

06/04/2018
04/04/2018

18 JPY2018/RO.
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Returning Officer

Parliamentary Constituency

বিদর্শ ২৭
(নিয়ম ৪ প্রকৃৎ)
মনোনয়নপত্র

নির্বাচনক্ষেত্রের লোকসভার সাধারণ নির্বাচন
(নিম্নে ১ম অংশ বা ২য় অংশের যেটি অপযোজ্য সেটি কেটে দিন)

১ম অংশ

(স্বীকৃত রাজনৈতিক দল কর্তৃক মনোনীত প্রার্থীর ব্যবহারের জন্য)
আমি লোকসভা নির্বাচনে লোকসভা
নির্বাচনক্ষেত্র থেকে নির্বাচনের জন্য এর নাম
(প্রার্থীর নাম) প্রস্তাব করছি।
প্রার্থীর পিতা/মাতা/স্বামীর নাম
তার ডাক যোগাযোগের ঠিকানা
তার নাম বিধানসভা
নির্বাচনক্ষেত্রের (..... লোকসভা অন্তর্ভুক্ত) নির্বাচক ও লিকার
নং অংশে ক্রমিক নং-এ অন্তর্ভুক্ত আছে।
আমার নাম এবং তাহা
..... বিধানসভা নির্বাচন ক্ষেত্রের
(..... লোকসভার অন্তর্ভুক্ত) নির্বাচক ও লিকার
নং অংশে ক্রমিক নং-এ অন্তর্ভুক্ত আছে।
তারিখ : প্রস্তাবকের স্বাক্ষর

২য় অংশ

(স্বীকৃত রাজনৈতিক দল কর্তৃক মনোনীত নন এমন প্রার্থীর জন্য)
আমরা লোকসভা নির্বাচনে ০৫ নং অঞ্চলের দাফিন লোকসভা নির্বাচনক্ষেত্র থেকে
সাধারণ নির্বাচনের জন্য খয়েরা মসি এর নাম (প্রার্থীর নাম) প্রস্তাব
করছি।
প্রার্থীর পিতা/মাতা/স্বামীর নাম মুহম্মদ হুসাইন মসি
তার ডাক যোগাযোগের ঠিকানা ১৫১ নং. টি সুবাসুরা হাট-৩, কালিকট জেলা- কালিকট (স্বঃ)
তার নাম ০৫ নং সুবাসুরা (সামরান) বিধানসভা নির্বাচনক্ষেত্রের
০৫ নং অঞ্চলের দাফিন (লোকসভার অন্তর্ভুক্ত) নির্বাচক ও লিকার ১০২ নং অংশে
১৪৭ ক্রমিক নং-এ অন্তর্ভুক্ত হয়েছে।

• অপযোজ্য শব্দগুলি কেটে দিন।

আমরা ঘোষণা করছি যে, আমরা উপরোক্ত লোকসভা নির্বাচনক্ষেত্রের নির্বাচক এবং নিচে যোগ্যে লেখা হয়েছে সেভাবেই নামগুলি ঐ বিধানসভার নির্বাচক তালিকায় অন্তর্ভুক্ত হয়েছে এবং এই মনোনয়নের সমর্থনে আমরা নিচে স্বাক্ষর করছি।

প্রস্তাবকদের সম্পর্কে তথ্যাদি ও তাঁদের স্বাক্ষর।

ক্রমিক নং	বিধানসভা নির্বাচনক্ষেত্রের নাম	নির্বাচক তালিকায় অংশ নং	প্রস্তাবকের ক্রমিক নং	প্রস্তাবকের পুরো নাম	স্বাক্ষর	তারিখ
(১)	(২)	(৩)	(৪)	(৫)	(৬)	(৭)
(১)	৫৩ সুজাপুর	১৬	২৫৫	MD. SAHEDUL	MD. Sahedul Islam	04/04/19
(২)	53. Sujapur.	17	263	SAHEDUL ISLAM SOYED	Sahedul Islam	04/04/19
(৩)	53 Sujapur	17	245	MD. TAHIR SK	MD. Tahir SK	04/04/19
(৪)	53 Sujapur	17	211	MD. SABIRUL SK	MD. Sabirul SK	04/04/19
(৫)	53 Sujapur	17	505	KRISHNAPADADAS	Krishna Pada Das	04/04/19
(৬)	53 Sujapur	17	260	MD. ALAMUL ISLAM	MD. Alamul Islam	04/04/19
(৭)	53 Sujapur	16	125	MD. ABDUL KHALEQUE	MD. Ab. Khaleque	04/04/19
(৮)	53 Sujapur	17	169	MD. TAHIR DUK RAHMAN	MD. Tahir Duk Rahma	04/04/19
(৯)	53 Sujapur	16	206	MAHIBAR	Mahibar	04/04/19
(১০)	53 Sujapur	16	132	MD. ABDUL SALEQUE	Abdul Saleque	04/04/19

বিঃদ্রঃ- প্রস্তাবক হিসাবে ঐ নির্বাচনক্ষেত্রের দশ জন নির্বাচকের নাম ও স্বাক্ষর থাকা উচিত।

৩য় অংশ

১ম অংশে (যেটি প্রযোজ্য নয় সেটি কেটে দিন) প্রার্থী হিসাবে মনোনয়নে আমার সম্পত্তি আছে এবং আমি ঘোষণা করছি যে, (ক) আমার বয়স ৬২ বৎসর পূর্ণ হয়েছে।

নিম্নের খ(১) বা খ(২) এর মধ্যে যেটি প্রযোজ্য নয় সেটি কেটে দিন।

(খ) (১) আমি এই নির্বাচনে স্বীকৃত জাতীয়/এই রাজ্যের রাজ্যদল

কর্তৃক মনোনীত হয়েছি এবং আমাকে ঐ দলের জন্য সুরক্ষিত প্রতীক ব্যবহারের অনুমতি দেওয়া হয়েছে।

অথবা

(খ) (২) আমি এই নির্বাচনের নিবন্ধভুক্ত স্বীকৃতিহীন রাজনৈতিক দল

কর্তৃক মনোনীত হয়েছি। স্বতন্ত্র নির্দলীয় প্রার্থী হিসাবে প্রতিদ্বন্দ্বিতা করছি (অপ্রযোজ্য অংশ কেটে দিন) এবং নিম্নোক্ত ক্রম অনুযায়ী আমি প্রতীক চাইছি।

(১) শেতল (২) গুড় (৩) আবু-রিশি

(৪) বকরা ভাষায় আমার নাম এবং আমার পিতা/মুতা/ব্যতীর নাম সঠিক বানানে লেখা হা হে।

(খ) আমার চূড়ান্ত জ্ঞান ও বিশ্বাস মতে এই রাজ্যের লোকসভা আসনে মনোনয়নের জন্য আমার যোগ্যতা আছে এবং কোনরূপ অযোগ্যতা নেই।

** আমি আরও ঘোষণা করছি যে, আমি কায় (Rishi) ** তর্কশিল্পী

জাতি উপস্থাপিত হলে বা স্বদেশীয় (বা স্বদেশীয়) রাজ্যের) ** তর্কশিল্পী

জাতি উপস্থাপিত হিসাবে চিহ্নিত।

আমি আরও ঘোষণা করছি যে, লোকসভার এই *সাধারণ নির্বাচনে/মুদ্রিত মনোনয়নের উপ নির্বাচনে পুঁই * অধিক লোকসভার নির্বাচনক্ষেত্র থেকে প্রার্থীপদে মনোনীত হই নি বা হব না।

তারিখ :- 08.08.2028

মক্কে রিশি
নির্বাচন প্রার্থীর - স্ব

বিঃদ্রঃ- স্বীকৃত রাজনৈতিক দল বলতে সংশ্লিষ্ট রাজ্যে ১৯৬৮ সালের নির্বাচনী প্রতীক (সংরক্ষণ ও কটন) আদেশ অনুযায়ী নির্বাচন কমিশন কর্তৃক স্বীকৃত কোনো রাজনৈতিক দল কে বোঝায়।

* অনুল্লিখিত অপ্রযোজ্য হলে কেটে দিন।

৪র্থ অংশ

(রিটার্নিং অফিসার পূরণ করবেন)

মনোনয়নপত্রের ক্রমিক নং ২৬/সহ.পি/২০১৪/৩৯৩.৩
প্রার্থী / প্রস্তাবক কর্তৃক ০৪/০৪/২০১৪ তারিখে ২২.২৫ টার সময়ে আমার দপ্তরে
আমার কাছে মনোনয়নপত্রটি জমা দেওয়া হয়েছে।

তারিখ :- ০৪/০৪/২০১৪

৫৫৩১
রিটার্নিং অফিসারের স্বাক্ষর

* অপযোজ্য শব্দটি কেটে দিন।

৫ম অংশ

মনোনয়নপত্রটি গ্রহণ বা বাতিল সম্পর্কিত রিটার্নিং অফিসারের সিদ্ধান্ত
১৯৫১ সালের জনপ্রতিনিধিত্ব আইনের ৩৬ ধারা অনুযায়ী আমি মনোনয়নপত্রটি পরীক্ষা করে
নিম্নলিখিত সিদ্ধান্ত গ্রহণ করেছি :-

তারিখ :-

রিটার্নিং অফিসারের স্বাক্ষর

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



WEST BENGAL

70AA 519094

BEFORE THE NOTARY PUBLIC, MALDA

FORM 26

(See rule 4A)



Naresh Rishi

BEFORE THE NOTARY PUBLIC, MALDA

03 APR 2014

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **House of the People** (name of the House) from **08-Maldaha Dakshin Parliamentary Constituency** (name of the constituency)

PART-A

I **Naresh Rishi**, ** son/daughter/wife of **Late Dhananjay** Age **61** years, resident of **Vill & P.O. Sujapur, P.S. Kaliachak, Dist. Malda (W.B.) Pin-732206** (Mention full Postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Naresh Rishi



- (1) I am a candidate set up by **Independent** (** name of the political Party) / ** am contesting as an **Independent** candidate. (** strike out whichever is not applicable)
- (2) My name is enrolled in **53-Sujapur LAC (General) (West Bengal)** (Name of the constituency and the State) at Serial No. **147** in Part No. **109**
- (3) My contact telephone number (s) is/are **9563727517** and my e-mail id (if any) is **Nil** my social media accounts (if any) are **Nil**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income-tax return (in Rs.)
1.	Self Naresh Rishi	Nil	Nil	Nil
2.	Spouse Kalpana Rishi (Wife)	Nil	Nil	Nil
3.	Dependent-1 Binki Rishi (Daughter)	Nil	Nil	Nil
4.	Dependent-2 Chumki Rishi (Daughter)	Nil	Nil	Nil
5.	Dependent-3 Krishna Kr. Rishi (Son)	Nil	Nil	Nil

Naresh Rishi
ADVOCATE
 Malda Bar Association
 Sl. No. 61361 Date 03 APR 2014

BEFORE THE NOTARY PUBLIC, MALDA
03 APR 2014

(5) I am / am not accused of any offences (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :

(i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

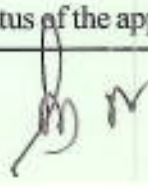

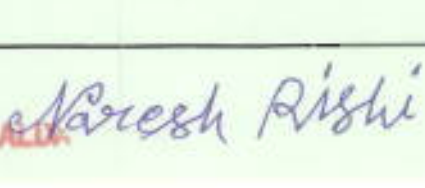
(a)	Case/First information Report No./ Nos. together with complete details of concerned Police Station / District / Satate	Nil
(b)	Section (s) of the Concerned Acts (s) and short description of the offences (s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance :	Not Applicable
(d)	Court (s) which framed the charge (s)	Not Applicable
(e)	Date (s) on which the charge (s) was/ were framed	Not Applicable
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	Not Applicable

(ii) The following case (s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case no. and date of order taking cognizance :	Not Applicable
(b)	The details of case where the court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	Not Applicable
(c)	Details of Appeal (s) Application (s) for revision (if any) filed against the above order (s)	Not Applicable

(6) I have been / have not been convicted of an offence (s) [other than any offence (s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information : In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section (s) of the Concerned Act (s) and description of the offence (s) for which convicted	Not Applicable
(b)	Name of the Court (s), Case No. and date(s) of order (s)	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note : 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
 Note : 3. Value of Bonds / Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
 Note : 5. Details including amounts is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit	(i) BGVB, Sujapur Branch A/C-5524010042459 Rs. 13000/-	Nil	Nil	Nil	Nil
(iii)	Details if Investment in Bonds, debentures / shares and units in companies / Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of Investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicle / Aircrafts / Yachts / Ships (Details of Make, registration number etc., year of purchase and amount)	Nil	Nil	Nil	Nil	Nil




BEFORE THE NOTARY PUBLIC, MALWA
03 APR 2014

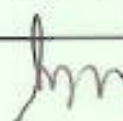

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(vii)	Jewellery, bullion and valuable thing (s) give details of weight and value)	Nil	Gold Chain 30 grm Rs. 85,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims / interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 43000/-	Rs. 85,000/-	Nil	Nil	Nil

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Non Agricultural Land Location (s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable


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(iii)	Commercial Building (including apartments)"- Location (s) - Survey number (s)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built up Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Residential Building (including apartments)"- Location (s) - Survey number (s)	Mouza Chotto Sujapur, J.L. No. 117 Plot No. 610 Area 0.04 Decimel	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq.ft.)	(i) 1250 Sq.ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built up Area (total measurement in sq.ft.)	(i) 1250 Sq.ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	(i) Yes	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the Land by way of development, construction etc.	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	i) Rs. 4,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Other (such as interest in property)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Total of current market value of (i) to (v) above.	Rs. 4,00,00/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

[Signature]

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Nareesh Rishi

(8) I give herein below the details of liabilities / dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial Institution Amount outstanding, Nature of loan	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Loan or dues to any other individuals / entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Any other liability	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Grand total of liabilities	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with supply of water	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with supply of electricity	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Income tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Wealth tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Service tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Municipal / Property tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Sales Tax dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Any other dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(iii)	Grand total of all Government dues	Nil	Nil	Not Applicable	Not Applicable	Not Applicable


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(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
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(9) details of profession or occupation :

- (a) Self **Cultivation**
- (b) Spouse **Service**

(10) My educational qualification is as under :

H.S. Pass from Sujapur Naimouja High School, WBBSE-1976

(Give details of highest School/University education mentioning the full form the certificate/diploma/degree course, name of the School/College/University and the year in Which the Course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the Candidate	Shree Rishi Naresh		
2.	Full postal Address	Vill & P.O. Sujapur, P.S. Kaliachak, Dist. Malda (W.B.) Pin- 732206		
3.	Number and name of the constituency and State	08-Maldaha Dakshin Parliamentary Constituency, West Bengal		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	(i) Total number of pending cases where charges have been framed by the Court for offence punishable with imprisonment for two years or more.	Nil		
	(ii) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
6.	(i) Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act., 1951]	Nil		
7.		PAN of	Year for which last Income tax return filed	Total Income shown
	(a) Candidate	Nil	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil


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8. Details of Assets and liabilities in Rupess						
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	Rs. 43,000/-	Rs. 85000/-	Nil	Nil	Nil
B.	Immovable Asset					
I.	Purchase price of self-acquired immovable property	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
II.	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
III.	Approximate Current Market price of					
	(a) Self-acquired assets (Total Value)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	b) Inherited assets (Total Value)	b) Rs. 4,00,000/-		Not Applicable	Not Applicable	Not Applicable
9. Liabilities						
i.	Government dues (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
ii.	Loans from Banks, Financial Institutions and others (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable

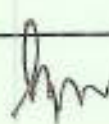
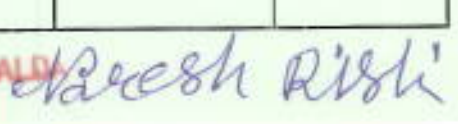
10. Liabilities that are under dispute

i.	Government dues (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
ii.	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable

11. Highest Educational Qualification :

(Give details of highest School/University education mentioning the full form the certificate/diploma/degree course, name of the School/College/University and the year in Which the Course was completed.)

School	College	Certificate/ Diploma / Degree	Board	University	Year of the Course Completed
Sujapur Naimouja High School	Nil	Higher Secondary	WBBSE	Nil	1976
Nil	Nil	Nil	Nil	Nil	Nil
Nil	Nil	Nil	Nil	Nil	Nil
Nil	Nil	Nil	Nil	Nil	Nil


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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Malda this the 3rd day of April, 2014.

Nareesh Rishi

DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned;
- Note : 4. The affidavit should be either typed or written legibly and neatly.

Note : The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications -

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O.425(E), dated the 23rd February, 2011.

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 Nareesh Rishi
 Day 10, Advocate
 Prabhat Mishra
 Solemnly Affirm before me

[Signature]
 03 APR 2014

[Signature]

ADVOCATE
 Malda Bar Association
 Sl. No. 61361 Date 03 APR 2014