



"FORM 26"

(See rule 4 A)



Affidavit to be filed by alongwith nomination paper before the Returning Officer election to House of People (Lok Sabha) (name of the House) from 05- Hoshiarpur (S.C) constituency

I Bhagwan Singh Chauhan \*\*son/daughter/wife of Sh. Sham Singh Chauhan aged about 55 years, resident of Sant Bhag Singh Nagar, Hoshiarpur (Pb) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bahujan Samaj Party (\*\*name of the political party)/ \*\* am contesting as an Independent candidate.  
(\*\*Strike out whichever is not applicable)
- (2) My name is enrolled in .043-Hoshirpur (Name of the constituency and the State), at Serial No. 80 in Part No. 114
- (3) My contact telephone No. is 09417249744  
My e-mail id bhagwan58@yahoo.com  
My social media accounts (if any) are No
- (4) Detail of Permanent Account Number (PAN) and status of filing Income Tax return.

Sr. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown Income Tax Return (In Rupees)
1.	<u>Self</u> <u>Bhagwan Singh Chauhan</u>	<u>ADDP60631P</u>	<u>2012-2013</u>	<u>3,90,000/-</u>
2.	<u>Spouse Mrs. Jeet Kaur</u>	<u>BRTPK2342G</u>	<u>2012-2013</u>	<u>1,92,000/-</u>
3.	<u>Dependent-1 Sonu Chauhan (Son)</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>

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(5) I am not accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

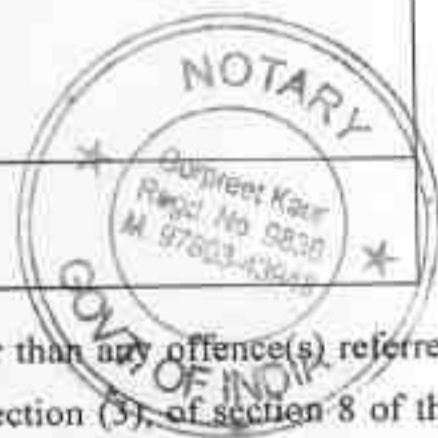
If the deponent is accused of any such offence(s) he shall furnish the following information:-

i. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

a)	Case/First Information report No./Nos. together with complete details of concerned Police Station/District/State	No
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	No
c)	Name of the Court, Case No. and date of order taking cognizance:	No
d)	Court(s) which framed the charge(s)	No
e)	Date(s) on which the charge(s) was/were framed	No
f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	No

ii. The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:

a)	Name of the Court, Case No. and date of order taking cognizance:	No
b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	No
c)	Details of appeal/Application(s) for revision (if any) filed against the above order(s)	No



(6) I have been/have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1955 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

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*[Handwritten signature]*

In the following case, I have convicted and sentenced to imprisonment by a court of law:

Sr. No.	Offence	Description
(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	No
(b)	Name of the Court(s), Case No. and Dates of order(s):	No
(c)	Punishment imposed	No
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	No

(7) That I give here in below the details of the assets (moveable and immoveable etc.) of myself, my spouse and all dependents.

**A. Details of moveable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock-Exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse Jeet Kaur	Dependent no.1 Sonu Chohan
i)	Cash in hand	50,000/-	15,000/-	N.A
ii)	Details of Deposits in Bank Account (FDRs, Terms Deposits and all other types of Deposits including saving accounts) Deposits with financial Institutions, Non Banking Financial Companies and cooperative societies and the	<p>1. Saving Joint A/c No. 13621000068299 HDFC Hoshiarpur Last Bal. 60,000/- Appx.</p> <p>2. Saving Joint A/c No. 362100019162 HDFC Hoshiarpur Last bal. 4,000/- Appx.</p> <p>3. Saving A/c No. 6817000100007585 PNB (Parbhat Chownk), Hoshiarpur Last Bal 5,000/- Appx.</p> <p>4. Saving A/c No. 12002879, PNB Lieicester, (U.K) Last Bal 100 Pound Appx.</p>	<p>Saving A/c No. 6817000100007585 PNB Hoshiarpur Last Ball 5,000/- Appx</p>	N.A



*[Signature]* 7 APR 2019

		Chownk), Hoshiarpur Last Bal 1,09,000/- Appx. 6. Saving Joint with spouse at OBC Joint A/c No. 07562191002452, (Mandi area), Hoshiarpur Last Bal 2,365/- Appx.		
iii)	Details of investment in Bonds Debentures/shares and units in companies/mutual Funds and others and the amount	N.A	N.A	N.A
iv)	Details of investments in NSS Postal Saving, Insurance Policies and investment in any Financial Instrument in Post office or insurance company and the amount.	1. LIC Policies premium total amount Rs. 501120/- D.O.C 2005 2. LIC Policies premium total amount Rs. 37312/- D.O.C 2010	LIC Policies premium total amount Rs. 45820/- D.O.C 2009	LIC Policies premium total amount Rs. 51232/- D.O.C 2010
v)	Personal loans/ advance given to any person or entity including firm, company, trust etc and other receivable from debtors and the amount	N.A	N.A	N.A
vi)	Motor Vehicle/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc Year of Purchase and amount)	1. Hyundai CAR (EON) PB07-AB-6905 Model 2011 Value 2,00,000/- Appx 2. Two Wheeler (Suzuki Access) Model 2013 Value 45000/- Appx	N.A	N.A
vii)	Jewelry bullion and valuable thing (give details of Weight and value)	10 GM Golden Jewellery Rs. 30,000/- Appx	20 GM Jewellery Rs. 60,000/- Appx	N.A
viii)	Any other assets such as value of claims/interest	N.A.	N.A	N.A
ix)	<b>Gross Total value</b>	✓ 10,53,797/-	1,25,820/-	51232/-

  
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**B. Details of Immoveable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse Jeet Kaur	Dependent no.1 Sonu Chohan
(i)	Agricultural Land Location (s) Survey Number(s)	N.A.	N.A	N.A
	Area (Total measurement in acres)	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A
	Date of purchase in case of Self acquired property	N.A	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A
	Approximate Current Market	N.A	N.A	N.A
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Sant Bhag Singh Nagar, Hoshiarpur	N.A	N.A
	Area (Total measurement in sq.ft)	8 Marlas Plot	N.A	N.A
	Whether inherited property (Yes or No)	NO	N.A	N.A
	Date of purchase in case of self acquired property	2008	N.A	N.A
	Cost of land (in case of purchase) at the time of purchase	Rs. 4,00,000/- Appx	N.A	N.A
	Any investment on the land by way of development, construction, etc	N.A	N.A	N.A
	Approximate Current market value	Current Value Rs. 8,00,000/- Appx	N.A	N.A

*[Handwritten Signature]*  
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(iii)	Commercial Buildings (Including apartments) Location(s) Survey Number	N.A	N.A	N.A
	Built up Area (Total measurement in Sq.ft)	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A
	Date of purchase in case of self acquired property	N.A	N.A	N.A
	Cost of property (in case of purchase at the time of purchase)	N.A	N.A	N.A
	Any investment on the property by way of development construction etc.	N.A	N.A	N.A
	Approximate Current Market value	N.A	N.A	N.A
(iv)	Residential Building (Including Apartment) Location(s) Survey number(s)	Sant Bhag Singh Nagar, Hoshiarpur	N.A	N.A
	Area (Total measurement in Sq.ft)	5 Marlas	N.A	N.A
	Built up Area (Total measurement in Sq.ft)	5 Marlas	N.A	N.A
	Whether inherited property (Yes or No)	NO	N.A	N.A
	Date of purchase in case of self acquired property	2003	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	Rs. 3,00,000/-	N.A	N.A
	Any investment on the land by way of development, construction etc.	10,00,000/-	N.A	N.A
	Approximate Current market value	✓ Rs. 20,00,000/-	N.A	N.A
(v)	Other (Such as interest in property)	N.A	N.A	N.A
(vi)	Total of Current Market value of (i) to (v) above	✓ 28,00,000/-	N.A	N.A

*[Handwritten Signature]*  
7 APR 2005



(8) I give below the details of liabilities/dues to public financial institution and government:

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse Jeet Kaur	Dependent no.1 Sonu Chauhan
(i)	Loan or dues to Bank/Financial Institution Name of Bank or FI Amount outstanding Nature of loan	<p>1. HDFC Bank Guru Amar Dass Chowk, Jalandhar Housing Loan Joint A/c No. 600406801, out standing 5.5 Lac</p> <p>2. HDFC Hoshiarpur, Vehicle loan vide A/c No. 20763295 out standing 2,90,000/-</p> <p>3. Punjab Gramin Bank, A/c No. 85728700493603 Model town, Hoshiarpur CC limit 10,00,000/-</p> <p>4. Kotak Mahindra Joint A/c No. 59192964 BMC Chowk, Jalandhar Bussiness Loan 3,00,000/-</p> <p>5. HDFC Bank A/c No. 23258979 Hoshiarpur Personal Loan 3,00,000/-</p> <p>6. HDFC Bank Credit Card No. 5523441001045304 amount 2,00,000/-</p>	N.A	N.A
	Loan or dues to any individual /Entity other than mentioned in (i) above Name(s) Amount outstanding Nature of loan	N.A	N.A	N.A
	Any other liability	N.A	N.A	N.A
	Grand Total of liabilities	✓ 26,40,000/-	N.A	N.A



*[Handwritten Signature]*

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(ii)	Government Dues: Dues to departments dealing with government accommodation	N.A	N.A	N.A
	Dues to departments dealing with supply of water	N.A	N.A	N.A
	Dues to departments dealing with supply of electricity	N.A	N.A	N.A
	Dues to departments dealing with supply of telephone/mobiles	N.A	N.A	N.A
	Income Tax Dues	N.A	N.A	N.A
	Wealth Tax Dues	N.A	N.A	N.A
	Services Tax Dues	N.A	N.A	N.A
	Municipal/property Tax Dues	N.A	N.A	N.A
	Sales Tax Dues	N.A	N.A	N.A
	Any other Dues	N.A	N.A	N.A
(iii)	Grand Total of all Govt. dues	N.A	N.A	N.A
(iv)	Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending	N.A	N.A	N.A

(9) **Details of Profession or occupation:-**

a. Self: Private Business, Social worker

b. Spouse: Housewife

(10) **My Educational Qualification is as under:-**





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(Given details of highest school/University education with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

Graduate as per Naval education services (1986)

PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :-**

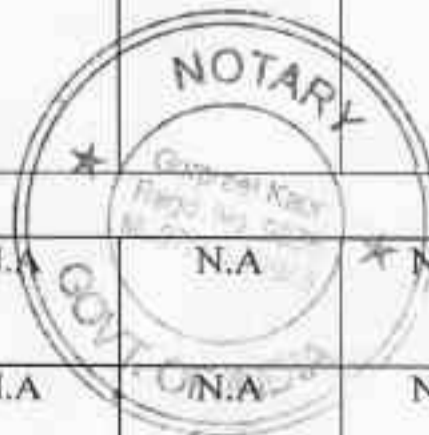
1	Name of the Candidate	Bhagwan Singh Chauhan		
2	Full Postal Address	Sant Bhag Singh Nagar, Hoshiarpur Distt. Hoshiarpur		
3	Number and Name of Constituency and state	05-Hoshiarpur (S.C)-Punjab		
4	Name of the Political party which set up the candidate (otherwise write 'Independent')	<u>Bahujan Samaj Party</u>		
5	(i) Total number of pending cases where charges have been framed by the court of offences punishable with imprisonment for two years or more	N.A.		
	(ii) Total Number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N.A.		
6	Total number of cases which convicted and sentenced to imprisonment for one year or more [except for offences referred to sub-section (1), (2) or (3) of section 8 or Representation of the People Act, 1951.	N.A.		
7		PAN of	Year for which last income tax return	Total Income Shown



*[Handwritten Signature]*  
7 APR 2016

	(a) Candidate <b>Bhagwan Singh Chauhan</b>	<b>ADDPCO</b> <b>631P</b>	<b>2012-13</b>	<b>3,90,000/-</b>		
	(b) Spouse <b>Jeet Kaur</b>	<b>BRTPK23</b> <b>42G</b>	<b>2012-13</b>	<b>1,92,000/-</b>		
	(c) Dependents I <b>Sonu Chauhan</b>		<b>N.A.</b>	<b>N.A.</b>		
<b>8 Details of Assets and Liabilities in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse Jeet Kaur</b>	<b>Dependent no.1 Sonu Chauhan</b>	<b>Dependent no.2</b>	<b>Depende nt no.3</b>
A	<b>Moveable Asset (Total value)</b>	1053797/-	<b>1,25,820/-</b>	<b>51,232/-</b>	N.A	N.A
B	<b>Immovable Asset</b>	28,00,000/-	N.A	N.A	N.A	N.A
(i)	Purchase Price of self-acquired immoveable property	7,00,000/-	N.A	N.A	N.A	N.A
(ii)	Development/ construction cost of immoveable property after purchase (if applicable)	10,00,000/-	N.A	N.A	N.A	N.A
(iii)	Approximate Current Marked Price of-	28,00,000/-	N.A	N.A	N.A	N.A
	(a) Self acquired assets (Total value)	N.A	N.A	N.A	N.A	N.A
	(b) inherited assets (Total value)					
<b>9 Liabilities</b>						
(i)	Government dues (Total)	Nil	N.A	N.A	N.A	N.A
(ii)	Loans from Bank Financial	26.40.000/-	N.A	N.A	N.A	N.A

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		Institution and other (Total)					
10		Liabilities that are under dispute N.A.					
	(i)	Government dues (Total)	Nil	N.A	N.A	N.A	N.A
	(ii)	Loans from Bank Financial Institution and other (Total)	Nil	N.A	N.A	N.A	N.A
11	<b>Highest education qualification:</b> <u>Graduate as per Indian Naval education services (1986)</u> (Give details of School/University education with full form of the certificate/diploma/degree course name of the School/College/University and the year in which course was completed)						

*[Signature]*  
Deponent

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hoshiarpur this the .....<sup>07<sup>th</sup></sup>..... day April, 2014.

*[Signature]*  
**GURPREET KAUR**  
NOTARY PUBLIC  
Hoshiarpur (Pun.) India  
Mob: 97803-43949  
Note: 2.

**NOTARY**  
Gurpreet Kaur  
Regd. No. 8836  
M. 97803-43949  
INDIA

*[Signature]*  
DEPONENT

- Note: 2. Affidavit should be filed latest by 3:00 PM on the last day of filing Nominations. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not" applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.

*[Signature]* APR 2014