

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL



Before the Notary Public, Sri Bijoya Krishna Patnaik, Chatrapur, Ganjam.

22AA 363828

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOK SABHA (name of the House) from 20- BERHAMPUR PARLIAMENTARY Constituency (name of the Constituency)

PART - A

I SIDHANT MOHAPATRA \*\*son/daughter/wife of DR. MANMOHAN MOHAPATRA, Aged 47 Years, resident of Plot No.- 281, Kharvel Nagar, Unit-3, P.O.- GPO, P.S.- Kharvel Nagar, Bhubaneswar, Dist.- Khurda, Odisha-751001, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BIJU JANATA DAL (\*\*name of the political party) / \*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 112-Bhubaneswar Central Assembly, Odisha (Name of the Consutuency and the State), at Serial No. 245 in Part No. 95.
- (3) My contact telephone number(s) is / are 9437010234 and my e-mail id (if any) is mp20berhampur@gmail.com. And my Social Media Account (if any) are

*Family bail  
with aff  
10/11/19*  
B.K. PATNAIK  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPURIGM

B.K. Pattnaik  
NOTARY, Chatrapur  
A 679 Date 09/13/2019

Sidhant Mohapatra



ନଂ 4314 ମୂଲ୍ୟ 18.3.14 10/-  
ନାମ Sishanta Mahapatra  
ଠିକଣା BBSR

  
ଶିଶନ୍ତ ମହାପାତ୍ର

Sishant Mahapatra



ଶିଶନ୍ତ ମହାପାତ୍ର  
ଅଧ୍ୟକ୍ଷ  
ଗଣତନ୍ତ୍ର ପାର୍ଟି  
ଓଡ଼ିଶା

ଶିଶନ୍ତ ମହାପାତ୍ର  
ଅଧ୍ୟକ୍ଷ  
ଗଣତନ୍ତ୍ର ପାର୍ଟି  
ଓଡ଼ିଶା



sssm234@gmail.com and sidhant.mohapatro@facebook.com and my twitter account is mpsidhant.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self- Sidhant Mohapatra	BTEPM9060N	2012-13	8,39,204
2.	Spouse- Sanjeeta Mishra	AJIPM8516C	2012-13	4,16,310
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NA	NA	NA
5.	Dependent-3.....	NA	NA	NA

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station / District / State.	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charges.	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was / were framed.	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NA

(ii) The following cases(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	NA

*For the purpose of this affidavit*  
19/7/14

**B.K. PATNAIK**  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPURIGH



Sidhant Mohapatra



(6) I have ~~been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	De pen den t-1	De pen den t-2	De pen den t-3
(i)	Cash in hand	Rs.47,356/-	Rs.29,672/-	NIL	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the	1. SB – 10977533239 of SBI Bapuji Nagar, Branch, Bhubaneswar, Balance as on 17.03.2014 is Rs. 2,01,637.46 Paisa. 2. SB – 30779605485 of SBI, Parliament House, Sansad Bhawan, Branch, New Delhi. Balance as on 17.03.2014 is Rs. 97,529.05 Paisa. 3. SB – 1040010205971 of IDBI Bank, Main Branch, Bhubaneswar. Balance as on 17.03.2014 is Rs.	1. SB – 32242096437 of SBI Bapuji Nagar, Branch, Bhubaneswar. Balance as on 17.03.2014 is Rs. 97,370.29 Paisa. 2. SB2977000101019852 of Punjab National Bank, Chandrasekharpur Branch, Bhubaneswar. Balance as on 17.03.2014 is Rs. 49,033.09 Paisa.	NIL	NA	NA



Siddhant Mohapatra

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*for use of...*  
 19/3/19  
 B.K. PATNAIK  
 ADVOCATE-NOTARY  
 GOVT. OF ORISSA  
 CHATRAPURIGM

	amount in each such deposit.	1,76,715.27 Paisa. 4. SB – 006101028368 of ICICI Bank, Bhubaneswar Branch, Unit – 3, Bhubaneswar. Balance as on 17.03.2014 is Rs. 1,93,169.52 Paisa. 5. SB –033300101020393 of Corporation Bank, Bhubaneswar Branch, Bhubaneswar. Balance as on 18.03.2014 is Rs. 16,192.00 Paisa. 6. SB – 20164098487 of SBI Main Branch, Bhubaneswar, Balance as on 18.03.2014 is Rs. 48,910.00 Paisa. 7. SB – 50022404086 of Allahabad Bank, Gopalpur Port Branch, Chatrapur, Dist.- Ganjam, Balance as on 18.03.2014 is Rs. 2,514.00 Paisa.				
(iii)	Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and others and the amount.	NIL	NIL	NIL	NA	NA
iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	PPF A/C No.- 10977694888 of State Bank of India, Bapuji Nagar Branch, Bhubaneswar amount as on 18.03.2014 is Rs. 2,92,638.81 Paisa	1. LIC Policy No.- 572496247 for sum assured amount Rs. 2,50,000/- premium paid upto 15/03/2014 is Rs. 58,178/- 2. LIC Policy No.- 572496248 for sum assured amount Rs. 2,50,000/- premium paid upto 15/03/2014 is Rs. 58,178/- 3. Max Life Insurance Policy No.- 405219379 for sum assured amount Rs. 10,00,000/- premium paid upto 15/03/2014 is Rs. 1,00,000/- 4. PPF A/C No.- 297700PPF00000000041 of Punjab National Bank,	NIL	NA	NA



Sadhant Mahapatra

Family Dept  
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19/3/14  
B.K. PATNAIK  
ADVOCATE-MEMBER  
GOVT. OF ORISSA  
CHATRAPUR



			Bhubaneswar amount as on 18.03.2014 is Rs. 1,13,800.00 Paise.			
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NA	NA
vi)	Motor Vehicles / Aircraft / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	1. Skoda Yeti, Regd. No.- JH 05AG 9234, Date of Purchase – 10/02/2011 Amount –Rs. 17,10,069/- 2. Toyota Qualis, Regd. No.- OR 05S 0006, Purchase – 24/11/2009 Amount –Rs. 4,00,000/- 3. Hyundai i10, Regd. No.- OR 02BF 4234 Purchase – 26/04/2010 Amount –Rs. 6,01,495/- 4. Maruti Swift, Regd. No.- OR 02BR 0234 Purchase – 30/06/2011 Amount –Rs. 5,34,559/- 5. Harley Davidson, Regd. No.- OD 02 1234 Purchase – 30/07/2012 Amount –Rs. 11,65,001/- 6. KTM Duke, Regd. No. – OD 02B 1234 Purchase – 12/11/2012 Amount –Rs. 1,45,119/-	NIL	NIL	NA	NA
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold Ornaments – 30.87 grams-Rs.1,10,682/- Diamond Ring – 8.65 grams – Rs. 32,000/-	Gold Ornaments – 153.45 grams- Rs. 4,38,867/- Silver – 385 grams – Rs.18,095/-	NIL	NA	NA
viii)	Any other assets such as values of claims / interest	Multi home gym set valued about Rs.2,23,650/-	NIL	NIL	NA	NA
ix)	Gross Total Value	<b>Rs.59,99,237.11</b>	<b>Rs.9,63,193.38</b>	NIL	NA	NA

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self Sidhant Mohapatra	Spouse Sanjeeta Mishra	Depen dent-1	Depen dent-2	Depen dent-3



Sidhant Mohapatra

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B.K. PATNAIK  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPURIGM

(i)	Agricultural Land Location(s) Survey number(s)	1. Dist.- Ganjam, Tahasil- Berhampur, Mouza- Pathara, Khata No.- 246 Plot No.- 122 Area Ac.0.450 decimals Purchased & recorded the same with Chitta Ranjan Mohapatra (brother) my share is 50%, value of my share is Rs.25,00,000/- 2. Dist.- Ganjam, Tahasil- Purusottampur, Mouza- Pincholi, Khata No.-303/206 Plot No.- 1006- Ac.0.625 dec. Plot No.- 997/1147-Ac.3.300 dec. Plot No.- 997/1148-Ac.0.710 dec. Plot No.- 1046/1145-Ac.1.940 dec. Purchased & recorded the same with Dr.Manmohan Mohapatra (father) & Chitta Ranjan Mohapatra (brother) my share is 33.33%, value of my share is Rs.30,00,000/-	NIL			
	Area (total measurement in acres)	1. Area – Ac.0.450 decimals 2. Area – Ac.6.575 decimals	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	No	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property	1.- 27/04/1988 for Ac.0.166 decimals & on 21/06/1989 for Ac.0.284 decimals 2.- 08/06/1979	NIL	NIL	NA	NA
	Cost of Land (in case of purchase at the time of purchase)	1. Rs. 8,300/- & Rs. 21,300/- 2. Rs.10,000/-	NIL	NIL	NA	NA
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NA	NA



Siddhant Mohapatra

*[Handwritten Signature]*  
19/3/19

**B.K. PATNAIK**  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPUR/GM



	Approximate current market value	1. Rs. 25,00,000/- for my share 2. Rs. 30,00,000/- for my share	NIL	NA	NA	NA
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	1. Dist.- Khurda, Tahasil – Banapur, Mouza –Santarapur, Khata No.- 456, Plot No.-86, Kissam – Gharabari, Area – Ac.0.863 decimals recorded the same with Dr.Manmohan Mohapatra (father) Kanak Mohapatra (Mother) & Chitta Ranjan Mohapatra (brother) my share is 25% value of my share is Rs.40,00,000/-	NIL	NIL	NA	NA
	Area (total measurement in sq.ft.)	Ac.0.863 decimals	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	No	NIL	NIL	NA	NA
	Date of Purchase in case of self-acquired property	15.04.1981	NIL	NIL	NA	NA
	Cost of Land (in case of purchase at the time of purchase)	Rs.20,000/-	NIL	NIL	NA	NA
	Any investment on the land by way of development, construction etc.	Rs.40,00,000/- out of which an amount of Rs.26,00,000/- has been obtained by way of loan for construction of dwelling house over Ac.0.863 decimals and constructed a 3 storied building measuring 4082 Sq. ft. in Ground Floor, 4082 sq. ft. in First Floor and 3182 Sq. ft. in Second Floor.	NIL	NIL	NA	NA
	Approximate current market value	Rs. 1,60,00,000/- value of my share is Rs. 40,00,000/-	NIL	NIL	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) Survey	NIL	NIL	NIL	NA	NA



Sedhant Mohapatra

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19/3/19  
B.K. PATNAIK  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPUR



	number(s)					
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NA	NA
	Built-up Area(total measurement in sq.ft.)	NIL	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NA	NA
	Approximate current market value	NIL	NIL	NIL	NA	NA
iv)	Residential Buildings including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NA	NA
	Area (total measurement in sqft)	NIL	NIL	NIL	NA	NA
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NIL	NA	NA



Siddhant Mohapatra

*Signature of B.K. Pattnaik*  
29/13/19  
B.K. PATNAIK  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPUR/GM

	Date of purchase in case of self-acquired property	NA	NA	NIL	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NIL	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NIL	NA	NA
	Approximate current market value	NA	NA	NIL	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NIL	NA	NA
(vi)	Total of current market value of (i) to (v) above	<b>Rs.95,00,000/-</b>	NIL	NIL	NA	NA

8) I give herein below the details of liabilities / dues to public financial institutions and government:-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Loan or dues to Bank / Financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	1. Loan A/c No.- 31837602743 of State Bank of India, OUAT Campus Branch, Bhubaneswar, amount due as on 18.03.2014 is Rs.29,271/- 2. Loan A/c No.- 50029685321 of Allahabad Bank, Gopalpur Port Branch, Chhatrapur, amount due as on 18.03.2014 is Rs.2.98,613/- 3. Loan A/c No.- CVEHI/01/120008 of Corporation Bank, Bhubaneswar Branch, amount due as on	NIL	NIL	NA	NA



Sidhami Mohapatra

*Handwritten signature and date: 13/1/19*  
B.K. PATNAIK  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPUR/GM



	18.03.2014 is Rs.3,90,717/- 4. Loan A/c No.- CVEHI/01/120018 of Corporation Bank, Bhubaneswar Branch, amount due as on 18.03.2014 is Rs.62,797/- 5. Loan A/c No.- 80881914594 of State Bank of India, Balugaon Branch, amount due as on 18.03.2014 Rs. 16,09,721/- (Out of which my share of loan is 25% i.e. Rs.4,02,430.25 Paisa)					
Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NA	NA	
Any other liability	NIL	NIL	NIL	NA	NA	
Grand total of liabilities	<b>Rs.11,83,828.25</b>	NIL	NIL	NA	NA	
(ii) Government dues: Dues to department dealing with government accommodation	NIL	NIL	NIL	NA	NA	
Dues to department dealing with supply of water	NIL	NIL	NIL	NA	NA	
Dues to department dealing with supply of electricity	NIL	NIL	NIL	NA	NA	
Dues to department dealing with supply of telephone / mobiles	NIL	NIL	NIL	NA	NA	
Dues to department dealing with government transport(including aircraft and helicopters)	NIL	NIL	NIL	NA	NA	
Income tax dues	NIL	NIL	NIL	NA	NA	
Wealth tax dues	NIL	NIL	NIL	NA	NA	



Sd/Hari Mohapatra

for  
15/13/19

B.K. PATNAIK  
ADVOCATE-NOTARY  
GOVT. OF ORISSA  
CHATRAPURIGUM

	Service tax dues	NIL	NIL	NIL	NA	NA
	Municipal Property Tax dues	NIL	NIL	NIL	NA	NA
	Any other dues	NIL	NIL	NIL	NA	NA
iii	Grand total of all Government dues	NIL	NIL	NIL	NA	NA
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NA	NA

(9) Details of profession or occupation:

(a) Self : Actor & presently MP in Berhampur Constituency, Odisha.

(b) Spouse : Service, Event Management & others.

(10) My education qualification is as under:-

(1) Post Graduate Diploma in Marketing, from IMM, New Delhi, in the year 1989.

(Give details of highest School/University education mentioning the full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed).



Siddhant Mohapatra

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*Signature*  
*19/3/19*  
 B.K. PATNAIK  
 ADVOCATE-NOTARY  
 GOVT. OF ORISSA  
 CHATRAPUR



**PART- B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

1.	Name of the candidate	Sh./Smt./Kum <b>SIDHANT MOHAPATRA</b>				
2.	Full postal address	Plot No.- 281, Kharvel Nagar, Unit-3, P.O.- GPO, P.S.- Kharvel Nagar, Bhubaneswar-751001, Dist.- Khurda, Odisha.				
3.	Number and name of the constituency and State	20, Berhampur Parliamentary Constituency, Odisha				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>BIJU JANATA DAL</b>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<b>NIL</b>				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<b>NIL</b>				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<b>NIL</b>				
7.		PAN of	Year for which last Income Tax return filed.	Total income shown		
	(a) Candidate	<b>BTEPM9060N</b>	<b>2012-13</b>	<b>Rs.8.39.204/-</b>		
	(b) Spouse	<b>AJIPM8516C</b>	<b>2012-13</b>	<b>Rs.4,16,310/-</b>		
	(c) Dependents	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Depen dant-1	Depen dant-2	Depen dant-3
A.	Moveable Assets (Total value)	<b>Rs.59,99,237.11</b>	<b>Rs.9,63,193.38</b>	<b>NIL</b>	<b>NA</b>	<b>NA</b>



*Sidhant Mohapatra*  
*Advocate*  
*Govt. of Orissa*  
**29/13/19**  
**B.K. PATNAIK**  
**ADVOCATE-NOTARY**  
**GOVT. OF ORISSA**  
**CHATRAPUR**

B.	Immovable Assets		NIL	NIL	NA	NA	
	I.	Purchase price of self-acquired immovable property	Rs.59,600/- purchased by my father jointly while I was minor	NIL	NIL	NA	NA
	II	Development/ construction cost of immovable property after purchase (if applicable)	Rs.40,00,000/- out of which an amount of Rs.26,00,000/- has been obtained by way of loan for construction of dwelling house over Ac.0.863 decimals and constructed a 3 storied building measuring 4082 Sq. ft. in Ground Floor, 4082 sq. ft. in First Floor and 3182 Sq. ft. in Second Floor.	NIL	NIL	NA	NA
	III	Approximate current market price of-		NIL	NIL	NA	NA
		(a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs.95,00,000/-	NIL	NIL	NA	NA
9.		Liabilities		NIL	NIL	NA	NA
	(i)	Government dues (Total)	NIL	NIL	NIL	NA	NA
	(ii)	Loans from Bank, financial Institutions and others (Total)	Rs.11,83,828.25	NIL	NIL	NA	NA
10.		Liabilities that are under dispute		NIL	NIL	NA	NA
	(i)	Government dues (Total)	NIL	NIL	NIL	NA	NA



Sd/- Shant Mohapatra  
 B.K. PATNAIK  
 ADVOCATE-NOTARY  
 GOVT. OF ORISSA  
 CHATRAPUR, ORISSA



	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NA	NA
11.	<b>Post Graduate Diploma in Marketing, from IMM, New Delhi, in the year 1989.</b> Highest education qualification: (Give details of highest School/University education mentioning the full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed)						

**VERIFICATION**

I, **SIDHANT MOHAPATRA**, aged about **47** years, son of Dr. Manmohan Mohapatra, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Chatrapur** this the **19<sup>th</sup>** day of **March 2014**.

Identified by me,

*[Signature]*  
 Advocate, Chatrapur.  
 (S. K. Panda)

*19-03-2014*

*Sidhant Mohapatra*

DEPONENT

The deponent being identified by Sri *S. K. Panda* Advocate on this *19<sup>th</sup> of March 2014* at *10.15 AM* Solemnly affirm and state on oath.

*[Signature]*  
 NOTARY  
*19/3/2014*

