ਨਤੀ ਪ੍ਰੀ ਸ਼ਹਮਾਨ ਸ਼ਹਮਾਨ ਸ਼ਹਮਾਨ ਸ਼ਹਮਾਨ ਸ਼ਹਮਾਨ ਸ਼ਹਮਾਨ ਸ਼ਹਮਾਨ ਸੰਸਥ ਸਰਕਾਰ ਪ੍ਰੈਸ, ਪਰਿਆਲਾ।



FORM 26 (SEE Rule 4A)



Affidavit to be furnished by candidate along with nomination paper before the returning officer for election to <u>LOK SABHA</u> (name of the house) from <u>04, Jalandhar (S.C.)</u> constituency (Name of Constituency)

PART-A

I <u>Jyoti Mann D/o Prem Chand Aged 27 years, resident of 140, Topkhana Bazar, Jalandhar Cantt. District, Jalandhar</u> (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on output.

- (1) I am candidate set up by <u>Aam Aadmi Party</u> candidate.

 (** strike out whichever is not applicable)
- (2) My name is enrolled in <u>037</u>, <u>Jalandhar Cantt</u>, <u>Punjab</u> (Nar constituency and the State), at serial No. <u>699</u> in Part No. <u>84</u>

| NAMES | PAN | The Financial Year for which the last Income- tax return has been filed. | Total Income shown in Income-tax return (in rupees) |
|---------------------|---|---|--|
| (Self Jyoti Mann | Applied for | NIL | NIL |
| Spouse | NIL | NIL | NIL |
| Dependent- 1 | NIL | NIL | NIL |
| Dependent- 2 | NIL | NIL | NIL |
| Dependent- 3 | NIL. | NIL | NIL |
| | (Self Jyoti Mann Spouse Dependent- 1 Dependent- 2 | (Self Jyoti Mann Spouse NIL Dependent- 1 NIL Dependent- 2 NIL | (Self Jyoti Mann Spouse NIL NIL NIL Dependent- 2 NIL NIL NIL |

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SURAJ PARKASH

REGD/No 1003

(5) I am not accused of any offence(s) punishable with imprisonment for two years of or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | N.A. |
|-----|--|------|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | N.A. |
| (c) | Name of the court, Case No. and date of order taking cognizance: | N.A. |
| (d) | Court(s) which framed the charge(s) | N.A. |
| (e) | Date(s) on which the charge(s) was/were framed | N.A. |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | N.A. |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the court, case no, and date of order taking cognizance: | N.A. | |
|-----|--|------|-------------------------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N.A. | Total State of the last |
| (c) | Details of Appeal(s) / Application(s) for revision (If any) filed against the above order(s) | N.A. | |

(6) I have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall following information:

Igali Mann.

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | N.A. |
|-----|--|------|
| (b) | Name of the Court(s), Case no, and date(s) of order(s): | N.A. |
| (c) | Punishment imposed | N.A. |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

Details of Moveable Assets:-

- Assets in joint name indicating the extent of joint ownership will also Note:1. have to be given.
- In case of deposit/investment, the details including Serial Number, Note :2. Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Value of Bonds/Share Debentures as per current market value in Stock Note:3. exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent here has the same meaning as assigned in Explanation (v) Note:4. under section 75A of the Representation of the People Act, 1951.
- Details including amount is to be given separately in respect of each Note:5. investment.

| Sr. No. | Description | Self | Spouse | Dependent | Dependent - | Dependent -3 |
|------------|---|--|--------|-----------|-------------|-----------------|
| (i) | Cash in hand | Rs. 50,000/- | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit. | 1.Saving Account with Canara Bank branch NRI Branch, Sahota Commercial Complex, 485/171, Green Park, Near Bus Stand, Jalandhar Account No. 76372104 Balance amount Rs. 1000/(opened for the purpose of election expenditure) | NIL 1 | NIL OTA | NIL | NIL |

Jyerli Menn .

| (=) | Details of investments in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | NIL | NIL | NIL | NII | NIL |
|--------|--|---|-----|-----|------|-----|
| (iv) | Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | NIL | NIL | NIL | NII. | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL. | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/ Yacht/Ships (Details of Make, registration number etc. year of purchase and amount) | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellary, bullion and valuable thing (s) (give details of weight and value) | Gold 35 gms Market Value 1,01,000/- | NIL | NIL | NIL. | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 1,52,000/- | NIL | NIL | NIL | NIL |

В. Details of Immovable Assets:-

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Each land or building or apartment should be mentioned separate. Note: 1.

Note: 2. this format

| Sr. No. | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|------------|---|------|--------|--------------|--------------|--------------|
| (i) | Agricultural Land Location (s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL. | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |

Hatti Mann.

| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL, | NIL | NII. | NIL |
|-------|--|------|-------|-------------|-------|-----|
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land: Locations(s) Survey number (s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total) Measurement in Sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NII. | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL. | NIL. | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number (s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total) Measurement in Sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL. | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL ! | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| iv) | Residential Buildings (including apartments):- Locations(s)-Survey number (s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total) Measurement in Sq.ft.) | NIL | NIL / | SURAJ PARKA | SH HE | NIL |

JALANDHAR PRINSIA
REGD. No 1993

| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-----|-----|-----|-----|
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL |

(8) I give below the details of my liabilities /dues to public financial Institutions and government:-

(Note: Please give separate details of name of the Bank, institution, entity or individual and amount before each item)

| Sr. No. | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent -3 |
|------------|--|------|--------|--------------|--|--------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL. | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | ŇIL | NIL | NIL |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | NIL | NIL | NIL | NIL | NIL. |
| | Dues to department dealing with supply of water | NIL | NIL | NAO | TA API | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | SURA. | Advisible HER PB. INSIA , No. 1093 | NIL |

Jyacki Mann.

| | Dues to department dealing with supply of telephone/mobiles | NIL | NIL. | NIL | NIL | NIL |
|-------|---|------|------|-----|------|-----|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income tax dues | NIL | NIL | NIL | NIL. | NIL |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax dues | NIL | NII. | NIL | NII. | NIL |
| | Sales Tax dues | NIL. | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation:

| (a) | Self | Social | Worker |
|-----|------|--------|--------|
| | | | |

(b) Spouse___NIL



(10) My educational qualification is as under :-

| Sr. No. | Qualification/ Course | School Name | Board/University/ Organization | Year of Passing | |
|---------------------|--------------------------|--|-----------------------------------|--------------------|--|
| 1. 10 th | | N.C. Model Sr. Sec. School, Jalandhar Cantt | P.S.E.B. Mohali | 2003 | |
| 2. | 10+2 | N.C. Model Sr. Sec. School, Jalandhar Cantt | P.S.E.B. Mohali | 2005 | |
| 3. | B.A. | Private | G.N.D.U. Amritsar | 2008 | |
| 4. | C.C.I.T. | Vocational Training Institute Army Area, Jalandhar | P.T.U., Jalandhar | 2009-2010 | |
| 5. | N.T.T. | Army Public School, Jalandhar Cantt. | I.O.W.E.T. | 2010-2011 | |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Tyati Maun.

PART-B

1. ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

| 1. | | Name of Candidate | | | Jyoti Mann | | | |
|----|-----|---|-------------------|-----------------|--|------------|-----------------------|--|
| 2. | | Full Postal Address | | | 140, Topkhana Bazar, Jalandhar Cantt, District, Jalandhar | | | |
| 3. | | Number and name of the Constituency and State | | uency | 04, Jalandhar (S.C.) Punjab | | | |
| 4. | | Name of the Political Party which set up the Candidate (Otherwise write 'Independent') | | Aam Aadmi Party | | | | |
| 5. | | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | | | N.A. | i i | |
| | | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | | N.A. | | | |
| | | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951] | | | N.A. GRAJOHAR R. R. F.G.D. No. | | | |
| 7. | | | PAN of | | Year for which last income tax return filed | | Total income shown | |
| | | a) Candidate: | Applied for | | NIL | | NIL | |
| | | b) Spouse: | NIL. | | NIL | | NIL. | |
| | | c) Dependent-1: | NIL | | NIL | | NIL | |
| | | d) Dependent-2: | NIL | | NIL | | NIL | |
| | | e) Dependent-3: | NIL. | | NIL | | NII. | |
| 8. | | Details of Assets at | nd Liabilities i | n Rupees | | | | |
| | | Description | Self | Spouse | Dependant -I | Dependant- | Dependant -III | |
| Α. | | Moveable Assets (Total Value) | Rs. 1,52,000/- | NIL | NIL | NIL | NIL | |
| В | I | Immovable Asset Purchase price of | NIL | NIL | NIC | NII | NIL | |
| | | self-acquired immovable property | INIL | NIL | NIL | NIL | NIE | |
| | II | Development /construction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL | |
| | III | Approximate Current market price of- | NIL | NIL | NIL | NIL | NIL | |

| 9 | | (a) Self acquired assets (Total Value) (b) Inherited | NIL | NIL | NIL | NIL | NIL | | |
|----|------|---|-----|-----|------|-----|------|--|--|
| | | assets (Total value) | NIL | NIL | NIL | NIL | NIL | | |
| 9 | | Liabilities | NIL | NIL | NIL | NIL | NIL | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL. | NIL | NIL | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | | |
| 10 | | Liabilities that are under dispute | | | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NII. | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | | |
| 11 | 9- | Highest education qualification:- B.A. from Guru Nanak Dev University, Amritsar in year 2008 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.) | | | | | | | |

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :-

- (a) There is no case of conviction or pending case against me other that those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or any dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Jalandhar This the 7th Day of April, 2014

JALANDHAR PB. INDIA REGD. No 1083

ATTESTED OS IDENT

9 E.7 APR 2014