

ପାରମ୍ପ ୨-କ
(ନିୟମ ୪ ପ୍ରକାଶ୍ୟ)
ମନୋନୟନ ପତ୍ର
ଲୋକସଭାକୁ ନିର୍ବାଚନ

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ନିମ୍ନ ପ୍ରଥମ ଓ ଦ୍ୱିତୀୟ ଭାଗ ମଧ୍ୟରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ

ଭାଗ ।

(ସ୍ୱାକ୍ଷରପ୍ରାପ୍ତ ରାଜନୈତିକ ଚଳଦ୍ୱାରା ପ୍ରସ୍ତାବିତ ପ୍ରାର୍ଥକ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ)

ହ. କାଳକୃଷ୍ଣା ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀରୁ ଲୋକସଭାକୁ ନିର୍ବାଚନ ପାଇଁ ମୁଁ
ତଥେ ପ୍ରାର୍ଥନାକାର ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥକ ନାମ ପ୍ରଫୁଲ୍ଲ କୁମାର ସିଂହ
ପିତା / ମାତା / ଶତ୍ରିକ ନାମ ଡ. ଶରଣ କୁମାର ସିଂହ
ତାଙ୍କର ତାଙ୍କ ପିତୃତା ସା. ଅର୍ଜୁନ କାନ୍ତୀୟା ଦେବୀ- ଭୁବନେଶ୍ୱର
..... ଡି. ସମ୍ବଲପୁର

ହ. କାଳକୃଷ୍ଣା ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀ*
(ଅତରୁଣ ୩୭ କଳକୃଷ୍ଣା (ସ.ସ.ସି) ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳୀ) ଲୋକତର ତାଲିକାର ଭାଗ
ସଂଖ୍ୟା ୧୫୮ ର କ୍ରମିକ ସଂଖ୍ୟା ୧୩୪ ରେ ତାଙ୍କର ନାମ ଅତରୁଣ ହୋଇଅଛି ।

ମୋର ନାମ ବିପ୍ଳବ ଦାସ ଏବଂ ଏହା ହ. କାଳକୃଷ୍ଣା
ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳୀ* (ଅତରୁଣ ୩୮ କାଳକୃଷ୍ଣା ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳୀ) ଲୋକତର ତାଲିକାର
ଭାଗ ସଂଖ୍ୟା 154 ର କ୍ରମିକ ସଂଖ୍ୟା ୧୫୮୧ ରେ ଅତରୁଣ ହୋଇଅଛି ।

ତାରିଖ ୨୪/୦୩/୨୦୧୪

ବିପ୍ଳବ ଦାସ
ପ୍ରସ୍ତାବକ ସ୍ୱାକ୍ଷର

(ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ବଦଳାୟା ପ୍ରସ୍ତାବିତ ନ ହୋଇଥିବା ପ୍ରାର୍ଥକ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ)

ଏତଦ୍ୱାରା ଆମେମାନେ..... ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳରୁ ଲୋକସଭା ନିର୍ବାଚନ ପାଇଁ ପ୍ରାର୍ଥା ନକ୍ଷୋନୀତ କରୁଅଛୁ ।

ପ୍ରାର୍ଥକ ନାମ

ପିତା / ମାତା / ପତିଙ୍କ ନାମ

ତାଙ୍କର ଜାତୀୟତା

(ଅନ୍ତର୍ଭୁକ୍ତ ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳର ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳ) ଲୋକସଭା ଚାଲିବାର ତାରିଖ ସଂଖ୍ୟା ଓ କ୍ରମିକ ସଂଖ୍ୟା ରେ ତାଙ୍କର ନାମ ଅନ୍ତର୍ଭୁକ୍ତ ହୋଇଅଛି ।

ଆମେମାନେ ଘୋଷଣା କରୁଅଛୁ ଯେ, ଆମେମାନେ ଉପରୋକ୍ତ ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳର ମତଦାତା ଅଟୁ ଏବଂ ସେହି ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳର ଲୋକସଭା ଚାଲିବାର ଆମମାନଙ୍କର ନାମ ନିମ୍ନରେ ଅନ୍ତର୍ଭୁକ୍ତ ହୋଇଅଛି ଏବଂ ଏହି ନିର୍ଦ୍ଦେଶନାକ୍ରମରେ ସହମତ ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ୱାକ୍ଷର ନିମ୍ନରେ ପ୍ରଦାନ କରୁଅଛୁ :-

ପ୍ରସ୍ତାବକ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ୱାକ୍ଷର

| କ୍ରମିକ ସଂଖ୍ୟା | ଲୋକସଭା ଚାଲିବାର ପ୍ରସ୍ତାବକ କ୍ରମିକ ସଂଖ୍ୟା | | | ପୂର୍ଣ୍ଣ ନାମ | ସ୍ୱାକ୍ଷର | ତାରିଖ |
|---------------|--|----------------------|--------------------------|-------------|----------|-------|
| | ଓ ସଂସଦୀୟ ବିଧାନସଭା ନିର୍ବାଚନମଣ୍ଡଳର ନାମ | ଲୋକସଭା ଚାଲିବାର ତାରିଖ | ସେହି ଭାଗରେ କ୍ରମିକ ସଂଖ୍ୟା | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |



ବି.ପ୍ର.— ପ୍ରସାବକ ରୂପେ ନିର୍ବାଚନମଣ୍ଡଳୀ ୧୦ ଜଣ ନିର୍ବାଚକ ଭେଦା ବିଧେୟ ।

ଭାଗ III

ପୂର୍ବ ଭାଗ IIIରେ ଭବିଷ୍ୟତ (ଯେଉଁ ପ୍ରମୁଖ ନୁହେଁ ତାକୁ କାଟି ଦିଅ) ପ୍ରାର୍ଥୀ, ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ—

(କ) ମୋର ବୟସ..... ୪୪..... ବର୍ଷ ସମ୍ପୂର୍ଣ୍ଣ ହୋଇଅଛି ;

[ନିମ୍ନୋକ୍ତ ଶ (i) କିମ୍ବା (ii) ଯଦି ଉପଯୋଗୀ ନ ହୁଏ କାଟି ଦିଅନ୍ତୁ]

(ଖ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ଭାରତୀୟ କମ୍ୟୁନିଷ୍ଟ ପାର୍ଟି ଦଳ ଠିଆ କରାଇଛି, ଯେ ନି ସ୍ୱାକୃତିପ୍ରାପ୍ତ
 **ଜାତୀୟ/ଏହି ଜାତୀୟ ରାଜ୍ୟସଭାସଭା ଦଳ ଏବଂ ଉପରୋକ୍ତ ଦଳଦ୍ୱାରା ସଂଗଠିତ ସଂଗଠକ ମୋତେ ଦିଆଯାଇ ;

କିମ୍ବା

(ii) ମୋତେ ଏହି ନିର୍ବାଚନରେ..... ଦଳ ପିଆ କରାଇଛି, ଯେ ଦି ଏକ ପଞ୍ଜିକୃତ ଅଣସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ/ମୁଁ କଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଅଛି (ଯେଉଁଠି ପ୍ରମୁଖ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଙ୍କେତଗୁଡ଼ିକ ପସନ୍ଦ କ୍ରମାବଳୀ :
 (i).....(ii).....(iii).....

(ଗ) ମୋର ନାମ ଓ ମୋର ପିତା/ମାତା/ପତିଙ୍କ ନାମ..... ଉଦିଆ.....
 (ରାଷ୍ଟ୍ରୀୟ ନାମ) ରେ ଶୁଦ୍ଧତାରେ ଉପରେ ବନାଳ ହୋଇଅଛି ।

(ଘ) ମୋର ସମ୍ପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସନୀୟତା ଲୋକସଭାର ଆଦରଣୀୟତା କରୁଥିବା ମୋତେ ଯାହା ବଢ଼ାଇଛି ମୁଁ ସେଥିପାଇଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ନଥାଏ ନୁହେଁ ।

ଏହି ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ, ମୁଁ.....**କାଟି/କନକାଟିର ଲୋକ ଅଟେ ।
 ଯେଉଁ ** କାଟି/କନକାଟି.....ରାଜ୍ୟରେ.....(ଅଞ୍ଚଳ)
 ସଂକ୍ରାନ୍ତରେ ସେହି ରାଜ୍ୟର ଅନୁସୂଚିତ ** କାଟି/କନକାଟି ଅଟେ ।

ମୁଁ ଆହୁରି ନିଧି ଘୋଷଣା କରୁଛି ଯେ, ଦର୍ଶନାତ ଏକକାକାଳ ଲୋକସଭାପାଇଁ ସେଥିପାଇଁ **ସାଧାରଣ/କମ୍ପାନି ନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ସଂସଦୀୟ ନିର୍ବାଚନମଣ୍ଡଳକୁ ପ୍ରାର୍ଥୀ ରୂପେ ନମୋନୀତ ହୋଇ ନାହିଁ କି ହେବି ନାହିଁ ।

ତାରିଖ ୨୪/୩/୨୦୧୪.....

ପ୍ରମୋଦ କୁମାର ମିଶ୍ର
 ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

* କାନ୍ଥ ଓ କାନ୍ଥୀର, ଆଖ୍ୟାୟ, ନିକୋବର ଦ୍ୱାପପୁଞ୍ଜ, ଚଣ୍ଡିଗଡ଼, ଦାଦ୍ରା ଓ ନଗରହାବେଳା, ତାମିଲ ଓ ତୁମ ଏବଂ ଲାକ୍ଷାଦ୍ୱୀପ ସହ "ଅନୁସୂଚିତ ନିର୍ବାଚନମଣ୍ଡଳ" ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ ।

† ଯଦି ଉପଯୋଗୀ ନ ହୁଏ ଏହି ଅନୁଲେଖନୀକୁ କାଟି ଦିଅନ୍ତୁ ।

** ଅନୁପଯୋଗୀ ଶବ୍ଦ କାଟି ଦିଅନ୍ତୁ ।

@ କାନ୍ଥ ଓ କାନ୍ଥୀର, ଆଖ୍ୟାୟ, ନିକୋବର ଦ୍ୱାପପୁଞ୍ଜ, ଚଣ୍ଡିଗଡ଼, ଦାଦ୍ରା ଓ ନଗରହାବେଳା, ତାମିଲ ଓ ତୁମ ଏବଂ ଲାକ୍ଷାଦ୍ୱୀପ ସହ ପ୍ରମୁଖ ନୁହେଁ ।

ବି.ପ୍ର.— ଗୋଟିଏ "ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ" ଅର୍ଥ ନିର୍ବାଚନ ସମ୍ବେତ (ଫାଲ୍‌ଗୁଣ ଓ ବଂଶ) ଆଦେଶ, ୧୯୭୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସମ୍ପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ ।

ଭାଗ - III-କ

(ପ୍ରାଥମିକ ଦ୍ୱାରା ପୂରଣ କରାଯେବ)

ଯଦି ପ୍ରାଥମିକ-

(i) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି ?

ଲୋକପ୍ରତିନିଧି ଅଧିନିୟମ, ୧୯୫୧ (ଧାରା ୪୩-ଅଧିନିୟମ, ୧୯୫୧) ଧାରା ୮ ର ଅନ୍ତର୍ଗତ

(କ) ଉପଧାରା (୧) ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଅପରାଧରେ (ମାନ) ଦିନ

(ଖ) ଉପଧାରା (୨) ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆରବ୍ଦ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ ଦିନ

ହଁ ନାହିଁ ✓

(ii) ଅନ୍ୟ କୌଣସି ମୋକଦ୍ଦମା (ମାନ)ରେ ଯଦି ୨ ବର୍ଷ ବା ତତୋଧିକ କେନ୍ଦ୍ରୀୟରେ ଦଣ୍ଡିତ

ହୋଇଥାନ୍ତି, ଯଦି ଉକ୍ତ "ହଁ" ହୁଏ, ପ୍ରାଥମିକ ସର୍ବିଶେଷ ବିବରଣୀ ନିମ୍ନରେ ପ୍ରଦାନ କରନ୍ତୁ :-

(i) ମାମଲା / ଏସ୍. ଆଇ. ଆର୍. ସଂଖ୍ୟା (ମାନ) ଲି.ଗୁ. କ୍ରମ ନା.ନଂ.....

(ii) ଥାନା (ମାନ) ଲି.ଗୁ. କ୍ରମ ନା.ନଂ..... ବିଭା (ମାନ) ଲି.ଗୁ. କ୍ରମ ନା.ନଂ.....

ରାଜ୍ୟ (ମାନ) ଲି.ଗୁ. କ୍ରମ ନା.ନଂ.....

(iii) ସମ୍ପୂର୍ଣ୍ଣ ଅଧିନିୟମ (ମାନ)ର ଧାରା (ମାନ) ଏବଂ ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧ (ମାନ)ର ସଂକ୍ଷିପ୍ତ ବିବରଣୀ

..... ଲି.ଗୁ. କ୍ରମ ନା.ନଂ.....

X

(iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ (ମାନ)ର ତାରିଖ (ମାନ) ଲି.ଗୁ. କ୍ରମ ନା.ନଂ.....

(v) କେଉଁ ନ୍ୟାୟାଳୟ (ମାନ) ପ୍ରାଥମିକ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ଲି.ଗୁ. କ୍ରମ ନା.ନଂ.....

(vi) କି ପ୍ରକାର ବସ୍ତୁ (ମାନ)ରେ ବ୍ୟବହାର ହୋଇଥିଲେ କେବଳ ବସ୍ତୁ (ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା କୋଟିମାନ (ମାନ)ର ପରିମାଣ*କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ*.....

(vii) କେବଳୁ ଖରାପ ହୋଇଥିବା ଚାରିଖ (ମାନ)*କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ*.....

(viii) ଉପରୋକ୍ତ ବ୍ୟବହାର (ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ (ମାନ) / ରିଭିଜନ୍ (ମାନ) ଦାୟର କରିଥିଲେ କି ? ହଁ / ନାହିଁ
କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ

(ix) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ (ମାନ) / ଆବେଦନ (ମାନ)ର ଚାରିଖ ଓ ବିବରଣୀ*କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ*.....

(x) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ (ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ (ମାନ)ର ନାମ*କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ*.....

(xi) କି ରିଭିଜନ୍ ପାଇଁ ଅପିଲ (ମାନ) / ଆବେଦନ (ମାନ) ପରାସତ ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି
କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ

(xii) ଯଦି କୌଣସି ରିଭିଜନ୍ ପାଇଁ ଅପିଲ (ମାନ) / ଆବେଦନ (ମାନ) ପରାସତ ହୋଇଥାଏ—

(କ) ଅଭିଯୋଗ ଚାରିଖ (ମାନ)*କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ*.....

କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ

(ଖ) କି ପ୍ରକାର ଆବେଦନା (ମାନ) ଜାରି ହୋଇଛି ।

କ୍ରିଷ୍ଣ ଚନ୍ଦ୍ର ନାଥ

ସ୍ଥାନ : *ବାଲେଶ୍ଵର*
ତାରିଖ : *୨୪/୦୩/୨୦୧୪*

ପ୍ରମୋଦ କୁମାର ମିଶ୍ର
(ପ୍ରାଧିକାର ସ୍ଵୀକାର)

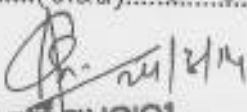
ଭାଗ - IV

(ବିଚର୍ଯ୍ୟ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୨ ୦୨୪/୦୩/୨୦୧୪

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ ବର୍ତ୍ତମାନରେ ୨୪/୦୩/୨୦୧୪ (ତାରିଖ) ୧ ମାସ (ସମୟ)ରେ ପ୍ରାଥମ/ସ୍ୱାକ୍ଷରକଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୨୪/୦୩/୨୦୧୪


ବିଚର୍ଯ୍ୟ ଅଧିକାରୀ
୨-ବାଲେଶ୍ୱର

ଲୋକସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ

*ଅନୁପଯୋଗୀ ଶବ୍ଦ ଭାବେ ଦିଅନ୍ତୁ ।

ଭାଗ - V

ମନୋନୟନ ପତ୍ର ସ୍ୱହସ୍ତ ବା ନାବଚ କରି ବିଚର୍ଯ୍ୟ ଅଧିକାରୀଙ୍କ ନିକ୍ଷତି

ମୁଁ ଲୋକସ୍ୱତନ୍ତ୍ର ଅଧିନିୟମ, ୧୯୫୧ର ଧାରା ୩୬ ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରାକ୍ଷା କରିଛି ଏବଂ ନିମ୍ନଲିଖିତ ନିକ୍ଷତି କରୁଛି :-

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଡିଶା ORISSA

25

FORM - 26

BEFORE SRI J.N.BEHERA, NOTARY PUBLIC, BALASORE



IN BEHERA NOTARY
 SINO 28/12 Vol 118
 Date 25/01/17

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to LOKSABHA from 6- Balasore Parliament Constituency.

PART - A



Sri Prasanta Kumar Mishra S/O-late Sharat Chandra Mishra aged 45 years resident of At-Arjunbaria, P.O.Bhimda, S.Barsahi, Dist-Mayurbhanj a candidate at the above election do hereby solemnly affirm and state on Oath as under :

- (1) I am a candidate set up by Communist Party of India.

Prasanta Kumar Mishra

FORM 26
(See Rule 4A)

Please affix
your recent
passport size
photograph
here

Prasanta Kumar Mishra

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOKSABHA (Name of the House) from 6-Balasore P.C. Constituency (Name of the Constituency).



PART - A

I, Sri. Prasanta Kumar ^{Mishra} son/daughter/wife of Late. Sharat chandra Mishra
aged 45 years, resident of At. Anjunbaria, P.O. - Bhimda, Dt. Mayurbhanj
(mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on Oath as under :

(1) I am a candidate set up by Communist party of India
(** name of the political party) ~~am~~ contesting
as an independent candidate.

(** Strike out whichever is not applicable)

(2) My name is enrolled in 32. Bodasahi (C.C.) ^{Odisha} (Name of the Constituency and the State),
Serial No. 135 in Part No. 169

(3) My contact telephone number (s) is/are 8895069110 and my e-mail id (if any) dr.prasant.2012@gmail.com
my social media account (if any) are No

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs.) |
|---------|---------------|------------|--|--|
| 1 | Self | AXKPM5965B | 2013-14 | Rs 2,01,034/- |
| 2 | Spouse | ATFTD9806M | 2013-14 | Rs 3,86,853/- |
| 3 | Dependent - 1 | Nil | Nil | Nil |
| 4 | Dependent - 2 | Nil | Nil | Nil |
| 5 | Dependent - 3 | Nil | Nil | Nil |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:—

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:—

| | | |
|-----|---|---|
| (a) | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | P.S. Case no. 99/87 G.R. Case no. 601/87-A Baripada Town P.S. Baripada, Mayurbhanj |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | U/s 143/294/506/34 IPC |
| (c) | Name of the Court, Case No. and date of order taking cognizance. | SDJM, Baripada Cognizance not taken |
| (d) | Court(s) which framed the charge(s) | SDJM, Baripada Charge not framed |
| (e) | Date(s) on which the charge(s) was/were framed. | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. | NA |



Dr. Prasanta Kumar Mishra
Notary Public
25.3.14

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :—

| | | |
|-----|---|-----|
| (a) | Name of the Court, Case No. and date of order taking /cognizance. | Nil |
| (b) | The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s). | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

| | | |
|-----|--|----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | NA |
| (b) | Name of the Court(s), Case No. and date(s) of order(s). | NA |
| (c) | Punishment imposed | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | NA |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

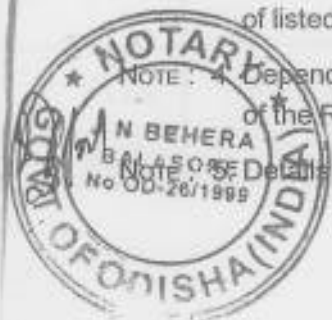
NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given

NOTE : 2. In case of deposit/investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NOTE : 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

NOTE : 5. Details including amount is to be given separately in respect of each investment



Prasanta Kumar Mishra
25.3.14

Prasanta Kumar Mishra
25.3.14

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent- | |
|---------|--|--|---|-------------|-------------|------------|-----|
| (I) | Cash in hand | R. 10,000 | R. 7,000 | | | | |
| (II) | Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative Societies and the amount in each such deposit. | Uco Bank SB A/c No-12199 80007311 R. 1,62,415/- Compara A/c Bank SB A/c No-SB 01002193 R. 27,731 | SB A/c No-1046 4994498 R. 22,000/- | | Nil | Nil | Nil |
| (III) | Details of investment in Bonds Debentures/Shares and units in Companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | |
| (IV) | Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or Insurance Company and the amount. | Nil | LIC Policy no-582 845714 bon R. 1 Lakh | Nil | Nil | Nil | |
| (V) | Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | |
| (VI) | Motor Vehicles/Aircrafts/ Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount) | Hero Honda OR-01-C 4134- 28-6-2000 R. 42,000/- Indica DLS OR-01M666 18-12-05 R. 42,000/- | Nil | Nil | Nil | Nil | |
| (VII) | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value). | Gold 10 gm R. 25,000 | Gold 30 gm R. 78,000 | Nil | Nil | Nil | |
| (VIII) | Any other assets such as | Nil | Nil | Nil | Nil | Nil | |
| | Value of claims/interest. | Nil | Nil | Nil | Nil | Nil | |
| | Gross Total Value | R. 6,11,145 | R. 97,200 | Nil | Nil | Nil | |



Dependent-

B. Details of Immovable Assets :

NOTE : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

NOTE : 2. Each land or building or apartment should be mentioned separately in this format

Nil

c/

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|------------|-------------|-------------|-------------|
| (i) | Agricultural Land location(s) Survey number(s). Area (total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value. | <i>Wdth. 56m Kha. no. 356/ A 47 dec. Kha. no. 216 A 2.87 dec.</i> A 3.34 dec | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| (ii) | Non-Agricultural Land location(s) survey number(s). Area (total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value | <i>507.81 sq. ft. Kha. no. 332/198 P.N. 328/87 0.030 dec. Banipada Kha. no. 347/82 P.N. 450/85 Kha. no. 250/201</i> 420052 sq. ft. | <i>NA</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| | | <i>1987 12.09.08</i> | <i>NA</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| | | <i>R 8.907/ R 2,50,000</i> | <i>NA</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| | | <i>Nil</i> | <i>NA</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| | | <i>R 12 lakh</i> | <i>NA</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |

Prasanta Kumar Mishra



Prasanta Kumar Mishra
25.2.14

| | | | | | | |
|-------|---|--|------------|-----|-----|-----|
| (iii) | Commercial buildings (including apartments) Locations(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.). | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.). | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No). | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential buildings (including apartments) Locations(s) Survey number(s) | 3 room asbestos roof 600 sq. ft. ch. no. 322/P.B. Pl. 326/1171 | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.). | 900 sq. ft. | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.). | 600 sq. ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No). | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | 1987 | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Rx 8,900/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Construct done R 1,50,000/- | Nil | Nil | Nil | Nil |
| | Approximate current market value. | R 9 Lakh | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property). | Nil | Nil | Nil | Nil | Nil |
| (vi) | *Total of current market value of (i) to (v) above. | R 21,71,000 | R 87,200/- | Nil | Nil | Nil |



| | | | | | | |
|-------|--|-----|-----|-----|-----|-----|
| (iii) | Grand total of all Government dues. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation :

(a) Self *Advocate, Orissa High Court, Cuttack*

(b) Spouse *Mistress, B. Ed. Practising High School, Takatpur
Baripada, Mayurbhanj*

(10) My educational qualification is as under —

*Bachelor of Homeopathic Medicine & Surgery & Bachelor of Law
from Utkal University, Bhubaneswar*
(Give details of highest School/University education mentioning the full form of the certificate/
diploma/degree course, name of the School/College/University and the year in which the course
was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

| 1. | Name of the Candidates | Sh./Smt./Kum. |
|----|---|---|
| 2. | Full postal address | <i>Prasanta Kumar Mishra</i> |
| 3. | Number and name of the Constituency and State. | <i>6 - Balasore P.C. Odisha</i> |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent'). | <i>Communist Party of India</i> |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]. | <i>One but charge has not been framed yet</i> <i>Nil</i> |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951] | <i>Nil</i> |



Prasanta Kumar Mishra, 25.3.14

| | | | | | | | |
|----|---|---|---|-------------|--------------------|-------------|-------------|
| 7 | | PAN of | Year for which last Income Tax return filed | | Total income shown | | |
| | (a) Candidate | AXKPM5965B | 2013-14 | | Rs. 2,01,834/- | | |
| | (b) Spouse | ATFTD9806M | 2013-14 | | Rs. 3,86,853/- | | |
| | (c) Dependents | Nil | Nil | | Nil | | |
| 8 | Details of assets and liabilities in Rupees : | | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
| | A. Moveable Assets (Total value) | Rs 5,000/- | Rs 6,000/- | Nil | Nil | Nil | Nil |
| | B. Immovable Asset | | | Nil | Nil | Nil | Nil |
| | i Purchase Price of self acquired immovable property. | Rs 11,000/- | 8,000/- | Nil | Nil | Nil | Nil |
| | ii Development/ construction cost of immovable property after purchase (if applicable). | Nil | Nil | Nil | Nil | Nil | Nil |
| | iii Approximate Current market price of— | 9,000/- | 4,000/- | Nil | Nil | Nil | Nil |
| | (a) self-acquired assets (Total value). | 8000/- | 3000/- | Nil | Nil | Nil | Nil |
| | (b) inherited assets (Total value). | 3000/- | 1000/- | | | | |
| 9 | Liabilities | | | | | | |
| | i Government dues (Total). | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii Loan from Bank, Financial Institutions and others (Total). | Rs 2000/- | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | | |
| | i Government dues (Total). | Nil | Nil | Nil | Nil | Nil | Nil |
| | ii Loan from Bank, Financial Institutions and others (Total). | Nil | Nil | Nil | Nil | Nil | Nil |
| | | Highest educational qualification : Bachelor of Law degree from Utkal University, 1 | | | | | |
| | | (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed). | | | | | |

Prasanta Kumar Mishra A



VERIFICATION

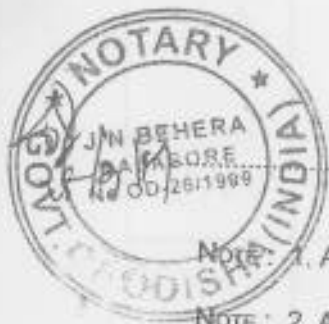
I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ; and

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Balasore this the 25th day of March 2014

Prasanta Kumar Mishra
DEPONENT



NOTE : 1. Affidavit should be filed latest by 3-00 P.M. on the last day of filing nominations

NOTE : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

NOTE : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

NOTE : 4. The Affidavit should be either typed or written legibly and neatly.

Prasanta Kumar Mishra

The deponent, being identified by
Advocate, Balasore solemnly affirm
and state that the facts stated above are
true to his/her knowledge and belief and
put his/her signature on this
25th day of March 2014.
11:40 A.M.

J.N. BEHERA
Notary Public, Balasore, Odisha