



हिमाचल प्रदेश HIMACHAL PRADESH

05AA 864151

FORM 26

(See Rule 4A)



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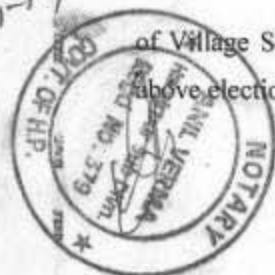
(Affidavit to be filed by the candidate along with nomination papers before Returning Officer for Election to Lok Sabha Himachal Pradesh from 3-Hamirpur Parliamentary Constituency.)

ATTESTED

ANIL VERMA
NOTARY PUBLIC
Sub-Division Hamirpur (HP)

PART-A

I, Rajinder Singh Rana aged 47 years son of Shri Gian Singh Resident of Village Seri, P.O. & Tehsil Nadaun, District Hamirpur (HP) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



Rajinder Singh

1. I am contesting as an Independent candidate.
2. My name is enrolled in 40-Nadaun Assembly Constituency Himachal Pradesh at Serial No.269 in Part No. 12 of 3-Hamirpur Parliamentary Constituency District Hamirpur (HP).
3. My contact Telephone Number(s) is Mob. No.9418090812
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl.No.	Names	PAN	The financial year for which the last Income Tax-return has been filed.	Total income shown in Income-tax return (In Rupees).
1.	Self	ACNPR2896L	2012-13	Rs.9,33,185/-
2.	Spouse Smt. Kanta Rana (wife)	N.A	Nil	Nil
3.	Dependent-1 Aditya Rana (son)	N.A	Nil	Nil
4.	Dependent-2 Bandna Rana (daughter).	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

5. I am not an accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

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Sub-Division Hamirpur (HP)

19-4-14

- i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

(a)	Case/First Information Report No/Nos. together with complete details of concerned Police Station/District/State.	N.A.
(b)	Section(s) of the concerned Act(s) and short description	N.A.

Ram Singh

	of the offence(s) for which charges have been framed.	
(c)	Name of the court. Case No. and date of order taking cognizance.	N.A.
(d)	Court(s) which framed the charge(s).	N.A.
(e)	Date(s) on which the charge(s) was/were framed.	N.A.
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.	N.A.

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court { other than the cases mentioned in item (i) above }:-

(a)	Name of the Court, Case No. and date of order taking cognizance.	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N.A.
(c)	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s).	N.A.

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NOTARY PUBLIC
Sub Division Hamirpur (HP)

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6. I have been/have not been convicted of an offence(s) {other than any offence(s) referred to in sub section (1) or sub-section (2), or covered in sub-section 8 of the Representation of the People Act, 1951 (43 of 1951)} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

Narinder



(a)	Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s).	N.A
(c)	Punishment imposed	N.A.
(d)	Whether any appeal has been filed against the conviction order. If so, details and the present status of the appeals.	N.A

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note-2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given.

Note-3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note-4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.

Note-5. Details including amount is to be given separately in respect of each investment.

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Sub Division (Muzir) (M.P.)



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.1,00,000/-	Rs.20,000/	Nil	Nil	N.A.
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all	i)SB A/c No.07170001 02718691 of PNB Jawalaji having an	i)Joint SB A/C No.30415 360006 with SBI	Nil	Nil	N.A.

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<p>other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.</p>	<p>amount of Rs.25,000/- approximately</p> <p>ii) SB A/c No.03750001 00282080 with PNB Palampur (HP) having an amount of Rs.15,000/- approximately</p> <p>iii)Current A/C No.11293170 930 with SBI Dehra Distt. Kangra (HP) having an amount of Rs.5,000/- approximately</p> <p>iv)FDR of Rs.10,00,000/- with SBI Jawalamukhi District Kangra (HP).</p> <p>v) Joint SB A/C No.30415360 006 with SBI Jawalamukhi Distt.Kangra (HP) with wife having an amount of Rs.5,000/- approximately</p> <p>vi)FDR of Rs.4,00,000/- with PNB Jawalamukhi Distt.Kangra (HP).</p>	<p>Jawalamukhi Distt. Kangra (HP) with husband having an amount of Rs.5,000/- approximately.</p> <p>ii)FDR of Rs.1,50,000/- CAS Majhin Distt. Kangra (HP)</p>				
<p>(iii) Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and</p>	<p>Nil</p>	<p>Nil</p>	<p>Nil</p>	<p>Nil</p>	<p>N.A.</p>	

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PUBLIC
Sub Divisional Magistrate (HP)

19-4-14



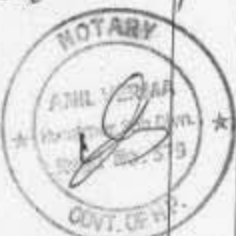
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	others and the amount.					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	iii) 5 years RD of Rs.75,000/ @ of Rs.1000/- per month in post office and paid Rs.24000/	Nil	Nil	N.A.
(v)	Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	N.A.
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, registration number etc., year of purchase and amount).	i) Scorpio Jeep Model 2012 purchased in the year 2013 in the sum of Rs.10,00,000/- having Registration certificate No.HP-36C-3300. ii) Eco Sport Model 2013 purchased in the year 2013 in the sum of Rs.8,50,000/- having Registration No.HP-55B-3300. iii) Tipper No.HP-36-2078 purchased in	Nil	i) Eon Car Model 2012 purchased in the sum of Rs.3,00,000/- having R.C No.HP-36-1481.	Nil	Nil

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Shri. G. S. Chahal (HP)



Rajinder

		the year 2012 in the sum of Rs.10.00Lakh only.				
		iv)Excavator-cum-loader purchased in the year 2008 purchased in the sum of Rs.32.00 Lakh only.				
		v)PC-200 Excavator purchased in the sum of Rs.49,50,000/				
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	i)18.00 Gms Gold value Rs.54000/-	100 Gms Gold having value Rs.3,00,00 0/-.	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	N.A.
(ix)	Gross Total value.	Rs.12604000/	Rs.3,64,00 0/-.	Nil	Nil	N.A.

B. Details of Immovable Assets:

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Note-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned separately in this format.



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u> <u>-Location(s)</u>	i)land measuring 838.72 Sq.mts comprising Kha No.119min, and 132min, Khasra	N.A.	N.A.	N.A.	N.A.

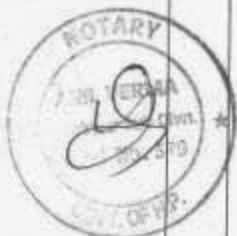
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<p><u>-Survey Number(s)</u></p>	<p>kita 5 situate in Tika Nagarda, Mouza Kohla Tehsil . Nadaun District Hamirpur (HP) purchased vide sale deed dated 27.1.2010 in the sum of Rs.35,95,000/- and ½ share area 3478.01 Sq.mts. in khata No.119min and 132min, Khasra kita 5 situate in Tika Nagarda Mouza Kohla Tehsil Nadaun District Hamirpur (HP) vide sale deed dated 12.8.2010 in the sum of Rs.46,75,000/- and present market value is Rs.1,00,12,000/-.</p>				
<p><u>Area (total measurement in acres)</u></p>	<p>ii)1/33 share measuring 13,924.00 Sq.mts. comprising Khata No.33, Khatoni No.59, Khasra kita 4 Tika in Tika Tillu Pratham Tehsil Nadaun District Hamirpur (HP) purchased vide sale deed dated 13.5.12 in the sum of Rs.13,64,000/- and its current market value is Rs.30,00,000/-.</p>				
<p><u>Whether inherited property (Yes or No.)</u></p>	<p>iii)land comprising Khata No.267, Khatoni No.357, Khasra kita 2 area 0-38-95 Hect. to the extent of 1/4th share area 0-09-74 situate in Bela, Tappa Jalari Tehsil Nadaun District Hamirpur (HP) purchased vide</p>				
<p><u>Date of purchase in case of self-acquired property.</u></p>					
<p><u>Cost of land (in case of purchase) at the time of purchase.</u></p>					
<p><u>Any investment on the land by way of development, construction etc.</u></p>					
<p><u>Approximate current market value.</u></p>					

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Sub Division Hamirpur (HP)

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		<p>sale deed dated 4.4.2013 in the sum of Rs.5,08,000/- and present market value is Rs.10,00,000/-..</p> <p>The purchase cost of aforesaid land mentioned in this head is Rs.1,01,42,000/- and its current market value is Rs.1,40,12,000/- and its Gross total is Rs.2,41,54,000/-</p> <p>(The land detailed above is self acquired.)</p>							
(ii)	<p><u>Non-Agricultural land:</u></p> <p><u>Location(s)</u></p> <p><u>-Survey number(s)</u></p> <p><u>Area (total measurement in Sq. ft.)</u></p> <p><u>Whether inherited property (Yes or no)</u></p> <p><u>Date of purchase in case of self-acquired property.</u></p>	<p>N.A</p>	<p>N.A</p>	<p>N.A.</p>	<p>N.A.</p>	<p>N.A</p>	<p>N.A.</p>	<p>N.A.</p>	<p>N.A.</p>

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NOTARY PUBLIC
Supdt. of Registrar (HP)

19-4-17



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	<p><u>Cost of land (in case of purchase) at the time of purchase.</u></p> <p><u>Any investment on the land by way of development, construction etc.</u></p> <p><u>Approximate current market value.</u></p>					
(iii)	<p>Commercial Buildings (Including apartments);</p> <p>-Location(s)</p> <p>-Survey number(s)</p> <p>Area (total measurement in Sq.ft.)</p> <p>Built-up Area (total measurement in Sq.ft.)</p> <p>Whether inherited property (Yes or No.)</p> <p>Date of purchase in case of self-acquired</p>	N.A	N.A	N.A	N.A.	N.A.

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PUBLIC
Sub-Division Officer (HP)

29-4-19



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<p><u>property.</u></p> <p><u>Cost of property (in case of purchase) at the time of purchase.</u></p> <p><u>Any investment on the property by way of development, constructions etc.</u></p> <p><u>Approximate current market value.</u></p>						
<p>(iv) <u>Residential Buildings (including apartments):</u></p> <p><u>-Location(s)</u></p> <p><u>-Survey number(s)</u></p> <p><u>Area total measurement in Sq.ft.)</u></p> <p><u>Built up area (total measurement) in Sq.ft.)</u></p> <p><u>Whether inherited property (Yes or no)</u></p>	<p>The applicant is residing in rented accommodation at the house No.167 of Shri Kishori Lal along with family.</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>	<p>NA</p>

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AMUL VERMA
Notary
Sudhanshu Nagar (HP)

19-4-14



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	<p><u>Date of purchase in case of self-acquired property</u></p> <p><u>Cost of property (in case of purchase) at the time of purchase.</u></p> <p><u>Any investment on the land by way of development, construction etc.</u></p> <p><u>Approximate current market value.</u></p>					
(v)	<u>Others (such as interest in property.</u>	Nil	Nil	Nil	Nil	NA.
(vi)	<u>Total of current market value of (i) to (v) above.</u>	Rs.2,41,54000.00	N.A	Nil	Nil	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

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Government:-

ANIL KUMAR

19-4-19

(Note-please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1)	Dependent -2)	Dependent -3
(i)	<u>Loan or dues to Bank Financial Institution(s). Name of the Bank or financial Institution, amount outstanding, Nature</u>	<p>i)Rs.5,00,000/- of Scorpio Car with SBI Jawalamukhi Distt.Kangra (HP).</p> <p>ii)Rs.5,50,000/-</p>	NA	Nil	Nil	NA



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	<p><u>of loan.</u></p> <p><u>Loan or dues to any other individuals/entity other than mentioned above.</u></p> <p><u>Name(s) amount outstanding nature of loan.</u></p> <p><u>Any other liability</u></p> <p><u>Grand total of liabilities.</u></p>	<p>of Eco Sport Car State Bank of India Jawalamukhi Distt.Kangra (HP)</p> <p>iii)Rs.5,00,000/- of Tipper with SBI Jawalamukhi Distt.Kangra (HP).</p> <p>iv) CCL of Rs.10.00 Lakh SBI Jawalamukhi Distt. Kangra(HP) and balance of Rs.7,00,000/-.</p> <p>v) Rs.18,00 Lakh PC-200 Loader PNB Jawalamukhi Distt. Kangra (H_P) and balance is Rs.18.00 Lakh.</p> <p>Rs.40,50,000/-.</p>				
(ii)	<p><u>Government dues:</u></p> <p><u>Dues to departments dealing with Government accommodation.</u></p> <p><u>Dues to department dealing with supply of water.</u></p> <p><u>Des to department dealing with supply of electricity.</u></p>	<p>Nil</p>	<p>Nil</p>	<p>Nil</p>	<p>Nil</p>	<p>N.A.</p>

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Suo Dueso Kangra (HP)

29-4-19



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	<u>Dues to department dealing with supply of telephones/mobiles.</u>					
	<u>Dues to department dealing with Government transport (including aircrafts and helicopters).</u>					
	<u>Income tax dues</u>					
	<u>Wealth tax dues</u>					
	<u>Service tax dues</u>					
	<u>Municipal/Property Tax dues</u>					
	<u>Sales Tax dues</u>					
	<u>Any other dues.</u>					
(iii)	<u>Grand total of all Government dues.</u>	Nil	Nil	Nil	Nil	N.A.
(iv)	<u>Whether any other liabilities are in dispute? If so, mention the amount involved and the authority before which it is pending.</u>	Nil	Nil	Nil	Nil	N.A.

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Sub Division Haridwar

(9) Details of profession or occupation:

(a) Self - Contractor

(b) Spouse - House wife



(10) My Educational Qualification is as under:-

Rupinder

(Give Details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

Sl. No.	Examinations	Name of School	Board/University	Year of Passing.
1.	Matric	Govt. High School Majhin Distt.Kangra (HP)	HP Board.	1983-84

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Names of the candidate	Rajinder Singh Rana
2.	Full postal address	Village Seri, P.O. Nadaun Tehsil Nadaun District Hamirpur (HP)
3.	Number and name of constituency and state	40-Nadaun A.C Hamirpur (HP)
4.	Name of the political party which set up the candidate (otherwise write Independent.	Independent
	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. ii) Total number of pending cases where the court(s) have taken cognizance {other than the cases	N.A.

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Sd/- Anil Verma Hamirpur (HP)

19-11-87



Rajinder

	mentioned in item (i) above).	
6.	Total Number of case in which convicted and sentenced to imprisonment for one year or more {except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of People Act, 1951}	N.A.

7.		PAN OF	Year for which last Income Tax-return filed.	Total income shown.
	a) Candidate	ACNPR2896L	2012-13	Rs.9,33,185/-
	b) Spouse	N.A	Nil	Nil
	c) Dependents	N.A	N.A.	N.A

8. Details of Assets and Liabilities in Rupees.

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A. Movable Assets (Total value)	Rs.1,26,04,000/-	Rs.3,6400/-	NA	NA	NA

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AND
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Said Office in Himachal Pradesh



Purchase price of self-acquired immovable property. Rs.1,01,420 00/-

Signature

II. Developm ent/constr uction cost of immovabl e property after purchase (if applicable).	No.				
III. Approxim ate current market price of-	Rs.2,41,54, 000/-				
(a) Self acquired assets (Total value).	Rs.1,01,420 00/-				
(b) Inherited assets (Total Value).	No.				

9. Liabilities:

Description	Self	Spouse	Dependent-1	Dependent-2	Depen dent-3
i)Government dues (total)	N.A	NA	NA	NA	NA
ii)Loans from Bank, Financial Institutions and others (total)	Rs.40,50 ,000/-	NA	NA	NA	NA

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10. Liabilities that are under dispute:

Description	Self	Spouse-	Dependent-1	Dependent-2	Dependent-3
i) Government dues (total)	Nil	Nil	Nil	Nil	Nil
ii) Loans from Bank, Financial Institutions and others (total).	Rs.40,50,000/-	NA	NA	NA	NA

11. Highest Educational Qualifications:

(Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

The highest qualification of applicant is Matric passed from H.P. Board of School Education in the year 1983-84 and got through Govt. High School Majhin.

VERIFICATION

I, Rajinder Singh Rana, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction pending against me.

(b) I and my spouse do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

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NOTARY PUBLIC
Sole Commission Hamirpur (HP)

19-4-14



Verified at Hamirpur (HP) on this 19th day of April, 2014.

Deponent

(Rajinder Singh Rana)

*Sarjant Singh Singh Mastar
Sanyal Saloni IN Madras
Sanyal Dant m m*

Rajinder Singh
Rajinder Singh