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FORM 26  
(See Rule 4A)

22AA 363034

*Chattanya Patra*  
NOTARY, BERHAMPUR (GANJAM)  
SL No. *H. S. Patra*  
Dt. *12.12.2019*



Affidavit to be filed by the candidate along with nomination paper before  
the Returning Officer for election to LOK SABHA  
(name of the House) from 20, BRAHMAPUR PARLIAMENTARY  
constituency  
(Name of the Constituency)

PART-A

I, **Manoj Choudhury**, Son of Brundaban Choudhury, aged 42 years, resident of  
Ward No. 21(3), Tota Sahi, Gosaninuagam, P.O/P.S. Gosaninuagam,  
Brahmapur-760003, in the District of Ganjam, State of Odisha, (mention full  
postal address), a candidate at the above election, do hereby solemnly affirm  
and state on oath as under:-

*Chattanya Patra*  
M.B.A., LL.B.  
NOTARY, BERHAMPUR (GANJAM)

*Manoj choudhury*



ନଂ 3117 ନର ତା 26/3/14  
ନାମ Mansu choudhary  
ପିତା ...

[Signature]  
ଜାମ ଚଉଡ଼ର.  
ହତ୍ତର

Mansu choudhary



Affidavit Sl. No. 68  
Date.. 21/3/14

- (1) I am a candidate set up by **ALL INDIA TRINAMOOL CONGRESS** (\*\*name of the political party).
- (2) My name is enrolled in **20, BRAHMAPUR, ODISHA** (Name of the Constituency and the State), at Serial No. **84** in Part No. **103**.
- (3) My contact telephone number is **9937003766** and my e-mail id (if any) is **choudhuryansab@gmail.com**
- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<b>AFGPC9468P</b>	2011-12	10,94,603/-
2.	Spouse	N.A (Unmarried)	N.A	N.A
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3.....	NIL	NIL	NIL

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case /First Information Report No. / Nos. together with complete details of concerned Police Station / District / State.	<b>NIL</b>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<b>NIL</b>



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(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was / were framed.	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NIL

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	NIL
(c)	Details of Appeal(s) / application(s) for revision (if any) filed against the above order(s).	NIL

(6) I have been / have not been convicted of an offence(s)[other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section, (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:



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(a)	The details of cases, Section(s) of the concerned Act(2) and description of the offence(s) for which convicted.	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was / has been filed against the conviction order, if so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note : 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of list companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependant here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.
- Note : 5. Details including amount is to be given separately in respect of each investment.

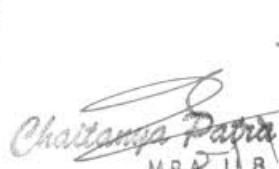


*M. Prasad Choudhury*

*Chattanya Patra* 12/11/14  
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Sl. No.	Description	Self	Spouse	Depen-Dant -1	Depen-Dant -2	Depen-Dant -3
(i)	Cash in hand	2000/-	N.A.	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FD Rs. Term Deposits and all other types of deposits including saving account(s), Deposits with Financial Institutions Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) S.B.I, Industrial Area Branch, Brahmapur, Current A/c No. 30988678025, Rs. 5000/- 2) AXIS Bank, Brahmapur Branch, S.B. A/c No. 909010034796109 Rs.5000/-. 3) New S.B. A/c No. 048501000019404 I.O.B, Giri Road Branch, Brahmapur, Balance-1000/-	N.A.	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and others and the amount.	NIL	N.A.	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Postal Office or Insurance Company and the amount.	NIL	N.A.	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	N.A.	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircraft /Yachts / Ships (Details of Make, registration number etc. year of purchase and amount)	Maruti Gypsy bearing Regd. No. OR07F0025 Purchased in the year 2009 For Rs. 1,50,000/-	N.A.	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thins(s) (give details of weight and value)	NIL	N.A.	NIL	NIL	NIL
(viii)	Any other assets such as values of claims / interest.	NIL	N.A.	NIL	NIL	NIL
(ix)	Gross total value	Rs.1,63,000/-	N.A.	NIL	NIL	NIL



  
 Charitanga Patra  
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**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	(Unmarried) N.A.	NIL	NIL	NIL
	Area (total measurement in acres).	N.A.	N.A.	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	N.A.	N.A.	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N.A.	N.A.	NIL	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase)	N.A.	N.A.	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	N.A.	N.A.	NIL	NIL	NIL
	Approximate current market Value	N.A.	N.A.	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.).	N.A.	N.A.	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	N.A.	N.A.	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	N.A.	N.A.	NIL	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase).	N.A.	N.A.	NIL	NIL	NIL
	Any investment on the land by way of development; construction etc.	N.A.	N.A.	NIL	NIL	NIL
	Approximate current market value.	N.A.	N.A.	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	N.A.	N.A.	NIL	NIL	NIL



*Manoj chowdhury*  
*Chaitanya Patra*  
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	Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	N.A.	N.A.	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N.A.	N.A.	Nil	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	N.A.	N.A.	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	N.A.	N.A.	NIL	NIL	NIL
	Approximate current market value.	N.A.	N.A.	NIL	NIL	NIL
(iv)	Residential buildings (including apartments) Apartment(s) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.).	N.A.	N.A.	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	N.A.	N.A.	NIL	NIL	NIL
	Whether inherited property (Yes or No.)	N.A.	N.A.	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N.A.	N.A.	Nil	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	N.A.	N.A.	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	NIL	NIL	NIL
	Approximate current market value.	N.A.	N.A.	NIL	NIL	NIL
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).



*Bhaskar Patra*  
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s)  Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues:	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones /mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircraft and helicopters).	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL



Chaitanya Patra  
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Mamoy choudhary

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(9) Details of profession or occupation:

(a) Self : **Social activist**

(b) Spouse: **N.A (Unmarried)**

(10) My education qualification is as under:-

**H.S.C from K.C. Boy's High School, Gosaninuagam, Berhampur, Ganjam in 1990.**

(Give details of highest School/ University education mentioning the full form of the certificate /diploma / degree course, name of the School / College / University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

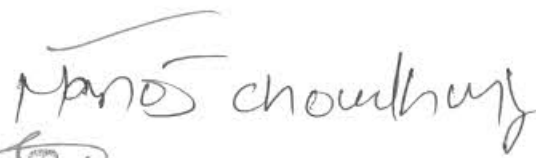

1.	Name of the candidate	<b>Sri Manoj Choudhury</b>
2.	Full postal address	<b>Ward No. 21 (3), Tota Sahi, P.O. Gosaninuagam, P.S. Gosaninuagam, Brahmapur-760003, Dist. Ganjam, Odisha.</b>
3.	Number and name of the constituency and State	<b>20, Brahmapur constituency, Odisha</b>
4.	Name of the political party which set up the candidate (otherwise write 'Independent').	<b>All India Trinamool Congress</b>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<b>NIL</b>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<b>NIL</b>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<b>NIL</b>



*Manoj choudhury*  
*Manoj Patra*  
 M.B.A., LL.B.  
 NOTARY, BERHAMPUR (GANJAM) 12/17

7.		PAN of	Year for which last Income tax return filed.	Total income shown		
	(a) Candidate	AFGPC9468P	2011-12	10,94,603/-		
	(b) Spouse	N.A	N.A	N.A		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs.1,63,000/-	N.A	NIL	NIL	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL
	I. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III. Approximate current market price of -	NIL	NIL	NIL	NIL	NIL
	(a) Self - acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL
9.	Liabilities	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute.					
	(i) Government Dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL



  
 Manoj Choudhury  
  
 Chaitanya Patra  
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11.	<p>Highest educational qualification:</p> <p style="text-align: center;"><b>H.S.C. from K.C. Boys High School, Gosaninuagam, Berhampur, Ganjam in the year 1990.</b></p> <p>(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was complete.</p>
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**VERIFICATION**

I, the deponent, about named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Berhampur this the 21<sup>st</sup> day of March, 2014.

Identified by:

*[Signature]*  
21/3/14

Advocate

*[Signature]*  
**DEPONENT**

**DECLARATION**

The Deponent having been identified by Advocate Sri. *[Signature]* solemnly affirm before me on the *21* day of *March* 2014 at *Berhampur* that the deponent who seems perfectly to have understood the contents and the theme of the affidavit.



*[Signature]*  
M.B.A., LI  
NOTARY, BERHAMPUR (G)

21/3/14