



" FORM 26 (See Rule 4 A) B 795104

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to HOUSE OF THE PEOPLE (Name of the House) from 09 JAMSHEDPUR constituency (Name of the constituency)

PART-A

I **MOBIN KHAN** son/daughter/wife of Late **MD. HANIF**, Aged 50 years, resident of L1/20, Lake Road, Sakchi, Jamshedpur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

SL. NO. 1
Date 25/3/14
25 MAR 2014

- I am a candidate set up by **INDEPENDENT** (name of the political party) am contesting as an Independent candidate. (strike out whichever is not applicable)
- My name is enrolled in 49 Jamshedpur West (Name of the constituency and the State), at Serial No. 428 in Part No. 152
- My contact telephone number(s) is/are 9204407762 my e-mail id (if any) is NIL and my social media accounts (if any) are NIL.
- Details of Permanent Account Number (PAN) and status filling of Income Tax return:-

Sl No.	Name (MOBIN KHAN)	PAN	The financial year for which the last income-tax return has been filed	Total income shows in Income-tax return (in Rupees)
1	Self	AyuPK2982R	N/A	N/A
2	Spouse	N/A	N/A	N/A
3	Dependent-1	N/A	N/A	N/A
4	Dependent-2	N/A	N/A	N/A
5	Dependent-3	N/A	N/A	N/A




- I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the dependent is accused of any such offence(s) he shall furnish the following information:-

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Advocate 25/3/14

Slu-12150 dt 20/8/14
Mohan Khan of Sakchi Jhapa
for AL No-502




B. R. Soren
Govt. Stamp Vendor
Jamshedpur Court
L.No.15/ABC/2005-06



FOR NAME'S

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(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance :	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	N/A


(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of immovable assets :

Assets in joint name indicating the extent of joint ownership will also have to be given.
In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Name of the Bank/Institution and Branch are to be given.



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- Note: 3 Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Rs. 15000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	10 Tola 3 Lakh	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	Rs. 365000/-	N/A	N/A	N/A	N/A



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B. Details of Immovable Assets :

Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self				
(i)	Agricultural Land Location(s) Survey number(s)	Jointly Property	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	10 Bigha	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	Not Known	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	Not Known	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	15 Lakh	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land:					
	Location(s)	N/A	N/A	N/A	N/A	N/A
	Survey number(s)					
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	



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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings (including apartments) -	N/A	N/A	N/A	N/A	N/A
	Location(s) -					
	Survey number(s)					
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	
(iv)	Residential Buildings (including apartments) :-	Pacca Two Storey Building	N/A	N/A	N/A	N/A
	Location(s) - Maudaha up					
	Survey number(s)					
	Area (total measurement in sq. ft.)	Not Known	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	Not Known	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Not Known	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	Not Known	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	10 Lakh	N/A	N/A	N/A	N/A	
Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	
Total of current market value of (i) & (iv) above	10 Lakh	N/A	N/A	N/A	N/A	



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(8) Give herein below the details of liabilities/dues to public financial institutions and government :-
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s)	1,17,000/-				
	Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	CENTRAL BANK SAKCHI	N/A	N/A	N/A	N/A
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	1,17,000/-	N/A	N/A	N/A	N/A
(ii)	Government dues : Dues to departments dealing with government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales Tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
	Whether any other liabilities are in dispute, if so, mention the amount involved and the priority before which it is pending	N/A	N/A	N/A	N/A	N/A



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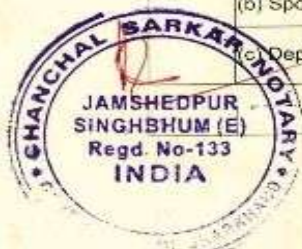
- (9) Details of profession or Occupation:
 (a) Self JUSCO SANITARY ASSISTANT
 (b) Spouse NIL
- (10) My educational qualification is as under :- I.A. in the 1997 RAC Mauba Up

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

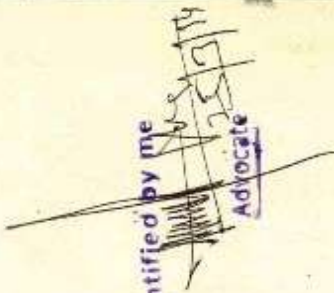
PART-B

- (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. MOBIN KHAN		
2.	Full postal address	L1/20, LINKA ROAD, SAKCHI JAMSHEDPUR		
3.	Number and name of the constituency and State	49 JAMSHEDPUR WEST		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N/A		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N/A		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951.]	N/A		
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	AYUPK2962R	N/A	N/A
	(b) Spouse	N/A	N/A	N/A
	(c) Dependents	N/A	N/A	N/A



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8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	M/Cycle Rs. 15000/-	N/A	N/A	N/A	N/A
B.	Immovable Asset	25 Lakh	N/A	N/A	N/A	N/A
	I. Purchase price of self-acquired immovable property	N/A	N/A	N/A	N/A	N/A
	II. Development/construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
	III. Approximate Current market price of -	25 Lakh	N/A	N/A	N/A	N/A
	(a) self-acquired assets (Total Value)	N/A	N/A	N/A	N/A	N/A
	(b) inherited assets (Total Value)	25 Lakh				
9.	Liabilities					
	(i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	1,70,000/-	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	1,70,000/-	N/A	N/A	N/A	N/A
11.	Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) <i>1. A in the 1997 RAC Mahuda U.P</i>					



25 MAR 2014

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in Items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jamshedpur this the 25th day of March 2014.

M. S. S.
DEPONENT
25/3/14

[Signature]
25/3/14
CHANCHAL SARKAR
NOTARY PUBLIC
JAMSHEDPUR, EAST SINGHBHUM
GOVT. OF JHARKHAND



25 MAR 2014

Identified by me
[Signature]
Advocate

25 MAR 2014