

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

असम ASSAM



FORM 26 (See Rule 4A)

Rinku Malakar



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to House of people from Karimganj-1 Constituency

PART-A

I, Sri Rinku Malakar, S/O Late Ramakanta Malakar, aged 39 Years, resident of vill-Suprakandi, P.O.-Marikganj, P.S. & Dist Karimganj, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



- (1) I am a candidate set up by Samajwadi Party
- (2) My name is enrolled in...Karimganj S.C., Assam (name of the Constituency and the State) at Serial No...210.....in Part No...62.....
- (3) My contact telephone number(s) is/are...9435176692.....and my e-mail Id(if any) is .....NIL.....and my social media account ( if any) is.....NIL.....

Contd...Page

Identified by me  
Jyoti Prakash  
Advocate  
25/3/14

Sumana Chakraborty  
NOTARY  
Regd. No. -KMJ 05  
Karimganj



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names       | PAN | The financial year for which the last income-tax return has | Total income shown in Income tax return (in Rs) |
|---------|-------------|-----|---|---|
| 1.      | Self        | NIL | NIL   | NIL   |
| 2.      | Spouse      | NIL | NIL   | NIL   |
| 3.      | Dependent-1 | NIL | NIL   | NIL   |
| 4.      | Dependent-2 | NIL | NIL   | NIL   |
| 5.      | Dependent-3 | NIL | NIL   | NIL   |



Identified by me  
Pratibha Purkayastha  
Advocate  
25/3/14

Rinkeu Malakar

25-3-14  
(Sumana Chakraborty)  
NOTARY  
Regd. No. KMJ 05  
Karimganj



(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|   |   |                |
|---|---|----------------|
| A | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | Nil            |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                     | Not applicable |
| C | Name of the Court Case No. and date of order taking cognizance.   | Not applicable |
| D | Court(s) which framed the charge(s)   | Not applicable |
| E | Date(s) on which the charge(s) was/were framed  | Not applicable |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.               | Not applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(iii) (The details of pending cases in which cognizance have been taken by the Court irrespective of the quantum of punishment or framing of charges should be mentioned):

|   |  |                |
|---|--|----------------|
| A | Name of the Court, Case No. and date of order taking:  | NIL            |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description: | Not applicable |
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s):          | Not applicable |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

1 duty shal pu  
deposits  
25/3/14

Rimpu Malakar

25-3-14  
(Sumana Chakraborty)  
NOTARY  
Regd. No.-KMJ 05  
Karimganj





If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|   |   |                |
|---|---|----------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for                          | Not applicable |
| B | Name of the Court(s), Case No. and date(s) of order(s)  | Not applicable |
| C | Punishment imposed:   | Not applicable |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | Not applicable |

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable Assets:-**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of deposit, the Scheme, name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| Sl. No | Description  | Self                                | Spouse   | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|-------------------------------------|----------|-------------|-------------|-------------|
| i)     | Cash in hand   | 2000/-                              | 4000/-   | NIL         | NIL         | NIL         |
| ii)    | Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts).                      | U.P.I. 3500/-<br>S.B.I. 33745244764 | 2700/-   | NIL         | NIL         | NIL         |
|        | In Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such                                  | NIL                                 | NIL      | NIL         | NIL         | NIL         |
| iii)   | Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount.                         | NIL                                 | NIL      | NIL         | NIL         | NIL         |
| iv)    | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instruments in Post Office or Insurance | L.I.C. 15000/-                      | 12,000/- | NIL         | NIL         | NIL         |

Identified by  
for  
Advocate

Rinku Malakar

25-3-14  
(Sumana Chakraborty)  
NOTARY  
Regd. No. - KMJ 05  
Karimganj





|       |  |                          |                 |            |            |            |
|-------|--|--------------------------|-----------------|------------|------------|------------|
| v)    | Personal Loans/Advance given to any person or entity including firm, <i>Car loan</i> company, trust etc., & other receivables from debtors and the | <i>13000/-</i>           | <i>NIL</i>      | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| vi)   | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. Year of purchase and  | <i>Auto AS-10 C-2373</i> | <i>NIL</i>      | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| vii)  | Jewellery, Bullion and Valuable thing(s). (give details of   | <i>NIL</i>               | <i>40,000/-</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| viii) | Any other assets such as value of claims/interest  | <i>NIL</i>               | <i>NIL</i>      | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| ix)   | Gross Total Value  | <i>1,33,500/-</i>        |                 |            |            |            |

**B. Details of Immovable Assets:-**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl.No | Description   | Self              | Spouse     | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|-------------------|------------|-------------|-------------|-------------|
| i)    | Agricultural Land Location(s), Survey Number(s)                     | <i>718</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Area (total measurement in acres).                                  | <i>6.499</i>      | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Whether inherited property (Yes or No)                              | <i>yes</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Date of purchase in case of self-acquired property                  | <i>NIL</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Cost of land (in case of purchase) at the time of purchase          | <i>NIL</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Any investment on the land by way of development, construction etc. | <i>NIL</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Approximate current market value                                    | <i>80,000/-</i>   | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
| ii)   | Non Agricultural Land Location(s) Survey                            |                   | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Area (total measurement in sq.ft)                                   | <i>1.255</i>      | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Whether inherited property (Yes or No)                              | <i>yes</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Date of purchase in case of self-acquired property                  | <i>NIL</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Cost of land (in case of purchase) at the time of                   | <i>NIL</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Any investment on the land by way of development construction etc.  | <i>yes</i>        | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |
|       | Approximate current market value                                    | <i>1,20,000/-</i> | <i>NIL</i> | <i>NIL</i>  | <i>NIL</i>  | <i>NIL</i>  |

*Subrata Kumar  
Rinku Malakar  
Alok*

*Rinku Malakar*

*Sumana Chakraborty  
20.03.2019  
Regd. No. - KMJ 05  
Karimganj*





|      |  |            |     |     |     |     |
|------|--|------------|-----|-----|-----|-----|
| iii) | Commercial buildings (including apartments) - location(s)                    | NIL        | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq.ft)  | NIL        | NIL | NIL | NIL | NIL |
|      | Built-up area (total measurement in sq.ft)                                   | NIL        | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)                                       | NIL        | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                           | NIL        | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of                        | NIL        | NIL | NIL | NIL | NIL |
|      | Any investment on the property by way of                                     | NIL        | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | NIL        | NIL | NIL | NIL | NIL |
| iv)  | Residential Buildings (including apartments): - location(s)-survey number(s) | 113        | NIL | NIL | NIL | NIL |
|      | Built-up area (total measurement in sq.ft)                                   | 1200       | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)                                       | Yes        | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                           | NIL        | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of                        | NIL        | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction etc.          | NIL        | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | 2,00,000/- | NIL | NIL | NIL | NIL |
| v)   | Others (such as interest in property)  | NIL        | NIL | NIL | NIL | NIL |
| vi)  | Total of current market value of (i) to (v) above                            | NIL        | NIL | NIL | NIL | NIL |



Identifikasi  
 Sudhansu Chakraborty  
 Advokat

Rinku Malakar

Sudhansu Chakraborty  
 NOTARY  
 Regd. No. - KMJ 05  
 Karimganj



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sl.No | Description  | Self                 | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|----------------------|--------|-------------|-------------|-------------|
| i)    | Loan or dues to bank/financial institution(s)<br>Name of the Bank or Financial Institution.<br>Amount outstanding.<br>Nature   | 4. 10.1.<br>13,000/- | NIL    | NIL         | NIL         | NIL         |
|       | Loan or dues to any other individuals/entity other than mentioned above<br>Name(s), Amount outstanding. Nature                 | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Any other liability  | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Grand total of liabilities(s)  | 13,000/-             | NIL    | NIL         | NIL         | NIL         |
| ii)   | Government dues:-<br>Dues to departments dealing with government accommodation   | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of water  | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of electricity  | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of telephones mobiles   | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Income tax dues  | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Wealth tax dues  | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Service tax dues   | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Municipal/ Property tax dues   | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Sales Tax dues   | NIL                  | NIL    | NIL         | NIL         | NIL         |
|       | Any other dues   | NIL                  | NIL    | NIL         | NIL         | NIL         |
| iii)  | Grand total of all government dues   | NIL                  | NIL    | NIL         | NIL         | NIL         |
| iv)   | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending | NIL                  | NIL    | NIL         | NIL         | NIL         |

Identified by me  
Rinku Malaker  
Advocate

Rinku Malaker

(Sumana Chakraborty)  
NOTARY  
Regd. No.-KMJ 05  
Karinganji





(9) Details of profession or occupation:-

(a) Self..... Business  
(b) Spouse..... Agawadi Helper

10) My educational qualification is as under:-

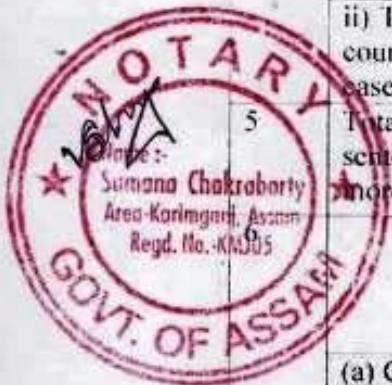
Upto Class - IX

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

**PART-B**

11) ABSTRACT OF THE DETAILS GIVEN IN (1) To (10) OF PART-A:-

| Sl.No | Name of the Candidate.   | Sh./Smt./Kum.   | RINKU MALAKAR                               |                    |             |             |             |
|-------|--|---|---|--------------------|-------------|-------------|-------------|
| 1.    | Full Postal Address  | Vill. Suprakandi, P.O. Manikganj<br>P.S. & Dist. Karimganj, Assam |   |                    |             |             |             |
| 2     | Number and name of the Constituency & State  | 1- Karimganj (S.C.)   |   |                    |             |             |             |
| 3     | Name of political party which set up the Candidate (otherwise write 'Independent')   | Samajwadi Party   |   |                    |             |             |             |
| 4     | i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | NIL   |   |                    |             |             |             |
|       | ii) Total numbers of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]               | NIL   |   |                    |             |             |             |
| 5     | Total number of cases in which convicted and sentenced to imprisonment for one year or more  | NIL   |   |                    |             |             |             |
|       |  | PAN of  | Year for which last income Tax return filed | Total income shown |             |             |             |
|       |  | NIL   |   |                    |             |             |             |
|       | (a) Candidate  | NIL   | NIL   | NIL                |             |             |             |
|       | (b) Spouse   | NIL   | NIL   | NIL                |             |             |             |
|       | (c) Dependents   | NIL   | NIL   | NIL                |             |             |             |
| 7     | Details of Assets and Liabilities in Rupees  |   | Rs. 13,000/-                                |                    |             |             |             |
|       | Description  | Self  | Spouse                                      | Dependent 1        | Dependent 2 | Dependent 3 | Dependent 4 |
| A.    | Movable Assets (Total Value)   | 1,00,000/-  |   | NIL                | NIL         | NIL         | NIL         |
| B.    | Immovable Asset  | 2,00,000/-  |   | NIL                | NIL         | NIL         | NIL         |
|       | I Purchase price of self immovable property  | NIL   | NIL   | NIL                | NIL         | NIL         | NIL         |
|       | II Development/construction cost of immovable property after purchase (if applicable)  | NIL   | NIL   | NIL                | NIL         | NIL         | NIL         |



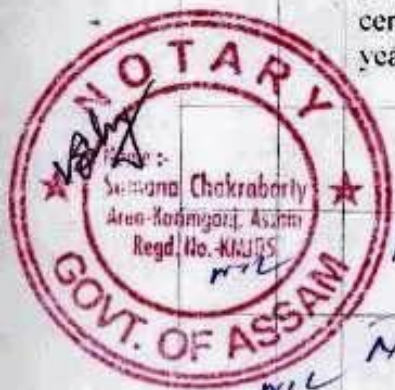
Identified in  
Sumana Chakraborty  
Advocate  
25/3/14

Rinku Malakar

25-3-14  
Sumana Chakraborty  
NOTARY  
Regd. No. - KMJ05  
Karimganj



|    |   |                     |     |     |     |     |     |
|----|---|---------------------|-----|-----|-----|-----|-----|
|    | III. Approximate current market price   | NIL                 | NIL | NIL | NIL | NIL | NIL |
|    | a) Self-acquired assets (Total value)   | NIL                 | NIL | NIL | NIL | NIL | NIL |
|    | b) Inherited assets (Total value)   |                     |     |     |     |     |     |
| 9  | Liabilities   | NIL                 | NIL | NIL | NIL | NIL | NIL |
|    | i. Government dues (Total)  | NIL                 |     |     |     |     |     |
|    | ii. Loans from Bank, Financial Institutions & others (Total)  | U.D.I. Rs. 13,000/- |     |     |     |     |     |
| 10 | Liabilities that are under dispute  | NIL                 |     |     |     |     |     |
|    | i) Government dues (Total)  | NIL                 | NIL | NIL | NIL | NIL | NIL |
|    | ii) Loans from Bank, Financial Institutions & others (Total)  | NIL                 | NIL | NIL | NIL | NIL | NIL |
| 11 | Highest Educational Qualification :-<br>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed) |                     |     |     |     |     |     |
|    | Upto Class - IX   |                     |     |     |     |     |     |
|    | NIL   | NIL                 | NIL | NIL | NIL | NIL | NIL |
|    | NIL   | NIL                 | NIL | NIL | NIL | NIL | NIL |
|    | NIL   | NIL                 | NIL | NIL | NIL | NIL | NIL |



Identified by  
Advocate  
25/3/14

Rinnu Malakar

25-3-14  
Swarna Chakraborty  
NOTARY  
Regd. No. - KMJ 05  
Karimganj



**VERIFICATION**

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part -A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Karimganj.....this the 25<sup>th</sup>.....day of March, 2014

Rinke Malakar  
DEPONENT



Note : 1. Affidavit should be filed latest by 3.P.M on the last day of filing Nominations.

Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the first class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or 'Not' applicable, as the case may be, should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly.

[F.No.H-11019 (6)/ 2012-leg.II/I]  
Dr.SANJAY SINGH, Addl. Secy.

Note : The Principal Rules were published vide notification no.S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications:-

- (1) number S.O.728 (E), dated the 8<sup>th</sup> May, 2007
- (2) number S.O.425 (E), dated the 23<sup>rd</sup> February, 2011

\*\*\*

*Identified by me  
[Signature]  
Ahsanul  
25/3/14*

*Sumana Chakraborty*  
25-3-14  
NOTARY  
Regd. No. -KMJ 05  
Karimganj



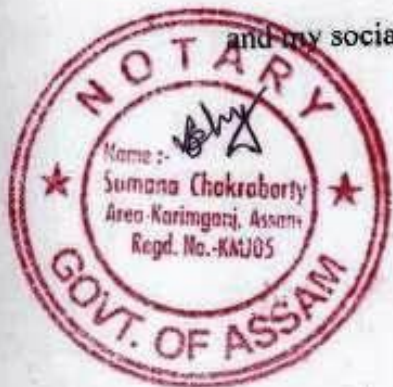
Note 5: In Pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No.121 of 2008-Resurgence India VS Election Commission of India And Other, Regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filling of affidavit, Ro has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

" My contact telephone no. (s) is/are..... 9435176692 .....

my e-mail id ( if any) is..... NIL .....

and my social media accounts (if any) are..... NIL ....."



Identified by me  
Sumana Chakraborty  
25-3-14  
Advocate

25-3-14  
(Sumana Chakraborty)  
NOTARY  
Regd. No. - KMJ 05  
Karimganj

Rinku Malakar