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LEELA CHOPRA
ADVOCATE
NOTARY PUBLIC
ROHTAK

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to.....**LOK SABHA** (name of the House) from**07-ROHTAK** constituency (Name of the constituency)

PART-A

I.....**SAJJAN SINGH** son of Shyo Narayan Aged-66 years, resident of **VILLAGE-AKEHRI MADANPUR, DISTT.-JHAJJAR** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am contesting as an **INDEPENDENT CANDIDATE** (**strike out whichever is not applicable)
- (2) My name is enrolled in**JHAJJAR (HARYANA)** (Name of the constituency and the State), at Serial No667.....in Part No.....134.....
- (3) My contact telephone number(s) is/are9728082802.....and my e-mail id (if any) isNIL..... and my social media accounts (if any) are...N.A....
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self	NIL	Nil	Nil
2	Spouse Smt.Savitri	NIL	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

Sajjan Singh

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(S) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking / cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

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spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse Smt.Savitri	Dependent 1	Dependent 2	Dependent 3
I	Cash in hand	40,000/-	20,000/-	Nil	Nil	Nil
II	Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	1) Saving bank account No.44110100002 878 in Bank of Baroda Jhajjar amount Rs.1000/- on 20/3/2014	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil

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IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold jewellery 40 gms worth Rs.1 lacs	Gold jewellery 75 gms. worth Rs.2 lacs	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
LX	Gross Total Value	1,41,000/-	2,20,000/-	Nil	Nil	Nil

B. Details of Immovable Assets:

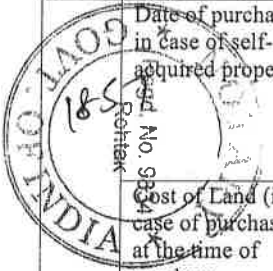
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse Smt.Savitri	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural Land Location(s) Survey	8 kanal agricultural land situated in Village Akehri Madanpur	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	8 kanals	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil

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	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.20 lacs	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development,	Nil	Nil	Nil	Nil	Nil
	Approximate current market	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. .ft.)	Nil	Nil	Nil	Nil	Nil



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	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of	Nil	Nil	Nil	Nil	Nil
	Approximate current market	Nil	Nil	Nil	Nil	Nil
iv	<u>Residential Buildings</u> (including apartments) :- Location(s)-Survey number(s)	One residential house of 200 sq.yds. in village Akehri Madanpur	Nil	Nil	Nil	Nil
	Area (total measurement in sq.fts.	200 sq.yds.	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	200 sq.yds.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or no)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, reconstruction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.4 lacs	Nil	Nil	Nil	Nil
v	Others (such as interest in	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	Rs.24 lacs	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

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(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse Smt.Savitri	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s)Name of the Bank or financial institution, Amount outstanding,	Land Mortgage Bank Matanhail loan of Rs.2.5 lacs	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	2,50,000/-	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil

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	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self ___ Agriculture & Ex serviceman

(b) Spouse ___ Housewife

(10) My educational qualification is as under:- Uneducated

Qualification	School/College	Board/University	Year
Nil	Nil	Nil	Nil

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 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates		Sajjan Singh			
2	Full postal address		V.P.O.-Akehri Madanpur, Distt.-Jhajjar			
3	Number and name of the constituency and State		07-Rohtak(Haryana)			
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent Candidate			
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 - -		Nil			
6	Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]		Nil			
7		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	Nil	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse Smt.Savitri	Dependent 1	Dependent	Dependent 3
A	Moveable Assets (Total value)	1,41,000/-	2,20,000/-	Nil	Nil	Nil
B	Immovable Asset	24 lacs	Nil	Nil	Nil	Nil
	1 Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil



Sajjan Singh

	II	Development/ construction cost of immovable property after purchase (if	Nil	Nil	Nil	Nil	Nil
	III	Approximate Current market					
		(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
		(b) inherited assets (Total Value)	Rs.24 lacs	Nil			
9	Liabilities						
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	2.5 lacs	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil



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11	Highest educational qualification: UNEDUCATED (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)		
	Qualification	School/College	Board/University
	Nil	Nil	Nil

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Rohtak..... this the ...21st .day of.....March 2014

Sajjan Singh
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

ATTESTED
[Signature]
EELA CHOPRA
ADVOCATE
NOTARY PUBLIC
ROHTAK
21/3/14



Sajjan Singh