
		SACHIN PILOT	SARA PILOT	AARAN PILOT (Son)	VEHAAN PILOT (Son)
(i)	Cash in hand	0.40	0.42	0.10	0.10
(ii)	Details of deposit in Bank accounts (PDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	27.51	24.33	10.60	1.95
		[Details As per Annexure - 1]			
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	4.15	1.04	0.00	0.00
		[Details As per Annexure - 2]			
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	38.92	29.61	0.00	0.00
		[Details As per Annexure - 3]			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	101.50	0.00	0.00	0.00
		To Family/ Relatives			
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	0.00	7.11	0.00	0.00
		Mahindra Xylo, Regn No. DL12CA-2715, 2012 Model, Purchase Value Rs. 10.16 lacs			
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	0.42	12.73	0.00	0.00
		[Details As per Annexure - 4]			
(viii)	Any other assets such as value of claims/interest.	0.00	0.00	0.00	0.00
(ix)	Gross Total Value	172.90	75.24	10.70	2.05

**B. DETAILS OF IMMOVABLE ASSETS**

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 Each land or building or apartment should be mentioned separately in this format.

[Amount in ₹ lacs]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
		SACHIN PILOT	SARA PILOT	AARAN PILOT (Son)	VEHAAN PILOT (Son)
(i)	Agricultural Land Location(s) Survey number(s)	Details As per Annexure - 5	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



H.S. Goyal  
Notary Public  
Almer (Ra.)

21/5/2011

**ATTESTED**

H.S. Goyal  
Notary Public, AJMER

	Date of purchase in case of self-acquired property	23-May-11			
	Cost of Land (in case of purchase) at the time of purchase	39.68	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	0.00			
	Approximate current market value	69.31			
(ii)	<b>Non-Agricultural Land; Location(s) Survey number(s)</b>				
	Area (total measurement in acres)		NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)				
	Date of purchase in case of self-acquired property				
	Cost of Land (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate current market value				
(iii)	<b>Commercial Buildings (including apartments) Locations(s)-Survey number(s)</b>				
	Area (total measurement in acres)		1738 sqft		
	Built-up Area (total measurement in sq.ft.)		1738 sqft		
	Whether inherited property (Yes or No)		No		
	Date of purchase in case of self-acquired property	NOT APPLICABLE	10-Oct-05		
	Cost of property (in case of purchase) at the time of purchase		34.76		
	Any investment on the land by way of development, construction etc.		0.00		
	Approximate current market value		55.00		
(iv)	<b>Residential Buildings (including apartments) Location(s)-Survey number(s)</b>			NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)		<i>Details as per Annexure - 6</i>		
	Built-up Area (total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self-acquired property				
	Cost of property (in case of purchase) at the time of purchase	106.99			
	Any investment on the land by way of development, construction etc.	0.00			
	Approximate current market value	153.14			
(v)	Others (such as interest in property)	1.00	0.00	0.00	0.00
		<i>advance towards allotment of residential flat</i>			
(vi)	Total of current market value of (i) to (v) above	223.45	55.00	0.00	0.00



*H.S. Gaurjar*  
Notary Public,  
Ajmer (Raj.)

ATTESTED

*H.S. Gaurjar*  
H. S. Gaurjar  
Notary Public, AJMER

*21/5/11 Gaurjar*

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
		SACHIN PILOT	SARA PILOT	AARAN PILOT (Son)	VEHAAN PILOT (Son)
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	0.00	0.00	0.00	0.00
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	0.00	0.00	0.00	0.00
	Any other liability	0.00	0.00	0.00	0.00
	Grand total of liabilities	0.00	0.00	0.00	0.00
(ii)	Government dues:Dues to departments dealing with Government accommodation	0.00	0.00	0.00	0.00
	Dues to department dealing with supply of water	0.00	0.00	0.00	0.00
	Dues to department dealing with supply of electricity	0.00	0.00	0.00	0.00
	Dues to department dealing with supply of telephone/mobiles	0.00	0.00	0.00	0.00
	Dues to department dealing with government transport (including aircrafts and helicopters)	0.00	0.00	0.00	0.00
	Income tax dues	0.00	0.00	0.00	0.00
	Wealth tax dues	0.00	0.00	0.00	0.00
	Service tax dues	0.00	0.00	0.00	0.00
	Municipal/Property Tax dues	0.00	0.00	0.00	0.00
	Any other dues	0.00	0.00	0.00	0.00
	(iii)	Grand total of all Government dues	0.00	0.00	0.00
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	0.00	0.00	0.00	0.00

(9) Details of profession or occupation:

(a) Self AGRICULTURIST

(b) Spouse SOCIAL WORKER

(10) My educational qualification is as under:

**MASTER OF BUSINESS MANAGEMENT (MBA) FROM WHARTON BUSINESS SCHOOL, UNIVERSITY OF PENNSYLVANIA, UNITED STATES OF AMERICA (USA) IN YEAR 2001**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*Handwritten signature: H. S. Goyal*



*Handwritten signature: H. S. Goyal*  
Notary Public  
Ameer (H.A.T.)

**ATTESTED**

*Handwritten signature: H. S. Goyal*  
Notary Public, AJMER



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1	Name of the Candidate		Sh. SACHIN PILOT		
2	Full postal address		8, KANWAR NAGAR, GRAMIN BASRI, TEHSIL KOTPUTLI, DISTT. JAIPUR		
3	Number and name of the constituency and State		13 - AJMER PARLIAMENTARY CONSTITUENCY, RAJASTHAN		
4	Name of the political party which set up the candidate (otherwise write 'Independent')		INDIAN NATIONAL CONGRESS		
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		NONE		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NONE		
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act,1951].		NONE		
7		PAN of	Year for which last income tax return filed	Total income shown (₹)	
	(a) Candidate	AHYP9638G	FY 2012-13	995,030.00	
	(b) Spouse	ALUPP7766P	FY 2012-13	1,938,550.00	
	(c) Dependents	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
8	Details of Assets and Liabilities in Rupees				
	Description	Self SACHIN PILOT	Spouse SARA PILOT	Dependent-1 AARAN PILOT (Son)	Dependent-2 VEHAAN PILOT (Son)
A.	Moveable Assets (Total Value)	172.90	75.24	10.70	2.05
B.	Immovable Asset				
	I. Purchase price of self-acquired immovable property	146.67	34.76	0.00	0.00
	II. Development / construction cost of immovable property after purchase (if applicable)	0.00	0.00	0.00	0.00
	III. Approximate Current market price of -				
	(a) self acquired assets (Total value)	146.67	55.00	0.00	0.00
	(b) inherited assets (Total value)	9.00	0.00	0.00	0.00
9	Liabilities				
	(i) Government dues (Total)	0.00	0.00	0.00	0.00
	(ii) Loans from Bank, Financial Institutions and others (Total)	0.00	0.00	0.00	0.00
10	Liabilities that are under dispute				
	(i) Government dues (Total)	0.00	0.00	0.00	0.00
	(ii) Loans from Bank, Financial Institutions and others (Total)	0.00	0.00	0.00	0.00
11	Highest educational qualifications:-				
	MASTER OF BUSINESS MANAGEMENT (MBA) FROM WHARTON BUSINESS SCHOOL, UNIVERSITY OF PENNSYLVANIA, UNITED STATES OF AMERICA (USA) IN YEAR 2001				
	<i>(Give details of Highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</i>				



H. S. G...  
Notary Public  
Aimer (Raj.)

27/11/2012

**ATTESTED**

H. S. G...  
Notary Public, AJMER

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at AJMER This the 25 Day of March 2014  
*Rim Limse*  
DEPONENT

- Note 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First class or before a Notary Public.
- Note 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4. The Affidavit should be either typed or written "legibly" and "neatly".

*H. S. Gaur*  
Notary Public  
Ajmer (Raj)



*Rim Limse*

ATTESTED

*H. S. Gaur*  
Notary Public, AJMER

**Annexure - 1**

7(A)(ii) Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit as at March 19, 2014

(Amount in ₹ lac)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
		SACHIN PILOT	SARA PILOT	AARAN PILOT (Son)	VEHAAN PILOT (Son)
1	Union Bank of India, Connaught Place Branch, New Delhi :				
	a. Saving Bank A/c No. 30780-20100-46249	0.35	0.00	0.00	0.00
	b. Deposit A/c No. 30780-20900-00004	2.14	0.00	0.00	0.00
	c. Saving Bank A/c No. 30780-20100-62594	0.00	1.57	0.00	0.00
	d. Saving Bank A/c No. 30780-20100-64682	0.00	0.00	7.50	0.00
	e. Deposit A/c No. 30780-30301-61446	0.00	0.00	3.10	0.00
	f. Saving Bank A/c No. 30780-20100-70123	0.00	0.00	0.00	1.95
2	State Bank of India, Sansad Bhawan, New Delhi - Saving Bank A/c No. 100-238-22851	20.11	0.00	0.00	0.00
3	State Bank of Patiala, Surya Nagar, Ghaziabad - Savings Bank A/c No. 55008067505	4.91	0.00	0.00	0.00
4	HDFC Bank, Connaught Place, New Delhi - Savings Bank A/c No. 03131000008890	0.00	22.76	0.00	0.00
	<b>Total</b>	<b>27.51</b>	<b>24.33</b>	<b>10.60</b>	<b>1.95</b>



H.S. Goyal  
Notary Public  
Almer (Raj.)

2/1/2014

ATTESTED

H.S. Goyal  
Notary Public, AJMER



**Annexure - 2**

7(A)(iii) Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount as at March 19, 2014

[Amount in ₹ lacs]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
		SACHIN PILOT	SARA PILOT	AARAN PILOT (Son)	VEHAAN PILOT (Son)
1	Unit Trust of India - ULIP - Folio Number 50916889658, No. of units 24348.386	4.15	0.00	0.00	0.00
2	SBI - Magnum Tax Gain Scheme Mutual Fund, Folio Number 11042103, No. of units 670.281	0.00	0.50	0.00	0.00
3	Birla Sun Life Mutual Fund - Tax Relief 96 Fund - Folio Number 1014480745, No. of units 4012.036	0.00	0.54	0.00	0.00
	<b>Total</b>	<b>4.15</b>	<b>1.04</b>	<b>0.00</b>	<b>0.00</b>

**Annexure - 3**

7(A)(iv) Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount as at March 19, 2014

[Amount in ₹ lacs]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
		SACHIN PILOT	SARA PILOT	AARAN PILOT (Son)	VEHAAN PILOT (Son)
1	<b>Deposit in Post Office Schemes:</b>				
	a. Public Provident Fund A/c No. 41827, in Lodhi Road Branch	1.37	0.00	0.00	0.00
	b. Public Provident Fund A/c No. 41888, in Lodhi Road Branch	0.00	3.35	0.00	0.00
2	<b>Investment in Unit Linked Insurance Policies with Birla Sun Life Insurance Co. Pvt. Ltd., Mumbai</b>				
	a. Policy No. 000219925, date of commencement 8th March 2004	14.60	0.00	0.00	0.00
	b. Policy No. 004393409, date of commencement 9th Sept, 2010	11.48	0.00	0.00	0.00
	c. Policy No. 004400835, date of commencement 8th Sept, 2010	11.47	0.00	0.00	0.00
	d. Policy No. 000219755, date of commencement 25th March 2004	0.00	1.46	0.00	0.00
	e. Policy No. 000219766, date of commencement 26th March 2004	0.00	1.92	0.00	0.00
	f. Policy No. 004399658, date of commencement 8th Sept, 2010	0.00	11.47	0.00	0.00
	g. Policy No. 004400837, date of commencement 9th Sept, 2010	0.00	11.41	0.00	0.00
	<b>Total</b>	<b>38.92</b>	<b>29.61</b>	<b>0.00</b>	<b>0.00</b>



H.S. Goyal  
Notary Public  
Ajmer (Raj.)

27/3/14  
Goyal

ATTESTED

H.S. Goyal  
Notary Public, AJMER

**Annexure - 4**

**7(A)(vii) Jewellery, bullion and valuable thing(s) as at March 19, 2014**

[Amount in ₹ lacs]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
		SACHIN PILOT	SARA PILOT	AARAN PILOT (Son)	VEHAAN PILOT (Son)
1	Gold				
	- 1 Chain Approx 10g	0.30	0.00	0.00	0.00
	- 1 Ring Approx 4 g	0.12	0.00	0.00	0.00
	- Jewellery Approx 200g	0.00	6.00	0.00	0.00
2	Silver Approx 15kg	0.00	6.73	0.00	0.00
Total		0.42	12.73	0.00	0.00

**Annexure - 5**

**7(B)(iv) Details of Agricultural Land owned by Self (Sachin Pilot) as at March 19, 2014**

[Amount in ₹ lacs]

Sl. No.	Agricultural Land Location(s) Survey number(s)	Village Kharkhali, Distt Mawana, Meerut (UP)	Village Khanpur Garhi, Distt Mawana, Meerut (UP)
I.	Survey / Khasra Number	121, 204, 241M, 219, 220, 221, 223, 224B, 225M, 240, 225M, 241M	28, 32, 41
II.	Area (total measurement in acres)	11.189	1.045
III.	Whether inherited property (Yes or No)	NO	NO
IV.	Date of purchase in case of self-acquired property	23-May-11	23-May-11
V.	Cost of Land (in case of purchase) at the time of purchase	36.23	3.45
VI.	Any investment on the land by way of development, construction etc.	0.00	0.00
VII.	Approximate current market value	63.39	5.92



*H.S. Goyal*  
Notary Public  
Ameer (Distt)

21/5/14 Gopal

**ATTESTED**

*H.S. Goyal*  
Notary Public, Ameer

**Annexure - 6**

7(B)(iv) Details of Residential buildings (including apartments) owned by Self (Sachin Pilot) as at March 19, 2014

[Amount in ₹ lacs]

Sl. No.	Residential Buildings (including apartments): Location(s)-Survey number(s)	1/3rd Share in ancestral House in Village Baldpura, Distt. Gautam Budh Nagar (U.P.)	House No. 5/171, Aravali Vihar, Bhiwadi (Rajasthan)	1/2 Share in Flat No. B-801, Palm Springs, Golf Course Road, Sector 54, Gurgaon, (Haryana)
i.	Area (total measurement in acres)	500 sq yd (1/3rd Share)	210 sq mtrs	1526.16 sq ft (1/2 share)
ii.	Built-up Area (total measurement in sq.ft.)	2000 sq ft (1/3rd share)	341.759 sq ft	1526.16 sq ft (1/2 share)
iii.	Whether inherited property (Yes or No)	Yes	No	No
iv.	Date of purchase in case of self-acquired property	NOT APPLICABLE	31-Aug-10	13-Dec-12
v.	Cost of property (in case of purchase) at the time of purchase	0.00	14.72	92.27
vi.	Any investment on the land by way of development, construction etc.	0.00	0.00	0.00
vii.	Approximate current market value	9.00	38.14	106.00



21/10/13

H. S. Gurjar  
Notary Public, Ajmer  
SWORN BEFORE ME

SN. 84. Dt. 26.11.13  
Documents...  
Executed or Execution Admitted  
In my presence by...  
Identified by... self

ATTESTED  
NOTARY PUBLIC, AJMER

H. S. Gurjar  
NOTARY PUBLIC, AJMER

25.3.14

H. S. Gurjar  
Notary Public, AJMER