



FORM 26
(See rule 4A)

NOTARY
DHANBAD



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha(name of the House) from 07, Dhanbad Parliamentary constituency (Name of the Constituency)

PART-A

I **Pashupati Nath Singh** **son/daughter/wife of Late **Gauri Shankar Singh** Aged 65 years, resident of Anugrah Nagar, P.O. & P.S. Dhansar, Dhanbad (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bhartiya Janta Party (** name of the political party)** am contesting as an Independent candidate.
(** strike out whichever is not applicable)

(2) My name is enrolled in 40. Dhanbad Assembly, Jharkhand (Name of the constituency and the State), at Serial No. 320 in Part No. 192.

(3) My contact telephone number (s) is /are 9431115697/09013180201/0326-2300030 / 011-23352666.

my e-mail id (if any) is pashupati.ns@sansad.nic.in

And my social media accounts (if any) are - NIL.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | NAMES | PAN | The financial year for which the last Income tax return has been filed. | Total income shown in Income tax return (in Rupees) |
|---------|-------------------|------------|---|---|
| 1 | Self | AGXPS8467L | 2012-2013 | 640592.00 |
| 2 | Spouse | NIL | NIL | NIL |
| 3 | Dependent-1 | N/A | N/A | N/A |
| 4 | Dependent-2 | N/A | N/A | N/A |
| 5 | Dependent -3..... | N/A | N/A | N/A |

S No. 04 APR 2014



If the deponent is convicted and punished as aforesaid, he shall furnish the following Information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | |
|--|-----|
| (a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NIL |
| (b) Name of the Court(s), Case No. and date(s) of order(s) | NIL |
| (c) Punishment imposed | NIL |
| (d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



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(5) I ~~am~~ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

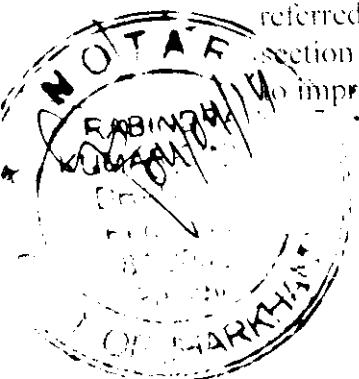
(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | |
|--|-----|
| a) Case/First Information Report No./Nos. Together with complete details of concerned Police station/District/State. | NIL |
| b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NIL |
| c) Name of the Court, Case No. and date of order taking cognizance: | NIL |
| d) Court(s) which framed the charge(s) | NIL |
| e) Date(s) on which the charge(s) was/were framed | NIL |
| f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NIL |

(ii) The following case(s) is ~~are~~ pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

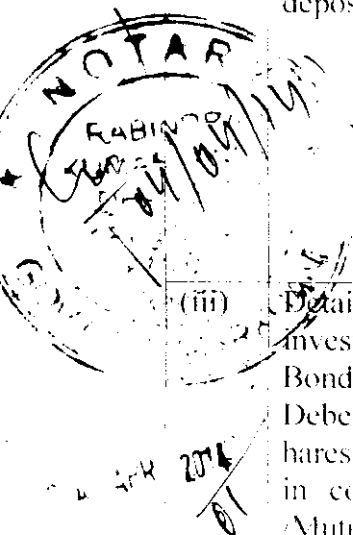
| | |
|---|--|
| a) Name of the Court, Case No. and date of order taking cognizance: | Shri Manoranjan Kumar, J.M. 1 st Class, G.R. case No. 3702 of 2009 dt. 13-11-2010 |
| b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | U/S 188 IPC, Disobedient to the order Promulgated U/S 144 Cr. P.C by the SDM. |
| c) Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s) | NIL |

(6) I have ~~been~~ / have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



2/1/01

| Sl. NO. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|---------|-------------|-------------|-------------|
| (i) | Cash In Hand | Rs. 250000/- | 50000/- | NA | NA | NA |
| (ii) | Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking financial Companies and cooperative societies and the amount in each such deposit. | <p>1. Central Bank of India Dhanbad S/B A/C No. 1486200974. Balance Rs.188361.48</p> <p>2.State Bank of India Doranda Branch S/B A/C No. 10923726575 Balance Rs.55212.67</p> <p>3. State Bank of India Parliament House New Delhi Branch S/B A/C No. 30776058557 Balance Rs. 1727747.20</p> <p>4. Indusind Bank Ltd. Dhanbad Branch S/B A/C No. 100022200788 Balance Rs.553429.09</p> <p>5. State Bank of India. Hirapur Branch S/B A/C No. 01190013310 Balance Rs.786/-.</p> <p>6. Central Bank of India Dhanbad Branch S/B A/C No. 3332864021 Balance Rs. 75831/-</p> | NIL | NA | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/s shares and unit in companies /Mutual funds and others and the amount | <p>1 LIC Policy No. 540426977 Sum Assured Rs.200000/- Premium Rs. 11983/-</p> <p>2. LIC Policy No. 542288398 Sum Assured Rs.500000/- Premium Rs. 34800/-</p> | NIL | NA | NA | NA |



| | | | | | | |
|-------|--|---|-------------------------|----|----|----|
| (iv) | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in post office or Insurance Company and the amount | NIL | NIL | NA | NA | NA |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | NIL | NIL | NA | NA | NA |
| (vi) | Motor Vehicles/Air rafts/Yachts/ Ships(Details of make, registration number, etc. year of purchase and amount) | Scorpio Jeep Mahindra Make year of purchase 2012 value Rs.1150000.00 Registration No. JH 10AF-0027 | NIL | NA | NA | NA |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | 30 Tolla Rs.840000/- | NA | NA | NA |



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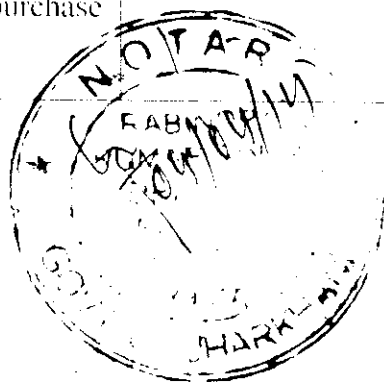
| | | | | | | |
|--------|--|--|-----------|----|----|----|
| (viii) | Any other assets such as value of claims/ interest | Revolver (one) make Indian Ordnance small Gun Factory, Kanpur value Rs.70000/- | NIL | NA | NA | NA |
| (ix) | Gross Total Value | 4121150.44 | 890000.00 | NA | NA | NA |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|--------|-------------|-------------|-------------|
| (i) | Agriculture Land Location(s) Survey number(s) | Land at Pumpun Patna (Paternal) 0.83 Acres | NIL | NA | NA | NA |
| | Area (Total Measurement in acres) | 0.83 Acre | NIL | N/A | N/A | N/A |
| | Whether inherited property(Yes/No) | YES | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of Purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |



20/09/14

| | | | | | | |
|------|---|--|-----|-----|-----|-----|
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | 2500000/- | NIL | N/A | N/A | N/A |
| (ii) | Non Agriculture Land Location(s) Survey number(s) | Land at Dhansar (Self) of 14.5 katha Mouza No. 52. Khata No. 1. Plot No. 221 for Rs.740767/- | NIL | N/A | N/A | N/A |
| | Area (total measurement in sq. Ft.) | 10440 Sq. Ft. | NIL | N/A | N/A | N/A |
| | Whether inherited property (yes or No) | NO | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | 15.02.1984 | NIL | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | Rs. 14500/- | NIL | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | Earlier const- 1850 Sq.ft Current Const <u>500 Sq.ft</u> <u>2350 Sq.ft</u> Cost of Earlier Const 726267.00 Cost of Curent Cosnt. <u>400000.00</u> <u>1126764.00</u> | NIL | N/A | N/A | N/A |
| | Approximate current market value | Rs.4820000/- | NIL | N/A | N/A | N/A |

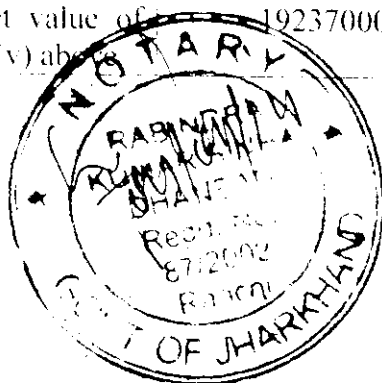


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| | | | | | | |
|-------|---|---|-----|-----|-----|-----|
| (iii) | Commercial Building (including apartments)- Location(s)- Survey number(s) | Land at main Road. Dhansar measuring 5.8 Katha Mouza No. -52. Khata No. 12. Plot No. 241 for Rs. 574200/- | NIL | N/A | N/A | N/A |
| | Area (total measurement in sq.ft.) | 1800 Sq. Ft. | NIL | N/A | N/A | N/A |
| | Built-up Area (total measurement in sq. Ft.) | 1200 Sq. Ft | NIL | N/A | N/A | N/A |
| | Whether inherited property (yes or No) | NO | NIL | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | 30-01-1984 | NIL | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | 5000.00 | NIL | N/A | N/A | N/A |
| | Any investment on the property by way of development, construction etc. | 574200/- | NIL | N/A | N/A | N/A |
| | Approximate current market value | 4570000/- | NIL | N/A | N/A | N/A |



| | | | | | | |
|------|---|--|-----|-----|-----|-----|
| (iv) | Residential Buildings (Including apartments):- Location(s)- Survey Number(s) | 4 Nos. Flat at Gauri Shankar Apartment consisting super built-up area of 4740 Sq. Ft. acquired in Lieu of Land situated in Manoram Nagar Dhanbad. The current value of said Flats are Rs.7347000/- | NIL | N/A | N/A | N/A |
| | Area (total measurement in sq. ft.) | 4740 Sq. Ft. | NIL | N/A | N/A | N/A |
| | Built-up Area (Total measurement in sq.ft.) | 4740 Sq. Ft. | NIL | N/A | N/A | N/A |
| | Whether inherited property (yes/no) | No | NIL | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | NIL | N/A | N/A | N/A |
| | Cost of property(in case of purchase) at the time of purchase | Rs. 445104/- | NIL | N/A | N/A | N/A |
| | Any investment on the Land by way of development, construction etc. | NIL | NIL | N/A | N/A | N/A |
| | Approximate current market value. | Rs. 7347000/- | NIL | N/A | N/A | N/A |
| (v) | Other (Such as interest in property) | NIL | NIL | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) ab | 19237000/- | NIL | N/A | N/A | N/A |



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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or Financial Institution. Amount outstanding. Nature of Loan | NIL | NIL | N/A | N/A | N/A |
| | Loan or dues to any other individuals/entity other than mentioned above name(s). Amount outstanding. nature of loan | NIL | NIL | N/A | N/A | N/A |
| | Any other liability | NIL | NIL | N/A | N/A | N/A |
| | Grand total of liabilities | NIL | NIL | N/A | N/A | N/A |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | NIL | NIL | N/A | N/A | N/A |

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| | | | | | | |
|-------|--|-----|-----|-----|-----|-----|
| | Dues to department dealing with supply of water | NIL | NIL | N/A | N/A | N/A |
| | Dues to Department dealing with supply of electricity | NIL | NIL | N/A | N/A | N/A |
| | Dues to department dealing with supply of telephone/mobiles | NIL | NIL | N/A | N/A | N/A |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | N/A | N/A | N/A |
| | Income Tax Dues | NIL | NIL | N/A | N/A | N/A |
| | Wealth Tax dues | NIL | NIL | N/A | N/A | N/A |
| | Service Tax Dues | NIL | NIL | N/A | N/A | N/A |
| | Municipal property Tax dues | NIL | NIL | N/A | N/A | N/A |
| | Sales Tax dues | NIL | NIL | N/A | N/A | N/A |
| | Any other dues | NIL | NIL | N/A | N/A | N/A |
| (iii) | Grand total of all government dues | NIL | NIL | N/A | N/A | N/A |



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| | | | | | | |
|------|---|----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NO | NIL | N/A | N/A | N/A |
|------|---|----|-----|-----|-----|-----|

(9) Details of profession or occupation:

(a) Self Politician

(b) Spouse House Wife

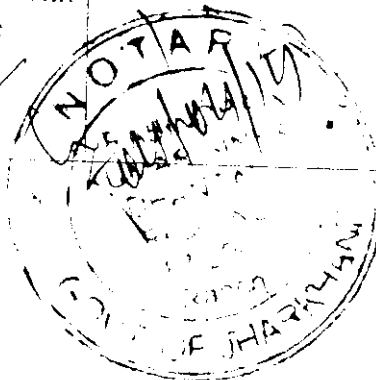
(10) My educational qualification is as under:-

B.Sc. from R.S.P. College Jharia Under Ranchi University in year 1970.
(Give details of highest School/University education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

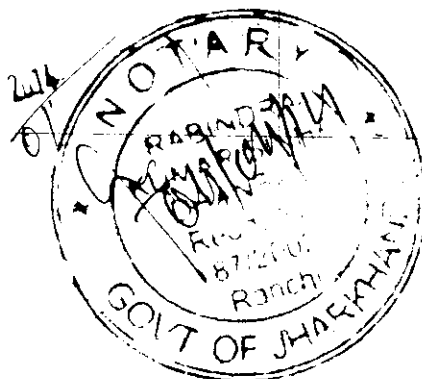
| | | |
|---|--|--|
| 1 | Name of the Candidate | PASHUPATI NATH SINGH |
| 2 | Full Postal Address | ANUGRAH NAGAR, P.O. DHANSAR P.S. DHANSAR, DIST. DHANBAD |
| 3 | Number and name of the constituency and state | 07, Dhanbad Parliamentary Constituency, Jharkhand |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | Bhartiya Janta Party |
| 5 | (i). Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | NIL |



| | | | | |
|---|--|------------|---|--------------|
| | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above) | One | | |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951). | NIL | | |
| 7 | | | | |
| | | PAN of | Year for which last income tax return filed | Total Income |
| | (a) Candidate | AGXPS8467L | 2013-2013 | Rs.640592/- |
| | (b) Spouse | NIL | NIL | NIL |
| | (c) Dependents | N/A | N/A | N/A |

8. Details of Assets and Liabilities In Rupees

| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------------|--------|-------------|-------------|-------------|
| A | Moveable Assets (Total Value) | 4121150.44 | 890000 | N/A | N/A | N/A |
| B | Immovable Asset | 19237000/- | NIL | N/A | N/A | N/A |
| (I) | Purchase price of self-acquired immovable property | 464604/- | NIL | N/A | N/A | N/A |
| (II) | Development/Construction cost of immovable property after purchase (if applicable) | 1700964/- | NIL | N/A | N/A | N/A |
| (III) | Approximate Current market price of | 19237000/- | NIL | N/A | N/A | N/A |



| | | | | | | |
|---|--|------------|-----|-----|-----|-----|
| | (a) Self acquired assets (Total value) | 16737000/- | NIL | N/A | N/A | N/A |
| | (b) Inherited assets (Total value) | 2500000/- | | | | |
| 9 | Liabilities | NIL | NIL | N/A | N/A | N/A |
| | (i) Government dues (Total) | NIL | NIL | N/A | N/A | N/A |
| | (ii) Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | N/A | N/A | N/A |

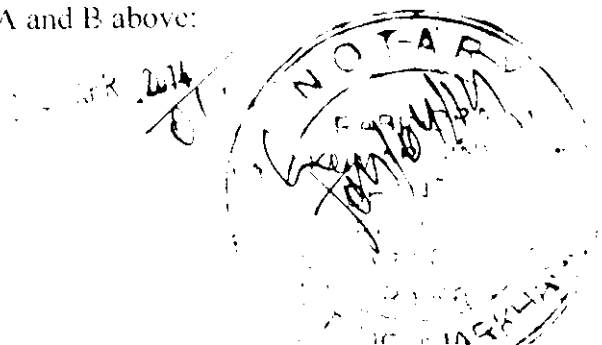
10 Liabilities That are under dispute

| | | | | | |
|--|-----|-----|-----|-----|-----|
| (i) Government dues (Total) | NIL | NIL | N/A | N/A | N/A |
| (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | N/A | N/A | N/A |
| 11 Highest educational Qualifications :- B.Sc from R.S.P. College, Jharia, Ranchi University In the year 1970. (Give details of highest School /University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above:



(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8.9 and 10 of Part B above.

Verified at Haridwar This the 4th Day of April 2014



Handwritten signature of Notary
04/04/2014
NOTARY
HARIDWAR

Handwritten signature of Deponent
DEPONENT

Identified by
N. K. Tripathi
P. K. Singh
04-04-2014

Note: 1. Affidavit should be filed latest 5.00 PM on the last day of filing Nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, it should either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in W.P.(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should **not** leave any column blank if a candidate fails to fill the blanks **even after reminder**, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

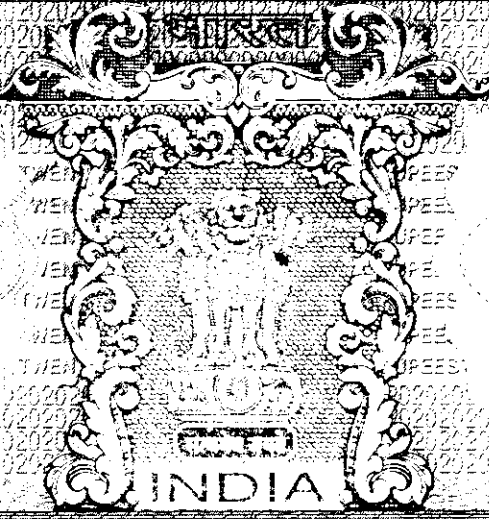
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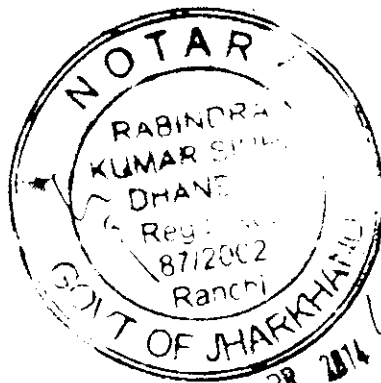


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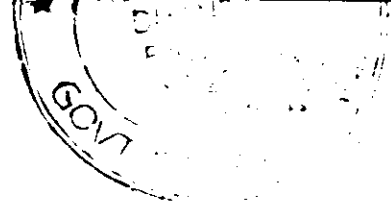
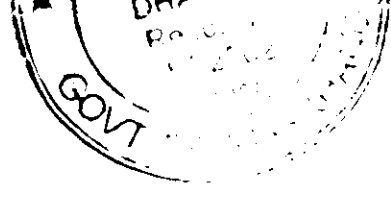
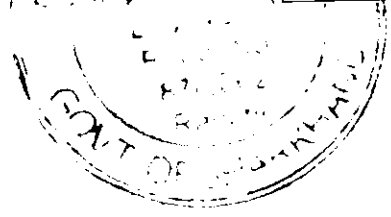
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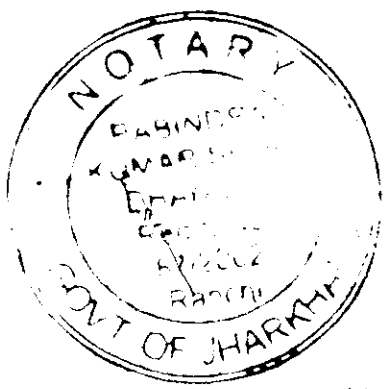
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DHANBAD BAR ASSOCIATION