

ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಕರ್ನಾಟಕ ಸರ್ಕಾರದ  
ಆದೇಶ ಸಂಖ್ಯೆ ಕರ್ನಾ 152 ಮುನೋಮು 2003  
ದಿನಾಂಕ 09-05-2003ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ



ಕರ್ನಾಟಕ ಸರ್ಕಾರ

Government of Karnataka

15:13

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ದಸ್ತಾವೇಜು ಹಾಳೆ  
Document Sheet

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ನೋಂದಣಿ ಹಾಗೂ ಮುದ್ರಾಂಕ ಇಲಾಖೆ  
Registration and Stamps Department

STAMP DUTY

KARNATAKA

ಬೆಲೆ : ರೂ. 2/-

ಈ ಹಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು  
This sheet can be used for any document

ದಸ್ತಾವೇಜನ್ನು ಬರೆದುಕೊಟ್ಟ ದಿನಾಂಕ  
Date of execution

ಪಾವತಿಸಿದ ಒಟ್ಟು ಮುದ್ರಾಂಕ ಶುಲ್ಕ/ರೂ.  
Total stamp duty paid Rs.

Sub Registrar  
Jayanagar, Bangalore

NOTARY REGISTER  
Sl. No. 9786/2014  
Dt. 26 MAR 2014

D.K. RAMESHAPPA  
NOTARY  
Regd. No. LAW  
239 LCL  
Govt. of Karnataka



Form No.26  
(See rule 4A)

Affidavit to be filled by the candidate alongwith nomination paper before the returning officer for election to **Parliamentary** from **Bangalore South** Constituency.

**PART - A**

I, R.Gayathri, daughter of Radhakrishna, aged 63 years, resident of N.R.Extension, Near Geetha Mandir, Chintamani Town, Chikkaballapur District - 563 125 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **Pyramid Party of India (R)**
2. My name is enrolled in Chintamani, Chikkaballapur Parliamentary Constituency, at Serial No.376, Part No.121.
3. My contact telephone number(s) is 9740170777, 9845008876 and my e-mail id is NIL.

*(Signature)*

D.K. RAMESHAPPA M.A.,LL.B.  
NOTARY  
Regd. No. LAW  
239 LCL 2012  
Govt. of Karnataka, Bangalore

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4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names     | PAN        | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in rupees) |
|---------|-----------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self      | ATHPG4138R | N.A.                                                                   | NIL                                                 |
| 2.      | Spouse -  | NIL        | NIL                                                                    | NIL                                                 |
| 3.      | Dependent | -NA-       | -NA-                                                                   | -NIL-                                               |
| 4.      | Dependent | -NA-       | -NA-                                                                   | -NIL-                                               |

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

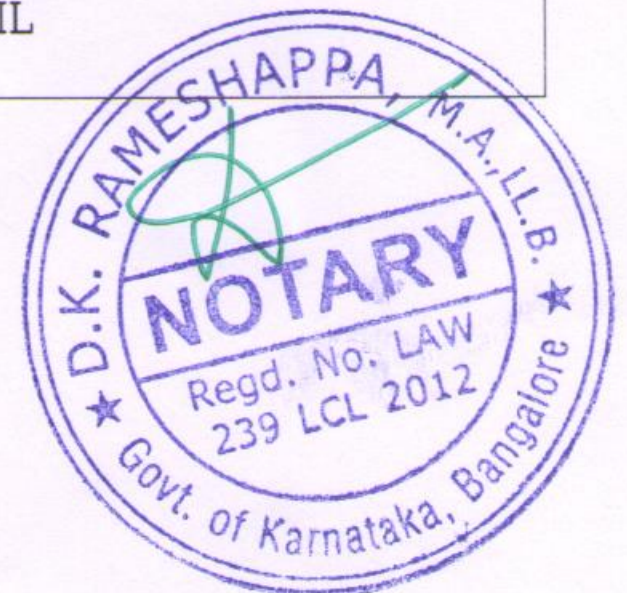
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years are more:-

|     |                                                                                                                  |     |
|-----|------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance                                                  | NIL |
| (d) | Court(s) which framed the charges(s)                                                                             | NIL |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | NIL |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction              | NIL |

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(ii) The following case(s) is pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

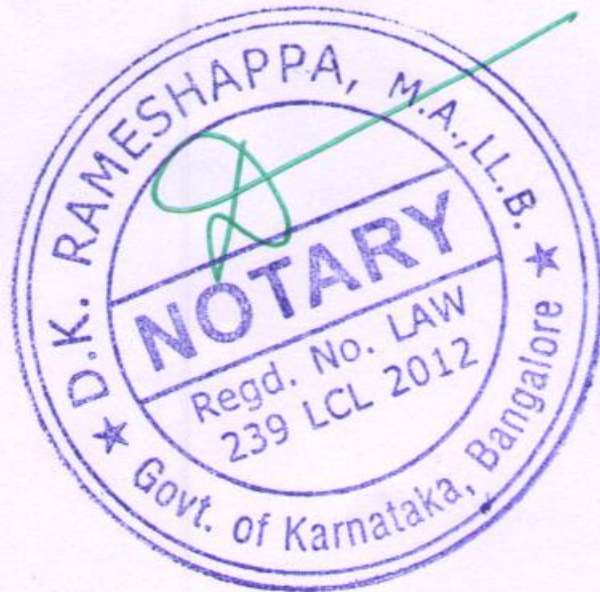
|     |                                                                                                                                                  |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance                                                                                  | NIL |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)                                                       | NIL |

6. I have not been convicted of an offence(s) [any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                      |     |
|-----|----------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, Sections(s) of the concerned Act(s) and description of the offence(s) for which convicted      | NIL |
| (b) | Name of the Court(s), Cases No. and date(s) of order(s):                                                             | NIL |
| (c) | Punishment imposed                                                                                                   | NIL |
| (d) | Whether any appeal has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |



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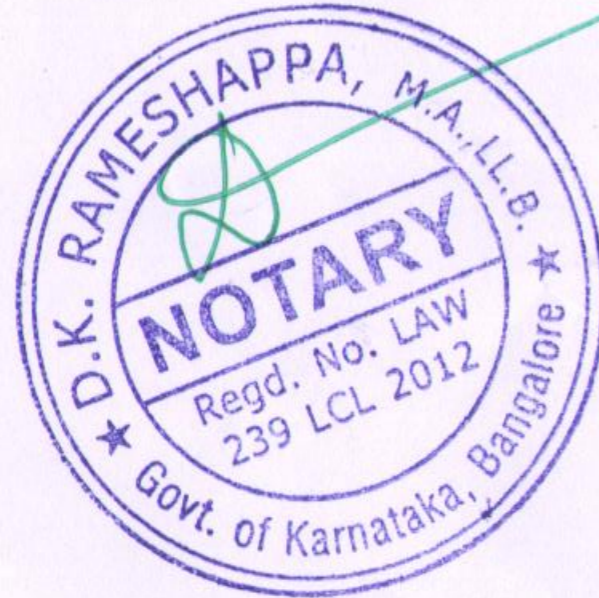
**26 MAR 2014**

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(7) That I give herein below the details of the assets (movable and immovable) of myself, my spouse and all dependents:

**A. Details of Movable Assets**

| Sl. No. | Description                                                                                                                                                                                                                                                   | Self - R.GAYATHRI                                             |                 | Spouse -         |              | Dependents   | Dependents   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------|------------------|--------------|--------------|--------------|
| (i)     | Cash in Hand                                                                                                                                                                                                                                                  |                                                               | 5,000.00        |                  |              | <b>N I L</b> | <b>N I L</b> |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Non-Banking Financial and Cooperative Societies and the amount in each such deposits (Balance as on 31-Mar-2013) | Name of the Bank                                              | Amount (Rs.)    | Name of the Bank | Amount (Rs.) | <b>N I L</b> | <b>N I L</b> |
|         |                                                                                                                                                                                                                                                               | ICICI BANK, J.P.Nagar, Bangalore.<br>S.B. A/c No.040101500043 | Rs. 10,000      | NIL              | Rs. 0        |              |              |
|         |                                                                                                                                                                                                                                                               | Axis Bank, Chintamani,<br>S.B. A/c No.912010034655921         | Rs. 10,000      |                  |              |              |              |
|         |                                                                                                                                                                                                                                                               | Canara Bank, Chintamani,<br>S.B. A/c No.0496101032114         | Rs. 8,000       |                  |              |              |              |
|         |                                                                                                                                                                                                                                                               | <b>Rs. 28,000</b>                                             |                 | <b>Rs. 0</b>     |              | <b>Rs. 0</b> | <b>Rs. 0</b> |
| (iii)   | Details of Investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount                                                                                                                                              |                                                               | NIL             | NIL              | NIL          | NIL          | NIL          |
|         |                                                                                                                                                                                                                                                               |                                                               | <b>Rs. 0.00</b> |                  |              |              |              |
| (iv)    | Details of Investments in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the Amount                                                                                               | LIC of India<br>Rs.5,00,000/-                                 | NIL             | NIL              | NIL          | NIL          | NIL          |



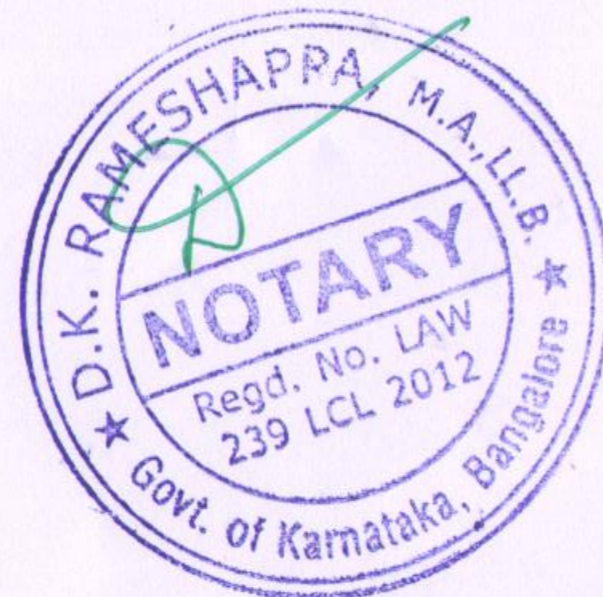
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|        |                                                                                                                                             |                                   |                      |       |       |       |       |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|-------|-------|-------|-------|
| (v)    | Personal Loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount |                                   | NIL                  | NIL   | NIL   | NIL   | NIL   |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc year of purchase and amount                               | Tata Magic KA40 8333<br>YEAR 2012 | 4,00,000             | NIL   | NIL   | NIL   | NIL   |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                 | Gold 300 Grams-                   | Rs. 8,40,000         | NIL   | NIL   | NIL   | NIL   |
|        |                                                                                                                                             |                                   | <b>Rs. 8,40,000</b>  |       |       |       |       |
| (viii) | Any other assets such as value of claims/interest                                                                                           | NIL                               | NIL                  | NIL   | NIL   | NIL   | NIL   |
|        |                                                                                                                                             |                                   | <b>Rs. 0</b>         |       |       |       |       |
| (ix)   | <b>Gross Total Value</b>                                                                                                                    |                                   | <b>Rs. 12,73,000</b> | Rs. 0 | Rs. 0 | Rs. 0 | Rs. 0 |

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given  
2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given  
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given  
4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.  
5. Details including amount is to be given separately in respect of each investment

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| <b>B. Details of Immovable Assets</b>                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                           |        |           |           |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|
| Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated. |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                           |        |           |           |
| 2. Each land or building or apartment should be mentioned separately in this format                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                           |        |           |           |
| Sl. No.                                                                                                         | Description                                                                                                                                                                                                                                                                                                                                                                                                                                             | Self                                                                                                                                                                      | Spouse | Dependent | Dependent |
| (i)<br>A                                                                                                        | <b>Agriculture Land</b><br>Location (s)<br>Survey Number(s)<br>Area (total measurement in acres)<br>Whether inherited Property (Yes or No)<br>Date of Purchase in case of self-acquired property<br>Cost of Land (in case of purchase) at the time of purchase<br>Any investment on the land by way of development, construction, etc<br>Approximate current market value                                                                               | NIL                                                                                                                                                                       | NIL    | NIL       | NIL       |
| (ii)                                                                                                            | <b>Non-Agriculture Land</b><br>Location (s)<br>Survey Number(s)<br>Area (total measurement in acres)<br>Whether inherited Property (Yes or No)<br>Date of Purchase in case of self-acquired property<br>Cost of Land (in case of purchase) at the time of purchase<br>Any investment on the land by way of development, construction, etc<br>Approximate current market value                                                                           | Site No.53, Sy. No.72/7, 73/3, Iglur Village, Attibele Hobli, Anekal Taluk<br><br>15 x 40 = 600 Sft.<br><br>NO<br>28.08.2008<br>Rs.3.45.335/-<br><br>NO<br>Rs.12,00,000/- | NIL    | NIL       | NIL       |
| (iii)                                                                                                           | <b>Commercial Building (including Apartments)</b><br>Location (s)<br>Survey Number(s)<br>Area (total measurement in Sq.Ft.)<br>Whether inherited Property (Yes or No)<br>Date of Purchase in case of self-acquired property<br>Cost of Property (in case of purchase) at the time of purchase<br>Any investment on the Property by way of development, construction, etc<br>Approximate current market value                                            | NIL                                                                                                                                                                       | NIL    | NIL       | NIL       |
| (iv)                                                                                                            | <b>Residential Buildings including Apartments</b><br>Location (s)<br>Survey Number(s)<br>Area (total measurement in Sq.Ft.)<br>Built up Area (total measurement in Sq.Ft.)<br>Whether inherited Property (Yes or No)<br>Date of Purchase in case of self-acquired property<br>Cost of Property (in case of purchase) at the time of purchase<br>Any investment on the land by way of development, construction, etc<br>Approximate current market value | NIL                                                                                                                                                                       | NIL    | NIL       | NIL       |
| (v)                                                                                                             | Others (such as Interest in Property)                                                                                                                                                                                                                                                                                                                                                                                                                   | Nil                                                                                                                                                                       | Nil    | Nil       | Nil       |
| (vi)                                                                                                            | Total of Current Market value of (i) to (v) above                                                                                                                                                                                                                                                                                                                                                                                                       | Rs.12,00,000/-                                                                                                                                                            | Nil    | Nil       | Nil       |



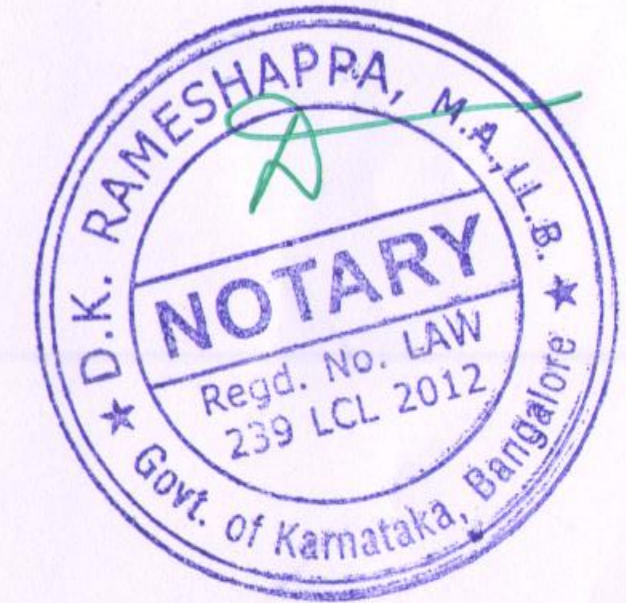
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(8) I give herein below the details of my liabilities / dues to public financial institutions and Government dues:-

(Note:- Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No. | Description                                                                                                                   | Self                | Spouse | Dependent | Dependent |
|--------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|-----------|-----------|
| (i)    | <b>Loans or dues to Bank/Financial Institution(s)</b>                                                                         |                     |        |           |           |
|        | Name of the Bank or Financial Institutions                                                                                    | Tata Finance, Kolar | NIL    | NIL       | NIL       |
|        | Amount outstanding                                                                                                            | Rs. 3,00,000        |        |           |           |
|        | Nature of Loan                                                                                                                | Car Loan            |        |           |           |
|        | <b>Loans or dues to any other individual/entity other than mentioned above</b>                                                |                     |        |           |           |
|        | Name (S), Amount outstanding, nature of Loan                                                                                  | NIL                 | NIL    | NIL       | NIL       |
|        | <b>Any Other Liability</b>                                                                                                    | NIL                 | NIL    | NIL       | NIL       |
|        | <b>Grand Total of Liabilities</b>                                                                                             | Rs. 3,00,000        | NIL    | NIL       | NIL       |
| (ii)   | <b>Government dues:-</b>                                                                                                      |                     |        |           |           |
|        | Dues to department dealing with Government Accommodation                                                                      | NIL                 | NIL    | NIL       | NIL       |
|        | Dues to department dealing with supply of water                                                                               | NIL                 | NIL    | NIL       | NIL       |
|        | Dues to departments dealing with supply of electricity                                                                        | NIL                 | NIL    | NIL       | NIL       |
|        | Dues to departments dealing with Telephone/Mobiles                                                                            | NIL                 | NIL    | NIL       | NIL       |
|        | Dues to departments dealing with Government transport (including Aircrafts and Helicopters)                                   | NIL                 | NIL    | NIL       | NIL       |
|        | Income tax dues                                                                                                               | NIL                 | NIL    | NIL       | NIL       |
|        | Wealth tax dues                                                                                                               | NIL                 | NIL    | NIL       | NIL       |
|        | Service tax dues                                                                                                              | NIL                 | NIL    | NIL       | NIL       |
|        | Municipal/Property Tax Dues                                                                                                   | NIL                 | NIL    | NIL       | NIL       |
|        | Sales Tax due                                                                                                                 | NIL                 | NIL    | NIL       | NIL       |
|        | Any other dues                                                                                                                | NIL                 | NIL    | NIL       | NIL       |
| (iii)  | Grand total of all Government dues                                                                                            | NIL                 | NIL    | NIL       | NIL       |
| (iv)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL                 | NIL    | NIL       | NIL       |
| (9)    | <b>Detail of Property or Occupation</b>                                                                                       |                     |        |           |           |
|        | a) Self                                                                                                                       | Teaching            |        |           |           |
|        | b) Spouse                                                                                                                     | N.A.                |        |           |           |
| (10)   | <b>My educational qualification is as under:-</b>                                                                             |                     |        |           |           |
|        | M.A. (Mysore University)                                                                                                      | 1993                |        |           |           |
|        | M.Ed (Annamali University)                                                                                                    | 1996-97             |        |           |           |



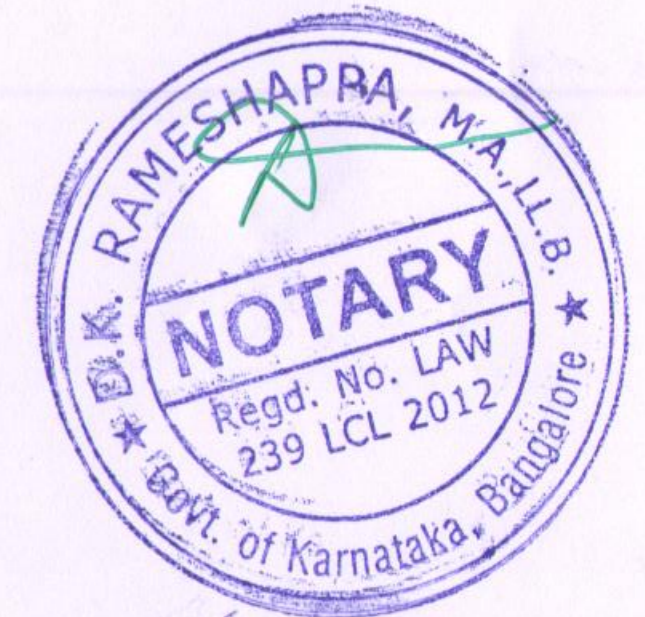
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*[Signature]*

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PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

- |                                                                                                                                                                                                                        |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1 Name of the Candidate                                                                                                                                                                                                | <b>R.GAYATHRI</b>                                         |
| 2 Full Postal address                                                                                                                                                                                                  | N.R.Extension, Near Geetha Mandir,<br>Chitamani - 563 125 |
| 3 Number and name of the constituency and State                                                                                                                                                                        | <b>Parliamentary from Bangalore South Constituency</b>    |
| 4 Name of the political party which setup the candidate (otherwise write 'Independent')                                                                                                                                | <b>Pyramid Party of India</b>                             |
| 5 (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                        | NIL                                                       |
| (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                         | NIL                                                       |
| 6 Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951] | NIL                                                       |

| 7  | Particulars                                                                             | PAN of          | Year for which last income Tax Return filed | Total income shown |
|----|-----------------------------------------------------------------------------------------|-----------------|---------------------------------------------|--------------------|
|    | a) Candidate                                                                            | ATHPG4138R      | N.A.                                        | NIL                |
|    | b) Spouse                                                                               | -NA-            | N.A.                                        | NIL                |
|    | c) Dependent -1                                                                         | -NA-            | N.A.                                        | Nil                |
|    | d) Dependent -2                                                                         | -NA-            | N.A.                                        | Nil                |
| 8  | Details of Assets and Liabilities in Rupees                                             |                 |                                             |                    |
|    | Description                                                                             | Self            | Spouse                                      | Dependent 1        |
|    |                                                                                         |                 |                                             | Dependent 2        |
| A  | Movable Assets (Total Value)                                                            | Rs. 12,73,000   | Rs. 0                                       | Rs. 0              |
| B  | Immovable Assets                                                                        |                 |                                             |                    |
|    | I. Purchase Price of self-acquired immovable property                                   | Rs.3,45,335/-   | NIL                                         | NIL                |
|    | II. Developments/Construction cost of immovable property after purchase (if applicable) | NIL             | NIL                                         | NIL                |
|    | III. Approximate Current market price of                                                | Rs.12,00,000/-  |                                             |                    |
|    | (a) Self-acquired assets (Total Value)                                                  | Rs.12,00,000/-  | NIL                                         | NIL                |
|    | (b) inherited assets (Total Value)                                                      | NIL             | NIL                                         | NIL                |
| 9  | Liabilities                                                                             |                 |                                             |                    |
|    | (i) Government dues (Total)                                                             | NIL             | NIL                                         | NIL                |
|    | (ii) Loans from Bank Financial Institutions and others (Total)                          | Rs. 3,00,000.00 | NIL                                         | NIL                |
| 10 | Liabilities that are under dispute                                                      |                 |                                             |                    |
|    | (i) Government dues (Total)                                                             | N.A.            | N.A.                                        | N.A.               |
|    | (ii) Loans from Bank Financial Institutions and others (Total)                          | N.A.            | N.A.                                        | N.A.               |
| 11 | Highest Education Qualification:                                                        |                 |                                             |                    |
|    | M.Ed (Annamali University)                                                              | 1996-97         |                                             |                    |



*[Handwritten Signature]*



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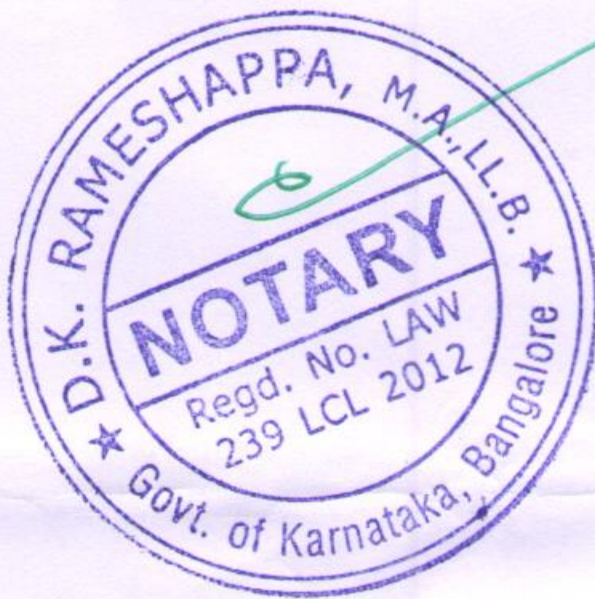
### VERIFICATION

I, R.Gayathri, Daughter of Radhakrishna, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bangalore this 26<sup>th</sup> day of March , 2014

Signature of Deponent



SWORN TO BEFORE ME

D.K. RAMESHAPPA, M.A., LL.B.  
Advocate & Notary  
No.23, 12th Main, 4th Block East  
Jayanagar, BANGALORE - 560 011

KARNATAKA GOVT. STOPPED ISSUING  
NOTARY STAMPS. HENCE NOT AFFIXED

26 MAR 2014