



मध्य प्रदेश MADHYA PRADESH

Form 26  
(See rule 4A)



Serial No. 3078/14  
Date 4 APR 2014

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Member of Parliament (name of the House) from Khandwa Parliamentary constituency (Name of the Constituency)

PART-A

I Nand Kumar Singh Chouhan, \*\*son/daughter/wife of Krishna Kumar Singh Chouhan Aged 61 years, resident of Ward No. 9, Shahapur Distt. Burhanpur M.P. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (\*\* name of the political party)/\*\* am contesting as an Independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 28 - Khandwa Parliamentary Constituency Madhya Pradesh (Name of the constituency and the State), at Serial No. 700 in Part No. 227.

(3) My contact telephone number (s) is /are 9425008383 and my e-mail id (if any) is shrinandkumarsinghchauhan@gmail.com and my Social media account (if any) is www.nandkumarsinghchauhan.com, www.twitter.com/shrinandkumar

MANOJ KUMAR KASERA  
ADVOCATE & NOTARY  
Near Rathore Dhamohata  
Khandwara, Khandwa  
Mob 94259-90502, 98272-77994  
= 4 APR 2014.



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नैतिकशैलीसु विद्या कृष्णगुप्त यशदा

2 APR 2014

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अभिलेख

जिरोन्द्र पालीवार  
मुद्रांक विक्रेता  
सिविल कोर्ट, चिक्मडवा  
97637-63416



पिस म्पा A





(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	NAME	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Incometax return (in Rupees)
1.	Self - Nand Kumar Singh Chouhan	AIDPC8132C	FY 2012-13	616,232.00
2.	Spouse - Smt. Durgesshree Chouhan	AMGPC7297P	Not Filed	Not Applicable
3.	Dependent-1 - Harshvardhan Singh	ATCPC1354N	Not Filed	Not Applicable
4.	Dependent-2 - Ku. Vedanti Chouhan	NO PAN	Not Applicable	Not Applicable
5.	Dependent-3			

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

  
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(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court, Case No. and date of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

  
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Sl. No.	Description	Self	Spouse	Dependent-1 Son	Dependent-2 Doughter	Dependent-3
(i)	Cash in hand	150,000	50,000	25,000	10,000	-
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					
	FDR-Subh Laxmi Co-Operative Soc.	17,050	-	-	-	-
	FDR-Zila Sahakari Bank Shahpur A/c 4544	-	-	-	13,140	-
	SB A/c- SBI Burhanpur No. 10434357986	438,978	-	-	-	-
	SB A/c- SBI New Delhi No. 10115332193	266,530	-	-	-	-
	SB A/c- SBI Burhanpur No. 10434294129	-	57,844			
	SB A/c- Zila Sahakari Bank Shahpur		5,000			
	SB A/c- BOM No. 20189216313	-	2,368			
	SB A/c-BOI Burhanpur No.950610110005129	-	-	80,796	-	-
	CA A/c-BOI Burhanpur No.950620110000259	-	-	10,240	-	-
	SB A/c- SBI Burhanpur No. 30091877050	-	-	-	55,000	-
	SB A/c- PNB Bhopal No. 0591000100305118	155,922	-	-	-	-
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	-
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	47,104	92,417	NIL	-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	-

  
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(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make, registration number etc. year of purchase and amount)					
	Scorpio (2011) MP09NF0101	567,600	-	-	-	-
	Jeep (1991)	10,000	-	-	-	-
	Tata Loader (2012)	-	-	2,165,000	-	-
	Dumper (2013) MP68H0103	-	-	1,873,000		
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)					
	Gold items 284 gm.	NIL	852,000	NIL	NIL	
	Silver items 1 Kg.	NIL	44,000	NIL	NIL	
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	-
(ix)	Gross Total Value	1,606,080	1,058,316	4,246,453	78,140	-

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	At Hasinabad KH No. 281/1, 281/3, 288, 289, 427 Shahpur KH No. 1610, 1527, 1530	NIL	At Hasinabad KH No. 501/2, 362, 281/1	At Village Chhegaon Makhan KH No. 411/2	
	Area (total measurement in acres)	13.256 hect.	Nil	6.4 Hect.	0.583 hect.	
	Whether inherited property (Yes or No)	Yes	NA	Yes	No	
	Date of purchase in case of self-acquired property	NA	NA	NA	02/11/2007	
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	73,200.00	
	Any investment on the land by way of development, construction etc.	Nil	NA	Nil	Nil	
	Approximate current market value	15,000,000	NIL	4,000,000	400,000	
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	Hasinabad The. Khaknar, KH.No. 501/2	NIL	
	Area (total measurement in sq.ft.)	NIL	NIL	16530 Sq.Ft.	NIL	

  
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	Whether inherited property (Yes or No)	NA	NA	Yes	NA	-
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	-
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	-
	Any investment on the land by way of development, construction etc.	NA	NA	NIL	NA	-
	Approximate current market value	Nil	Nil	300,000	Nil	-
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	-
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	-
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	-
	Whether inherited property (Yes or No)	NA	NA	NA	NA	-
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	-
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	-
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	-
	Approximate current market value	NIL	NIL	NIL	NIL	-
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	Duplex-108, Kotra Sultanabad Road, Bhopal & House No. 6, Mohan Nagar Bhopal	NIL	NIL	NIL	-
	Area (total measurement in sq.ft.)	Bhopal Duplex 1431.08 Sq.Ft. & Burhanpur House 2400 Sq.Ft.	NA	NA	NA	-
	Built-up Area (total measurement in sq.ft.)	Duplex - 1431.08 & House 3500 Sq.Ft.	NA	NA	NA	-
	Whether inherited property (Yes or No)	No	NA	NA	NA	-
	Date of purchase in case of self-acquired property	Bhopal - 11/07/09 & Burhanpur - 16/10/03	NA	NA	NA	-

  
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	Cost of property (in case of purchase) at the time of purchase	Bhopal - 1977865/- & Burhanpur - 189200/-	NA	NA	NA	-
	Any investment on the property by way of development, construction etc.	Burhanpur House Rs. 1300000/-	NA	NA	NA	-
	Approximate current market value		NA	NA	NA	-
	Bhopal Duplex	5,000,000				
	Burhanpur House	8,500,000				
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	
(vi)	Total of current market value of (i) to (v) above	28,500,000	NIL	4,300,000	400,000	

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan					
	SBI Bur. - Home Loan -10434456013	485,223	-	-	-	-
	BOI - Agri. CC- 950632110000361	897,904	-	-	-	-
	BOI - Vehicle Loan- 950660651000052	465,604	-	-	-	-
	PNB Bhopal Home Loan - NC-12737	1,800,000	-	-	-	-
	BOI - Agri. CC- 950652110000567	-	-	944,742	-	-
	BOI - Vehicle Loan- 95067241000015			3,260,198		
	BOI - CC- 950677710000101			1,707,517		
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	-
	Any other liability	Nil	Nil	Nil	Nil	-
	Grand total of liabilities	3,648,731	Nil	5,912,457	Nil	-
(ii)	Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	-
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	-
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	-

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	Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	-
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	-
	Income tax dues	Nil	Nil	Nil	Nil	-
	Wealth tax dues	Nil	Nil	Nil	Nil	-
	Service tax dues	Nil	Nil	Nil	Nil	-
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	-
	Sales tax dues	Nil	Nil	Nil	Nil	-
	Any other dues	Nil	Nil	Nil	Nil	-
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	-

(9) Details of profession or occupation:

- (a) Self - Agriculture  
(b) Spouse - Agriculture

(10) My educational qualification is as under:-

**Master of Arts (Dr. Harisingh Gour University Sagar, M.P.)**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri Nand Kumar Singh Chouhan
2.	Full postal address	Ward No. 9, Shahapur Distt. Burhanpur M.P.
3.	Number and name of the constituency and State	No. 28 - Khandwa, Madhya Pradesh
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party

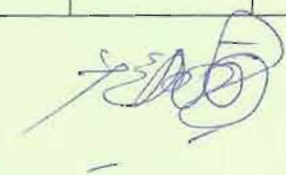
  
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5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil				
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AIDPC8132C	FY 2012-13	616,232.00		
	(b) Spouse	AMGPC7297P	Not Filed	Not Applicable		
	(c) Dependents	ATCPC1354N	Not Filed	Not Applicable		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	1,606,080	1,058,316	4,246,453	78,140	-
B.	Immovable Asset	28,500,000	NIL	4,300,000	400,000	-
	I Purchase price of self-acquired immovable property	2,167,065	-	-	73,200	-
	II Development /construction cost of immovable property after purchase (if applicable)	1,300,000	-	-	-	-
	III Approximate Current market price of -					
	(a) self acquired assets (Total value)	13,500,000	-	-	400,000	
	(b) inherited assets (Total value)	15,000,000	-	4,300,000	-	
9	Liabilities					
	(i) Government dues (Total)	-	-	-	-	-
	(ii) Loans from Bank, Financial Institutions and others (Total)	3,648,731	-	5,912,457	-	-

  
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10		Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualifications:- Master of Arts (Dr. Harisingh Gour University Sagar, M.P.) (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Chandwa This the 4 Day of APR 2014



*[Signature]*  
**MANOJ KUMAR KASERA**  
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 Near Rathore Bharamahala  
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*[Signature]*

DEPONENT

**= 4 APR 2014**

**M.K.KASERA** (M.Com.L.L.B)  
 Advocate & Notary duly appointed/  
 authorised under the notaries Act of 1952  
 & Notaries rules 1956 Residing at  
 Chandwa do here by certify that

Sworn before me on the 4 day of APR 2014  
 by Nand Kumar Singh s/o Krishna Kumar Singh Chauhan R/o  
Shahpur Distt. Barhanpur  
 who has been identified by \_\_\_\_\_  
 who is personally known to me.  
 Whose signature is/are here to appended  
 serial No 3078/14

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*[Signature]*  
**MANOJ KUMAR KASERA**  
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