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ANNEXURE 11-A (CHAPTER V, PARA 5.7.1) (STATUTORY RULES AND ORDER) 1\* [FORM - 2A]

(See rule 4)

# NOMINATION PAPER

Election to the House of the People . & . MALDAHA .. DAK SHIM ...

#### STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

### PART I

(To be used by candidate set up by recognised political party)

candidate for election to the House of the People from

| the Fariamentary constituency.   |
|--|
| Candidate's name   |
| nameHis postal addres  |
| His name i   |
| entered at Sl. No of the electoral roll fo   |
| * (Assembly constituency comprised within)   |
| constituency.  |
| My name is   |
| Sl. Noof the electoral roll fo   |
| constituency.  |
| Date (Signature of Proposer).  |
|  |
| PART II  |
| (To be used by candidate NOT set up by recognised political party)   |
| We hereby nominate as candidate for election to the House of the People from the MALDANA RAYSAMUL AParliamentary Constituency. |
| Candidate's name NASMUL HOQUE Father's/mother's/husband  |
| name KALIMUDDIN HOAUE His posts  |
| address MILL + P-A- ALIPUR, P. S KALIACHAK, DIST MALDAHA   |
| PIN-7927-01 His name is entered at S   |
| No.745 in Part No. 203 of the electoral roll fo  |
| #(Assembly constituency comprise within) MALDAHA DAKSHIN . Parliamentary constituency.   |
|  |
| We declare that we are electors of the above Parliamentary Constituency and our names at                                       |
| entered in the electoral roll for that Parliamentary Constituency as indicated below and we append ou                          |

signatures below in token of subscribing to this nomination:

## Particulars of the proposers and their signatures

| SL  | @ Name of Assembly | Electoral Roll                | No. of proposer         | Full Name          | Signature          | Date           |
|-----|--------------------|-------------------------------|-------------------------|--------------------|--------------------|----------------|
| No. | Constituency       | Part No. of<br>Electoral Roll | St. No. in that<br>Part |                    |                    |                |
| 1   | 2                  | 3                             | 4                       | 5                  | 6                  | 7              |
| 1   | 53 SUJAPUR         | 209                           | 08                      | MENIDOUMATEM OM    | wow. Wajan uddin   | 52.02-04-2014  |
| 2   | 53 SUJAPUR         | 203                           | 847                     | NAUMUL HAG         | Najmul Haz         | 04-04-2014     |
| 3   | 53 SUJAPUR         | 203                           | 139                     | ATAUR RAHAMAN      | paid gramme        | Varyy 02-04-24 |
| 4   | 53 SUJAPUR         | 202                           | 676                     | PASUPATI DAS       | Pasupati Das       | 02-04-2014     |
| 5   | 59 SUJAPUR         | 203                           | 196                     | MOHA-HADIO MOSTAFA | Mol. HabiloMosty   | 02-04-2014     |
| 6   | 53 SUJAPUR         | 203                           | 792                     | ALIM MOMIN         | as Ports out       |                |
| 7   | 53 SUJAPUR         | 203                           | 102                     | ABOUL BASED ALI    | e programme greet  | 02-04-2014     |
| 8   | 59 SUJAPUR         | 203                           | 761                     | MD-HADIKUL ISLAM   | Md-Hadiral Ism     |                |
| 9   | 53 SUJAPUR         | 203                           | 265                     | MD MOJAHID HOSSAIN | m : MOT Mis HOSTAD | 02-04-2014     |
| 10  | S3 SUJAPUR         | 203                           | 1023                    | YUSUB MOMINE       | 25 DY ARMA         |                |

N.B.:—There should be ten electors of the constituency as proposers.

|         | PART III  |
|---------|---|
| nomin   | 1, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this ation and hereby declare—    |
|         | (a) that I have completedyears of age;  |
|         | [STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]  |
| (b) (i) | that I am set up this election by the party in this State and that the symbol reserved for the above party be allotted to me. |
|         | OR  |
| (ii)    | that I am set up at this election by the PARTY FOR DEMOCRATIC SOCIALISM (P-D-S) which   |
| 100.00  | is a registered unrecognised political party/that I am contesting this election as an independent                             |
|         | candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of                               |
|         | preference, are:— Washing Hon   |
| O.CA    | NDLES (i) WALKING STICK (ii) COMB KITE  |
|         |   |

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above

in ENGLISH (name of the language);

|                                 |  | 164                                     |
|---------------------------------|--|---|
| +I further declare that I       | am a member of the                                 |   |
| **Caste/tribe which is a        | scheduled  |   |
| ***caste/tribe of the Stat      | te ofNAin relation toN.A.                          | (area) in that State.                   |
| I also declare that I have not  | been, and shall not be nominated as a              | candidate at the present **gener        |
| election/the bye elections bei  | ng held simultaneously, to the House of            | the People from more than tw            |
| Parliamentary Constituencies.   |  | warms Home                              |
| Date 02-04-2014                 |  | (Signature of Candidate).               |
| and Nagar Haveli, Daman and     | olicable.<br>of Jammu and Kashmir, Andaman and Nic |   |
| under the Election Symbols (R   | Reservation and Allotment) Order, 1968 in          | the State concerned.                    |
|                                 |  |   |
|                                 |  |   |
|                                 | [PART IIIA]  |   |
|                                 | (To be filled by the candidate)                    |   |
| Whether the candidate—          |  |   |
| (i) has been convicted-         | - ND   |   |
| (a) of any offence              | (s) under sub-section (1); or                      | <u>~</u>                                |
|                                 | tion of any law specified in sub-section (2)       |   |
| of section 8 o                  | f the Representation of the People Act, 19         | 951 (43 of 1951); or                    |
| (ii) has been convicted         | for any other offence(s) for which he has          | been sentenced to imprisonment          |
| for two years or more NO        |  |   |
| If the answer is "Yes", the can | didate shall furnish the following informa         | tion:                                   |
| (i) Case/First informat         | ion report   |   |
| No./Nos                         | N.ADistrict(s)                                     | *************************************** |
| (ii) Police station(s)          | N.A  | State(s) <i>M.A.</i>                    |
| (iii) Section(s) of the co      | oncerned Act(s) and brief description of the       | ne offence(s) for which he has          |
| been convicted.                 | (A   |   |

| (iv) Date(s) of conviction(s)  | <i>NA</i>  |
|--|--|
| (v) Court(s) which convicted the candi   | date   |
| (vi) Punishment(s) imposed [indicate p   | eriod of imprisonment(s) and/or quantum of   |
| (vii) Date(s) of release from  |  |
| * / /  | Ver/No   |
| (viii) Was/were any appeal(s)/revision   | (s) filed against above conviction(s) NA   |
| (A) NI of the court(e) before which  | the appeal(s)/application(s) for revision fact   |
| (xi) Whether the said appeal(s)/applica  | ition(s) for revision has/have been disposed of or is/ are   |
| pending  |  |
| (xii) If the said appeal(s)/application(s)   | ) for revision has/have been disposed of—  |
|  |  |
| (b) Nature of order(s) passed.   | <i>NA</i>  |
|  |  |
| Place: MALDAHA   | Wasne Horne  |
| Date :- 02-04-2014   | Signature of Candidate)  |
|  | PART IV  |
| (To be filled  | d by the Returning Officer)  |
| The state of the s |  |
| Serial No. of nomination paper   | 2014.J.KQ  |
| This nomination was delivered to m   | ne at my office at 13:50 (hour) on 02/04/10/4 (date) by the  |
| *candidate/proposer.   |  |
|  | Lund Diff.   |
| Date 02/04/2014  | Poturous Contract Con |
|  | 08 Maldaha Dakshin Parliamentary Constituent   |
| *Score out the word not applicable.  |  |
|  |  |
|  | PART V   |
|  |  |
| Decision of Returning Officer  | Accepting or Rejecting the Nomination Paper  |
| I have examined this nomination pap<br>People Act, 1951 and decide as follows:—  | er in accordance with section 36 of the Representation of the  |
| Date   | Returning Officer.   |
|  | HICARD CANAGE SECTION STOP   |
| (Perforation)  |  |
| 3  |  |



INDIA NON JUDICIAL

Rega No. 43/9

OTARE

प्राश्चम बंगाल WEST BENGAL

FORM 26 (Sec rule 4A)

BEFORE THE NOTARY PUBLIC, MALDA

70AA 464600



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to House of the People (Name of the House) from 8 No. Maldaha Dakshin constituence (Name of the constituency)

#### PART-A

I HASMUL HOQUE, Son of Late Kalimuddin, Aged 35 years, resident of Vill.& P.O.-Alipur, P.S.-Kaliachak, Dist.-Waldahawest Bengal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by PARTY FOR DEMOCRATIC SOCIALISM (PDS) (\*\*name of the political party)/\*\* am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

contd. ... P/2.

Notary Pablic, Malda Sadar P.O. & Dist.- Malda

Nafmil Homie ADVOCATE Malda Bar Association 91. No. 61181 .... Date .... 2 APR

0 2 APR 7014

# FORM 26 (See rule 4A)





Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to .House of the people (name of the House) from 8 No. Maldaha ... Dakshin (W.B.) .... constituency (Name of the constituency)

#### PART-A

| INASMUL HOQUE                                     | , ** son/daughter/wife of Late Kalimuddin  |
|---|--|
| Hoque Aged 35 years, resident of                  | of Vill.& P.OAlipur, P.SKaliachak,   |
| DistMaldaha, West Bengal                          |  |
| (mention full postal address), a candidate at the | e above election, do hereby solemnly affirm and state on   |
| oath as under:-                                   |  |
| (1) I am a candidate set up by                    | CRATIC SOCIALISM(PDS)(** name of the political party) / ** am  |
| contesting as an Independent candidate.(** str    | & The state of the |
| (2) My name is enrolled in 8 No. Malda            | ha Dakshin Wame of the constituency and the State),  |
| at Serial No745 in Part No                        | 203  |
| (3) My contact telephone number(s) is/are         | 9734948045 and   |
|   | , my social media accounts   |
| (if any) are                                      |  |
|   |  |

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI.<br>No. | Names<br>NASMUL HOQUE       | PAN         | The financial year<br>for which the last<br>Income-tax return<br>has been filed | Total income<br>shown in<br>Income-tax<br>return (in Rs.) |
|------------|-----------------------------|-------------|---|---|
| 1.         | Self (Nasmul Hoque)         | ABWEHT SALE | Nil   | Nil   |
| 2.         | Spouse (Samsina Khatum)     | Nil         | Nil   | Nil   |
| 3.         | Dependent-1 (Aparna Hoque)  | Nil         | Nil   | nil   |
| 4.         | Dependent-2 (Kishwar Jahan) | Nil         | Nil   | Nil   |
| 5.         | Dependent-3                 | Nil         | Nil   | Nil   |

ABDUS SAMAD Notary Pablic, Malda Sadar P.O. & Dist.- Malda

0 2 APR 2014

Nagmi Horne Ake ) as Aux (5) I am/am not accused of any offence(s) punishable with imprisonment for two years pending case(s) in which a charge(s) has/have been framed by the court(s) of competent junisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information about SAMAL

(i) The following case(s) is/are pending against me in which charges have been frame the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report<br>No./Nos. together with complete<br>details of concerned Police<br>Station/District/State. | Kaliachak P.S.Case No. 287/2012 WEDDt 7-5-2012<br>Malda, West Bengal        |
|-----|--|---|
| (b) | Section(s) of the concerned Act(s)<br>and short description of the<br>offences(s) for which charged                        | 143/324/379/427/506 I.P.C.  |
| (c) | Name of the Court, Case No. and<br>date of order taking cognizance:  | Chief Judicial Magistrate Court, Melda<br>No. Gr.R. 1894/12, dated-9-5-2012 |
| (d) | Court(s) which framed the charge(s)  | HA  |
| (c) | Date(s) on which the charge(s)<br>was/were framed  | HA  |
| (f) | Whether all or any of the<br>proceeding(s) have been stayed by<br>any Court(s) of competent<br>jurisdiction                | NA  |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance:  | NA |
|-----|---|----|
| (b) | The details of cases where the court<br>has taken cognizance, section(s) of the<br>Act(s) and description of the<br>offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s)/ Application(s)<br>for revision (if any) filed against the<br>above order(s)   | NA |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | на |  |
|-----|--|----|--|
| (b) | Name of the Court(s), Case No. and<br>date(s) of order(s)  | HA |  |
| (c) | Punishment imposed   | NA |  |

ABDUS SAMAD Notary Pablic, Malda Sadar P.O. & Dist. - Malda Nagmel Hoome Ax Das.

Whether any appeal was/has been filed against the conviction order. If (d) so, details and the present status of the appeal:

NA

(7) That I give herein below the details of the assets (movable and immovable of myself, spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl.<br>No. | Description   | Self        | Spouse | Dependent-1 | Dependent-2  | Dependent-3 |
|------------|---|-------------|--------|-------------|--------------|-------------|
| (i)        | Cash in hand  | 20,000/-    | Nil    | Nil         | Mil          | NA          |
| (ii)       | Details of deposit in Bank<br>accounts (FDRs, Term<br>Deposits and all other types<br>of deposits including saving<br>accounts), Deposits with<br>Financial Institutions, Non-<br>Banking Financial<br>Companies and<br>Cooperative societies and<br>the amount in each such<br>deposit | Nil         | Mal    | Mil         | Nil          | NA          |
| (iii)      | Details of investment in<br>Bonds, debentures / shares<br>and units in companies /<br>Mutual funds and others<br>and the amount   | Nil         | Nil    | Nil         | Nil          | NA          |
| (iv)       | Details of investment in<br>NSS, Postal Saving,<br>Insurance policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount  | Nil         | Ni.1   | mil         | Nil          | NA          |
| (v)        | Personal loans / advance<br>given to any person or<br>entity including firm,<br>company, Trust etc., and<br>other receivables from<br>debtors and the amount  | Nil         | Nil    | Nil         | Nil          | на          |
| (vi)       | Motor Vehicles / Aircrafts<br>/ Yachts / Ships (Details of<br>Make, registration number<br>etc., year of purchase and<br>amount)  | NA<br>SAMAD | NA     | MA          | NA<br>Nohm/H | NA          |

Notary Pablic, Malda Sadar P.O. & Dist.- Malda

0 2 APR 2014

| Sl<br>No. | Description   | Self                                  | Spouse                     | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|---------------------------------------|----------------------------|-------------|-------------|-------------|
| (vii)     | Jewellery, bullion and<br>valuable thing(s) (give<br>details of weight and value) | 1 vori<br>golden<br>chain<br>35,000/- | 2 vori<br>gold<br>70,000/- | Nil         | Nil         | NA          |
| (viii)    | Any other assets such as value of claims / interest                               | NA                                    | Nil                        | Nil         | Nil         | AN          |
| (ix)      | Gross Total Value   | 55,000/-                              | 70,000/-                   | Nil         | NE          | NA          |

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this local.

| SI.        | Description   | Self | Spouse | Dependent-1 | Dependent-2V | Dependent-3 |
|------------|---|------|--------|-------------|--------------|-------------|
| No.<br>(i) | Agricultural Land<br>Location (s)<br>Survey number(s)               | NA   | NA     | NA          | NA           | NA          |
|            | Area (total measurement in acres)                                   | NA   | NA     | NA          | NA           | NA          |
|            | Whether inherited<br>property (Yes or No)                           | NA   | NA     | NA          | NA           | HA          |
|            | Date of purchase in case of self-acquired property                  | NA   | NA     | NA          | NA           | NA          |
|            | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | NA   | NA     | NA          | NA           | NA          |
|            | Any investment on the land by way of development, construction etc. | NA   | NA     | NA          | NA           | NA          |
|            | Approximate current<br>market value                                 | Nil  | NA     | АИ          | NA           | NA          |
| (ii)       | Non-Agricultural Land:<br>Location(s)<br>Survey number(s)           | NA   | NA     | NA          | NA           | NA          |
|            | Area (total measurement<br>in sq. Ft.)                              | NA   | NA     | NA          | NA           | NA          |
|            | Whether inherited<br>property (Yes or No)                           | Yes  | NA     | NA          | NA           | MA          |
|            | Date of purchase in case<br>of self-acquired property               | NA   | NA     | NA          | NA           | NA          |
| 7          | Cost of Land (in case of purchase) at the time of purchase          | NA   | NA     | NA          | NA           | NA          |
|            | Any investment on the land by way of development,                   | NA   | NA     | NA          | NA           | NA          |
|            | Approximate current   | Nil  | NA     | NA          | NA           | NA          |

Notary Pablic, Maida Sadar

P.O. & Dist.- Malda

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| (iii)  | Commercial Building<br>(including apartments): -<br>Location(s) -Survey<br>number(s)  | NA         | NA  | nА  | NA | NA. |
|--------|---|------------|-----|-----|----|-----|
|        | Area (total measurement<br>in sq. ft.)  | NA         | NA  | NA  | NA | NA  |
|        | Built up Area (total<br>measurement in sq. ft.)                                       | NA         | NA  | NA  | NA | NA  |
|        | Whether inherited<br>property (Yes or No)   | NA         | NA  | NA  | NA | NA  |
| AR     | Date of purchase in case<br>f self-acquired property                                  | NA         | NA  | NA  | NA | NA  |
| 19 SAN | Cost of property (in case<br>of purchase) at the time<br>of purchase                  | NA         | NA  | NA  | NA | NA  |
| FW     | Any investment on the property by way of development, construction etc.               | NA         | NA  | NA  | NA | NA  |
| - 11   | Approximate current<br>market value   | Nil        | NA  | NA  | HA | NA  |
| (iv)   | Residential Buildings<br>(including apartments): -<br>Location(s)<br>Survey number(s) | Alipur     | NA  | NA  | NA | NA  |
|        | Area (total measurement in sq. ft.  | 1000 sq.ft | NA  | IIA | NA | MA  |
|        | Built up Area (total<br>measurement in sq. ft.)                                       | 600 sq.ft  | NA  | MA  | NA | MA  |
|        | Whether inherited<br>property (Yes or No)   | Yes        | NA  | IIA | NA | NA  |
|        | Date of purchase in case<br>of self-acquired property                                 | Nil        | NA  | NA  | AR | NA  |
|        | Cost of property (in case<br>of purchase) at the time<br>of purchase                  | Nil        | NA  | NA  | NA | NA  |
|        | Any investment on the<br>land by way of<br>development,<br>construction etc.          | 1,00,000/- | NA  | на  | HA | NA  |
|        | Approximate current<br>market value   | 5,00,000/- | 11A | NA  | NA | NA  |
| (v)    | Others (such as interest<br>in property)  | Nil        | NA  | NA  | NA | NA  |
| (vi)   | Total of current market<br>value of (i) to (v) above.                                 | 5,00,000/- | NA  | NA  | NA | NA  |

Nagmi Home

ABDUS SAMAD Notary Pablic, Malda Sadar RO. & Dist. - Malda .02 APR 2014

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(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.<br>No. | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|--|------|--------|-------------|-------------|-------------|
| (i)        | Loan or dues to Bank/ Financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NA   | NA     | NA          | NA          | NA          |
|            | Loan or dues to any other individuals control other than mentioned above Name(s), Amount ourstanding, nature of              | NA   | NA     | NA          | NA          | . NA        |
| WES        | Any other liability  | NA   | NA     | NA          | NA          | NA          |
|            | Grand total of<br>liabilities  | Nil  | NA     | NA          | NA          | HA          |
| (ii)       | Government dues: Dues to departments dealing with government accommodation   | Nil  | NA     | NA          | NA          | NA          |
|            | Dues to department<br>dealing with supply of<br>water  | Nil  | NA     | IIA         | NA          | NA          |
|            | Dues to department<br>dealing with supply of<br>electricity  | Nil  | NA     | NA          | NA          | NA          |
|            | Dues to department<br>dealing with supply of<br>telephones / mobiles   | Nil  | NA     | HA          | NA          | NA          |
|            | Dues to department<br>dealing with<br>government transport<br>(including aircrafts<br>and helicopters)                       | Hil  | NA     | NA          | NA          | NA          |
|            | Income tax dues  | Níl  | NA     | NA          | NA          | NA          |
|            | Wealth tax dues  | Nil  | NA     | NA          | NA          | AN          |
|            | Service tax dues   | Nil  | NA     | NA          | NA          | MA          |
|            | Municipal / Property<br>Tax dues   | Nil  | NA     | NA          | NA          | NA          |
|            | Sales Tax dues   | Nil  | NA     | NA          | NA          | NA          |
|            | Any other dues   | Nil  | NA     | NA          | NA          | NA          |
| (iii)      | Grand total of all<br>Government thes  | Nil  | NA     | NA          | NA          | NA          |

ABDUS SAMAD Notary Pablic, Walda Sadar

P.O. & Dist. - Malda D 2 APR 2014

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| involved and the authority before which it is pending. | (iv) | authority before | Nil | NA | NA | NA STOT | NA<br>Apr |
|--|------|------------------|-----|----|----|---------|-----------|
|--|------|------------------|-----|----|----|---------|-----------|

(9) details of profession or occupation:

(a) Self Party's Whole timer Karmi(P.D.S.)

(b) Spouse House wife

(10) My educational qualification is as under:

Madhyamik from Kaliachak High School, Malda.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

## PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the car  | ndidate  | Sh/Smt./Kum. NASMUI                            | HOQUE              |  |
|----|--|--|--|--------------------|--|
| 2. | Full postal addre  | 258  | S/o.Late Kalimuddin                            | nak, DistNafda.o   |  |
| 3. | Number and name of the<br>constituency and State   |  | 3 No. Maldaha Dakshin                          |                    |  |
| 4. | set up the candi<br>write 'Independ  | ent')  | PARTY FOR DEMOCRAT                             | IC SOCIALISM(PDS)  |  |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.  (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] |  | NA   |                    |  |
|    |  |  | NA   |                    |  |
| 6. | to in sub-section  | entenced to<br>or one year or<br>r offences referred<br>as (1), (2) or (3) of<br>presentation of the | NA   |                    |  |
| 7. |  | PAN of   | Year for which last Income<br>Tax return filed | Total Income shown |  |
|    | (a) Candidate  | ABWP112644E  | Nil  | Nil                |  |
|    | (b) Spouse   | NA   | NA   | NA                 |  |
|    | 1  |  | NA   | NA                 |  |

Notary Pablic, Malda Sadar

P.O. & Dist. - Malda

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Regd. No. 43/99

|              |      | Description   | Self                      | Spouse      | Dependent-1                            | Dependent-2                                 | Dependent-3                            |  |
|--------------|------|---|---------------------------|-------------|--|---|--|--|
| A            | L    | Moveable Assets<br>(Total value)  | 55,000                    | 70,000      | Nil                                    | Nil   | Nil                                    |  |
| В.           |      | Immovable Asset   | Bastu E                   | ati         |  |   |  |  |
|              | I.   | Purchase price of<br>self-acquired<br>immovable<br>property   | NA                        | NA          | NA                                     | HA  | NA                                     |  |
| R            | II.  | Development /<br>construction cost<br>of immovable<br>property after<br>purchase (if<br>applicable)             | NA                        | NA          | NA                                     | NA  | NA                                     |  |
| NAM<br>NO. A | NF.  | Approximate Current market price of - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) | NA 5,00,000               | NA OF       | NA IE                                  | NA M  | NA ME                                  |  |
| 9            | ).   | Liabilities   |                           |             |  |   |  |  |
|              | (1)  | Government dues<br>(Total)  | Nil                       | Nil         | Nil                                    | Nil   | Nil                                    |  |
|              | (ii) | Loans from<br>Banks,<br>Financial<br>Institutions and<br>others (Total)   | Hil                       | Mil         | Mil                                    | Nil   | Nil                                    |  |
| - 1          | 0.   | Liabilities that are u  | nder dispu                | te          | NA                                     |   |  |  |
|              | (i)  | Government dues<br>(Total)  | NA                        | nil         | Nil                                    | Mil   | Mil                                    |  |
|              | (ii) | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)   | NA                        | Nil         | Nil                                    | Mil   | Nil                                    |  |
| 11.          |      | Highest educationa<br>(Give details of his  | ghest Schoo<br>course, na | d / Univers | ity education men<br>chool / College / | tioning the full form<br>University and the | n of the certifica<br>year in which th |  |
|              |      | Madhyamik   | NA                        | NA          | NA                                     | NA  | NA                                     |  |
|              |      | Nil   | NA                        | NA          | NA                                     | HA  | NA                                     |  |
|              |      | Nil   | NA                        | NA          | NA                                     | NA  | NA                                     |  |

Nagmil Hoom! Ander

ABDUS SAMAD Notary Pablic, Malda Sadar P.O. & Dist.- Malda

02 APR 2014

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this attidavit are true and correct to the best of my knowledge and belief and no part of it is false and mothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

.... this the ..... 02nd day of April, Verified at ......MALDAHA

DEPONENT

The Deponent is identified

by me.

Amar to Sas.

Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Note: 1.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class Note: 2. or before a Notary Public.

All columns should be filled up and no column to be left blank. If there is no information Note: 3. to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned;

The Affidavit should be either typed or written legibly and neatly. Note: 4.

> [F No. H-IIOI9(6)/2012-Leg. /IJ Dr. SANJAY SINGH, Addl, Secy.

Note: The principal rules were published vide notification number S.0.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications-

- number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.

SL. No. 2, 3 Regd. Book No

Properly Identified by the Mr./Miss/MrsA .: XA. . A

Male Sadar, Malda

02 APR 2014

ADVOCATE

Malda Bar Association

9L. No. 61112 Date . 8-2 APR 2014