



Affidavit to be filed by the candid ong with nomination paper before the returning officer for election to ....LOK. SABHA...... (name of the House) from .D7.-ROHTAK. constituency (Name of the constituency)

PART-A

MOTARY PUBLIC

NAVIN resident of .VPO BHAINSRU KALAN, TEHSIL SAMPLA, ROHTAK ........................ (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :--

(1) I am a candidate set up by ..A.A.M...AAD.MI...PARTY...... (\*\* name of the political party)/\*\*am contesting as an Independent candidate.

(\*\* Strike out whichever is not applicable)

(2) My name is enrolled in ... 61 -. GARH! SAMPLA KILO! , HARYANA ... (Name of the constituency and the State), at Serial No. ....98 ..... in Part No. .....165...

(3) My contact telephone number(s) in/are 19812265050, 081 30973337, and my e-mail in (11 ally) is naveen jaihind gmail com and my social media accounts (if any) are www. forebook. com/naveen jaihind (3) My contact telephone number(s) is/are 09812265050, 08130995559, and my e-mail id (if any)

(4) Details of Pennanent Account Number (PAN) and status of filing of Income Tax Return :-

| SI. No. | Names         | PAN         | The financial<br>year for which<br>the last Income-<br>tax return has<br>been filed | Total income shown in Income-tax return (in Rupees) |
|---------|---------------|-------------|---|---|
| 10      | Self          | APPLIED FOR | NA  | NA  |
| 2.      | Spouse        | CLGPM0277E  | NK  | NA  |
| 3.      | Dependent - 1 | NA          | NA  | AN  |
| 4.      | Dependent - 2 | NA          | AN  | NA  |
| 5.      | Dependent - 3 | NA          | 40  | NA  |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :--

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :--

| (a)  | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | NA |
|------|---|----|
| (b)  | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | NA |
| ( c) | Name of the Court, Case No. and date of order taking cognizance   | NA |
| (d)  | Court(s) which framed the charge(s)   | AN |
| (e)  | Date(s) on which the charge(s) was/were framed  | NA |
| (f)  | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction               | NA |

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- California Samuel Vender

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:--

| (a)  | Name of the Court, Case No. and date of order taking congnizance:  | 106 NIZANCE DATE: 18-12-19                  |
|------|--|---|
| (b)  | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | TO ORDER DULY PROMULGATED BY PUBLIC SERVANT |
| ( c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | NIL   |

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted          | NA |
|-----|---|----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s):   | NA |
| (c) | Punishment imposed  | AN |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | AM |

(movable and immovable etc.) of myself, my spouse

## A Details of moveble assets :

are Notice to be given.

se of deposit/Investment, the details including Senal Number. Amount, date of deposit, the he Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl<br>No. | Description   | Self   | Spouse   | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|--|--|-------------|-------------|-------------|
| (i)       | Cash in hand  | Rs. 1000/-   |  | NA NA       | NA          | NA          |
| (ii)      | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | Ament: RS 2731-4/- IDBI ROHTAK AC-# 030810 40000622 22 AMT. RSO/- SIGNATORY IN DEFICIAL AM MADMI PARTY ROHTAK IDBI | BANK OF<br>COMMERCE<br>A:C # 100<br>12011006993<br>AWL:<br>R& 33, 506<br>(on 20:3 20)<br>PIF ACCOUNT<br>NUMBER<br>KN/35430 | 3<br>4) NA  | NA          | NA          |
| (iii)     | Details of investment in<br>Bonds, debentures/shares<br>and units in<br>companies/Mutual funds<br>and others and the amount.  | NIL  | NIL  | Nr          | NA          | NA          |

| tiv)   | Details of investment in NSS. Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount. | AVIVA LIFE INSURANCE ALA 3094 70B PREMIUM PAID TILL DATE: R3 31,896/- AEGON RELIGAN INSURANCE H 61012003040 PREMIUM PAI R3 40,000/-4 | 6<br>D  | 24 | NA  | NA   |
|--------|---|--|---|----|-----|------|
| (v)    | Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                    | NIL  | NIL   | NA | NA  | NA   |
| (vi)   | Motor Vehicles / Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)  | NIL  | NIL   | NA | NA  | NA   |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | SILVER<br>809<br>AMOUNT<br>Rs. 3,716/-   | 409<br>AMOUNT-<br>RS. 1858<br>GCLD 609<br>AMOUNT-<br>RS 1,84,350/ | NA | NA  | NA   |
| (viii) | Any other assets such as value of claims/interest   | NIL  | NIL   | AM | NA  | NA , |
| (ix)   | Gross Total Value   | Rs. 78,343   | Rs. 2,61,<br>714/-  | NA | OTA | A NA |

## Details of Immovable Assets :

Note: 1. Properties in joint awnership indicating the extent of joint ownership will as indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| SI<br>No. | Description   | Self | Spouse | Dependent-l | Dependent 2 | Dependent-3 |
|-----------|---|------|--------|-------------|-------------|-------------|
| (i)       | Agricultural Land Location(s) Survey number(s)              | NIL  | NIL    | NA          | NA          | NA          |
|           | Area (total measurement in acres)                           | AN   | NA.    | NA          | NA          | NA          |
|           | Whether inherited property (Yes or No)                      | AV   | NA     | NA.         | NA          | NA          |
|           | Date of purchase in case of self-acquired property          | NA   | AN     | AN          | NA          | 40          |
|           | Cost of land (in case of purchase) at the time of purchase. | AN   | NA     | AM          | NA          | ÃΝ          |

| (ii)                    | Non-Agricultural Land ( Location(s)  Survey number(s)                          | NIL | NIL | AH   | NA | NA   |
|-------------------------|--|-----|-----|------|----|------|
|                         | Area (total measurement in sq. ft.)  | NA. | AN  | NA   | NA | 44   |
|                         | Whether inherited property (Yes or No)   | NA  | АИ  | NK   | Ňĸ | NA   |
|                         | Date of purchase in case of self-acquired property                             | AN  | NA  | NA   | NA | 40   |
|                         | Cost of Land (in case of purchase) at the time of purchase)                    | АИ  | NA  | NA   | NA | NA   |
|                         | Any investment on the land by way of development, construction etc.            | NA  | NA  | NA   | NA | NA   |
|                         | Approximate current market value.  | NA  | NA  | NA   | NA | AN   |
| (iii)                   | Commercial Buildings (including apartments)  - Location(s)  - Survey number(s) | NIL | NIL | NA   | NA | NΑ   |
| R                       | Area (total measurement in   | AN  | NA  | NA   | NA | 4 (1 |
| RANI<br>0.5342<br>ohtak | Built-up Area (total<br>measurement in sq. ft.)                                | ÑΑ  | NA  | NA   | NA | AN   |
| ) F J                   | whether inherited property<br>(Yes or No)                                      | NA  | NA  | NA   | NA | NA   |
|                         | Date of purchase in case of self-acquired property.                            | AU  | NA  | NA   | NA | NA   |
|                         | Cost of property (in case of purchase) at the time of purchase                 | AM  | AM  | NA   | NA | NA-  |
|                         | Any investment on the property by way of development, construction etc.        | NA  | NA  | WA   | NA | N A  |
|                         | Approximate current market value.  | NA  | Nĸ  | NA . | NA | NA   |
| (iv)                    | Residential Buildings (including apartments):  Location(s) Survey number(s)    | NIL | NIL | NA   | NA | NA   |
|                         | Area (total measurement in sq. ft.)  | NA  | NA  | NA   | NA | NA   |

|      | Date of purchase in case of self-acquired property             | AU   | NA | NA  | NA | NA |
|------|--|------|----|-----|----|----|
|      | Cost of property (in case of purchase) at the time of purchase | 40   | NA | NA  | NA | NA |
|      | Any investment on the land by way of development.              | NA   | NA | NA  | NA | NA |
|      | Approximate current market value                               | AN.  | NA | NA  | NA | 40 |
| (v)  | Others (such as interest in property)                          | - NA | NA | +N+ | NA | NA |
| (vi) | Total of current market value of (i) to (v) above              | * NA | NA | NA  | NA | Nı |

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

( Note: Please give separate details of name of bank, institution, entity or individual and amount be each item)

| Sl<br>No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Doponder |
|-----------|---|------|--------|-------------|-------------|----------|
| (i)       | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NIL  | NIL.   | NA          | NA          | 74       |
|           | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan        | NIL  | ZIL    | NA          | NA          |          |
|           | Any other liability   | NIL  | NIL    | NA          | АИ          | NA       |
|           | Grand total of liabilities  | NIL  | NIL    | NA          | NA          | NP       |
|           |   |      |        |             |             |          |

|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | NIL | XIL | NA . | NA | NA | 200 |
|-------|---|-----|-----|------|----|----|-----|
|       | Income tax dues   | NIL | NIL | АИ   | NA | NA |     |
|       | Wealth tax dues   | NIL | NIL | NA   | NA | NA |     |
|       | Service tax dues  | NIL | NIL | NA   | NA | NA |     |
| ٥     | Municipal/Property Tax dues   | NIL | NIL | NA   | NA | NA |     |
|       | Sales Tax ducs  | NIL | NIL | NA   | NA | NA |     |
|       | Any other dues  | NIL | NIL | NA   | NA | NA |     |
| (iii) | Grand total of all<br>Government dues   | NIL | NIL | AM   | NA | AN |     |
| (iv)  | Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending. | MIL | NIL | NA   | АИ | NA |     |

Details of profession or occuptation

## (a) Self SOCIAL WORKER

(b) Spouse EMPLOYED AS CAMPAIGNER IN GREENPEACE INDIA SINCE AUGUST 2013 (GREENPEACE INDIA A-23, IND PLOOR, GREEN PARK, NEW DEUT) (10) My educational qualification is as under:--

Ph.D (DOCTOR OF PHILOSOPHY) IN PHYSICAL EDUCATION FROM MAHARSHI

DAYANAND UNIVERSITY, ROHTAK (YEAR 2013)
(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

PART - B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1.   | Name of the candidate  | Sh./S <del>mt.</del> /K <del>um.</del> NAYIN                  |
|------|--|---|
| 2.   | Full postal address  | VPD BHAINSRU KALAN, TEHSIL SAMPLA<br>ROHTAK, HARYANA - 124501 |
| ?    | Number and name of the constituency and State  | 07, ROHTAK (HARYANA)  |
| 5 35 | Name of the political party which set up the candidate (otherwise write 'Independent') | AAM AADMI PARTY   |
|      | (i) Total number of pending cases where charges have                                   | NIL   |

|                | 6.             | Total number of cases in sentenced to imprisonment [except for offences referred tor (3) of section 8 of Repre Act, 1951] | for one<br>o in sub- | ye<br>sect  | ar or mor<br>ions (1), (2 | NIL   |              |            |
|----------------|----------------|---|----------------------|-------------|---------------------------|---|--------------|------------|
| 7              |                |   |                      |             | PAN of                    | Year for which last Income Tax return filed |              | Total inco |
|                |                | (a) Candidate   |                      | APPLIED FOR |                           |   |              |            |
|                | -              | (b) Spouse  |                      | CLGPM0277E  |                           | E   | NA           |            |
|                | (c) Dependents |   |                      | NA          |                           | NA  |              | AN NA      |
| 8.             |                | Details of Assets and Liabiliti   | es in Ru             | pees        |                           |   |              |            |
|                |                | Description   | Sel                  | f           | Spouse                    | Dependent-1                                 | Dependent-[[ | Dependent  |
| A <sub>r</sub> |                | Moveable Assets (Total value)   | Rs.78,<br>343/-      |             | Rs. 2, 61,<br>714/-       | NA  | NA           | NA         |
| B.             | -,             | Immovable Asset   | NA                   |             | NA                        | NA  | NA           | NA         |
|                | 1              | Purchase Price of self-<br>acquired immovable<br>property   | NA                   |             | NA                        | NA  | AN           | NA         |
|                | 11             | Development/construction cost of immovable property after purchase (if applicable)  | NA                   |             | NA                        | NA  | NA           | NA         |
|                | 111            | Approximate current market price of   | NA                   |             | NA                        | NA  | NA           | NA         |
|                |                | (a) Self-acquired assets (Total Value) (b) inherited assets (Total Value)   | NA                   |             | NA .                      | АЙ  | NA           | NA         |
| -              |                | Liabilities   | NA                   |             | NA!                       | NA  | NA           | NA         |
| -              | (i)            | Government dues (Total)   | NA                   |             | NA                        | NA  | NA           | NA         |

## VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this alfidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :--

- there is no case of conviction or pending case against me other than those mentioned in items 5 and
   6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ROHTAK this the 20 day of MARCH 2014

DEPONENT

CTARIAN SAVE WILLIAM SAVE ROMANOLO CONTROLO CONT

Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.".

LALITA RANI

ROHTAK 20 3

50476-Election-Item No. 7-H.G.P., Chd.