FORM 26 (See rule 4A)

Name Aurit Jack

Name Aurit Jack

SINHIDIO LO GU JACK

Addis Po Talk

BEGGAL

SPECIAL

SPECIA



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha (name of the House) from 4, Jalandhar (S.C.) Constituency (Name of Constituency).

PART-A

I <u>AMIT JASSI</u> **son/daughter/wife of <u>GOBIND LAL JASSI</u> Aged <u>33</u> years, resident of <u>VPO TALHAN, TEHSIL & DISTT. JALANDHAR</u> (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (2) My name is enrolled in 38, Adampur PUNJAB (Name of the constituency and the state), at Serial No. 371 in part No. 210
- (3) My contact telephone number (s) is/are +91-99152-37846

(4) Details of Permanent Account Number (PAN) and status filing of Income Tax Return:

| St. no. | Names | PAN | The Financial year for which the last Income-tax return has been filed | Total Income Shown in Income -tax return (in Rupees) |
|---------|--------------------------------------|------------|---|--|
| I. | Self Amit Jassi | AMEPJ3552E | NIL | NIL |
| 2. | Spouse Paramjit Kaur | NIL | NIL | NII. |
| 3. | Dependent-1 Shivani (daughter) | NIL | NIL | NII. |
| 4. | Dependent-2 | NIL | NIL | NIL |
| 5. | Dependent-3 | NIL | NIL | NIL |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned police station/District/state | NIL. |
|------|--|------|
| (b) | Section(s) of the concerned Act(s) and short Description of the offence(s) for which charged | NIL |
| (c) | Name of the court, Case No. and date order taking cognizance: | NIL |
| (d) | Court(s) which framed the charge(s) was/were framed | NIL. |
| (e)_ | Date(s) on which the charge(s) was/were framed | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | NIL |

(i) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (1(21) | Name of the court, Case No. and Date of order taking cognizance: | NIL | |
|--------|---|-----|-----------------------|
| 6 | The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken | NIL | Chicago State Control |
| (c) | Details of appeal(s)/Applications(S) for revision (if any) filed against the above order(s) | NIL | Section Section |

(6) I have been/have not been convicted, of an offence(s) [Other than any offences(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act., 1951 (43 of 1951)] and sentenced to imprisonments for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following case I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | NIL |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and dates of order(s): | NIL |
| (c) | Punishment imposed | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:

A. Detailed of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

e:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

te:5. Details including amount is to be given separately in respect of each investment.

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent- |
|------------|--|---|--------|-------------|-------------|------------|
| (i) | Cash in hand | 50,000 | 10,000 | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution's, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Account in Allahabad Bank, Branch Urban Estate, Phase-II, Jalandhar Bearing Account No. – 50199648134 | NIL | NIL | NIL | NIL |

| | | purpose of election expenditure of the Lok Sabha General Election 2014) | | | | |
|----------------------|---|---|---------------------------------|-----|-----|-----|
| | #. | 2. Joint Saving Bank Account in Bank of Baroda, Branch Tahlan, Tehsil and Distt. Jalandhar, | | 6 | | |
| | | Bearing Account No. 2145010000805 Having balance Rs. 6,801/- | | | | × |
| (iii | Detail of investment Bonds, debentures/shares units companies/Mutual funds and other and amount. | and in | NIL | NIL | NIL | NIL |
| OTAR SURAJ PARK S | NSS, Postal Sa Insurance policies investment in Financial instrumer Post Office or Insu | ving, and any ans in | NIL | NIL | NIL | NIE |
| REGD. No. 1 | Personal loans/ad- given to any pers- entity including company, Trust and other receiv from debtors and amount. | on or firm, etc., /ables | NIL | NIL | NIL | NIL |
| (0 | Vehicles/Aircrafts. Yachts/Ships (Detmake, regist number etc. yet purchase and amounts) | ails of ration ar of | NIL | NIL | NIL | NIL |
| | vii) Jewellery, bullion valuable thing(s) details of weigh value) | (Give 2 tools | Gold set 3 talas 93,000/- | | NIL | NIL |

| | | 5 toals Rs. 1,55,000/- | | | | |
|--------|--|---------------------------|-------------|-----|------|-----|
| (viii) | Any other assets such as value of claims/interest. | NIL | NII. | NIL | NIL | NIL |
| (ix) | Gross Total value | Rs. 2,74,801/- | 1, 03,000/- | NIL | NII. | NIL |

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|---|-------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Locations(s) Survey number(s) | NIL | NIL | NIL | NII. | NIL |
| 9- | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | S1222 | NIL | NIL | NIL | NIL |
| PKACE | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NII. | NIL |
| 1063 | Any investment on the by way of Ovelopment, construction tc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land: Locations(s) Survey number(s) | NIL | NIL | NIL | NIL. | NIL |
| 3 | Area (total measurement in Sq.ft.) | NIL | NIL | NIL | NIL. | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction | NIL | NIL | NIL | NIL | NIL |

| | etc. | | | | | 10.88 |
|-------|--|-----|-----|------|------|-------|
| | Approximate current market value | NIL | NIL | NIL. | NIL | NIL |
| (iii) | Commercial Buildings | NIL | NIL | NIL | NIL | NIL |
| | (including apartments)- Locations(s) Survey number(s) | | | | | |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NII. | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL. | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| - | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings | NIL | NIL | NIL | NIL | NIL |
| | (including apartments)- Locations(s) Survey number(s) | | | | | |
| >/ | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| SH | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited troperty (Yes and No) | NIL | NIL | NIL | NIL | NIL |
| H) | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Other (such as interest in property) | NIL | NIL | NIL | NIL | NII. |
| (vi) | Total of current market value of (i) to (v) above. | NIL | NIL | NIL | NIL | NIL |

⁽⁸⁾ I give herein below the details of liabilities/dues to public financial institutions and government:-

Amit Jassi

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sr. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|--|--------|-------------|-------------|-------------|
| No. | | | | - | witt | NUL |
| (i) | Loan or dues to Bank/financial institution(s) Name of the bank of financial institution, Amount outstanding, Nature of Loan. | Baroda Branch Talhan Tchsil And Distt. Jalandhar Taken Personal Loan Amounting Rs. 1 lac returned 90,000/- Balance | | NIL | NIL | NIL |
| | y | Rs. 10,000/- | | | | |
| 18 A A A A A A A A A A A A A A A A A A A | Loan or dues to any other individuals/entity other than mentioned above Names(s), Amount outstanding, nature of loan. | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of water | | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | | NIL | NIL | NIL | NIL |
| | Due to department dealing with supply to telephone/mobiles | | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including | 10000000 | NIL | NIL | NIL | NIL |

Amit Jassi

| | aircrafts and helicopters) | | | | | |
|-------|---|-----|-----|-------|------|-----|
| | Income tax dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL. | NIL |
| | Municipal/Property Tax dues | NIL | NIL | NIL. | NIL | NIL |
| | Sales tax dues | NIL | NIL | NIL . | NIL | NIL |
| | Any other dues | NIL | NIL | NIL. | NIL | NIL |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, if, so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL |

| OUV-MAKES | | | | | |
|-----------|---------|--------|----------|----|-------------|
| (9) I | Details | of pro | ofession | or | occupation: |

| (a) | Self. | * * * * * * * * | NOT THE | Shop Keeper | * * * * * |
|-----|-------|-----------------|---------|-------------|-----------|
| | | | | | |

(b) Spouse......<u>HOUSE WIFE</u>.....

(10) My Education Qualification is as under:-

B.Com Khalsa College, JALANDHAR (2004)

(Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PARTA

| 1. | Name of Candidate | Sh. Smt. Kum. AMIT JASSI |
|----|--|---|
| 2. | Full postal address | VPO TALHAN, TEHSIL AND DISTT. JALANDHAR |
| 3. | Number and name of the constituency and state | (4) JALANDHAR (S.C.) (PUNJAB) |
| 4. | Name of the political party which set up the Candidate (otherwise write 'Independent') | INDEPENDENT |
| 5. | (i) Total number of pending cases where charges have been framed by the court for | NIL |

Amilt Vassi

| r | 1 200 | 121 1 1 | | | | | |
|-------|--|-----------------|-------------|---|------------------|---------------|--|
| | offences punishabl | | sonment | | | | |
| | Total number of court(s) have take | pending cas | | NAME OF TAXABLE PARTY. | | | |
| | the cases mentioned | | | | | | |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [expect for offences referred to in Sub-Sections (1), (2) or (3) of section 8 of Representation of the People Act 1951]. | | | ar in | NIL * | | |
| 7. | PAN of | | 555555 | for which last Total income shown me tax return filed | | | |
| | (a) Candidate | MEPJ3552E NIL | | | NIL | | |
| | (b) Spouse | NIL NIL | | | NIL. | | |
| 9- | (c) Dependents NII. | | NIL | NIL | | NIL | |
| 8. | Details of Assets and | l Liabilities i | in Rupees | | | | |
| 1 | Description | Self | Spouse | Dependent 1 | - Depender II | nt- Dependent | |
| * | Moveable Assets (Total Value) | 274801/- | 1, 03,000/- | NIL | NIL | NIL | |
| 3/ | Immovable Asset | NIL | NIL | NIL | NIL | NIL | |
| 1. | Purchase price of Self-acquired Immovable property | NIL. | NIL | NIL | NIL | NIL | |
| n. | Development/ construction cost of of immovable property after | NIL | NIL | NIL | NIL | NIL | |
| | purchaser(if applicable) | | | E | | | |
| 111.0 | Approximate c Current market Price of, | NIL | NIL | NIL | NIL | NIL | |
| | (a) Self acquired Assets (Total Value) | | NIL | NIL | NIL | NIL | |

| (b) Inherited assets (Total value) | | | | | | |
|--|---|--|---|---|--|--|
| Liabilities | NIL | NIL | NIL | NIL | NIL | |
| Government dues (Total) | NIL | NIL | NIL | NIL | NIL | |
| Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NII. | |
| Liabilities that are under dispute | | | | | | |
| Government dues (Total) | NIL | NIL | NIL | NIL. | NIL. | |
| Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | NIL | NIL | NIL | |
| | (Total value) Liabilities Government dues (Total) Loans from Bank, Financial Institutions and others (Total) Liabilities that are und Government dues (Total) Loans from Bank, Financial Institutions | (Total value) Liabilities NIL Government dues NIL (Total) Loans from Bank, NIL Financial Institutions and others (Total) Liabilities that are under disput Government dues NIL (Total) Loans from Bank, NIL Financial Institutions | (Total value) Liabilities NIL NIL Government dues NIL NIL (Total) Loans from Bank, NIL NIL Financial Institutions and others (Total) Liabilities that are under dispute Government dues NIL NIL (Total) Loans from Bank, NIL NIL Financial Institutions | (Total value) Liabilities NIL NIL NIL NIL Government dues NIL NIL NIL (Total) Loans from Bank, NIL NIL NIL Financial Institutions and others (Total) Liabilities that are under dispute Government dues NIL NIL NIL (Total) Loans from Bank, NIL NIL NIL Financial Institutions | Company Comp | |

(Give details of highest School/University education mentioning the full from of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

NEGO 1003

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jalandhar This the 09th day of April, 2014.

Ph.)

Amit Jaco

Note:1. Affidavit should be filed latest by 3.00PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly.