

ANNEXURE 11-A  
(CHAPTER V, PARA 5.7.1)  
(STATUTORY RULES  
AND ORDER)  
1\* [FORM - 2A]

(See rule 4)

NOMINATION PAPER

Election to the House of the People ... 8, Maldaha Dakshin .....

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from  
the..... Parliamentary constituency.

Candidate's name..... father's/mother's/husband's  
name..... His postal address  
..... His name is  
entered at Sl. No..... in Part No..... of the electoral roll for  
..... \* (Assembly constituency comprised within)..... Parliamentary  
constituency.

My name is..... and it is entered at  
Sl. No..... in Part No..... of the electoral roll for  
..... \* (Assembly constituency comprised within)..... Parliamentary  
constituency.

Date ..... (Signature of Proposer).

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from  
the 8, Maldaha Dakshin Parliamentary Constituency.

Candidate's name M.D. FARUQUE HOSSAIN Father's/mother's/husband's  
name M.D. DAUD HOSSAIN His postal  
address VILLA BRAHMOTTOR, PO. CHOTO SUJAPUR, PS- KALIACHAK  
DIST. MALDA, PIN- 732 206 His name is entered at Sl.  
No. 114 in Part No. 103 of the electoral roll for  
53, Sujapur \* (Assembly constituency comprised  
within) 8, Maldaha Dakshin Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are  
entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:—



### Particulars of the proposers and their signatures

Sl. No.	@ Name of Assembly Constituency	Electoral Roll No. of proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1	53, SUJAPUR	113	948	MD. KARIMULLAH HOQUE	Mo. Karimullah Hoque	4/4/14
2	53, SUJAPUR	72	146	MD. MUKTAR ALAM	Mo. Muktar Alam	4/4/14
3	53, SUJAPUR	100	384	MD. MAHIDUR RAHMAN	Mo. Mahidur Rahman	4/4/14
4	53, SUJAPUR	76	12	ABDUL KUDDIS	Abdul Kuddis	4/4/14
5	53, SUJAPUR	62	670	MD. SAHIDULLAH MOMIN	Mo. Sahidullah Momin	4/4/14
6	52, MOTHABARI	81	789	MD. AJABUL HOQUE	Mo. Ajabul Hoque	4/4/14
7	53, SUJAPUR	64	725	MD. JIAUR RAHAMAN	Mo. Jiaur Rahaman	4/4/14
8	53, SUJAPUR	72	532	JULFIKAR	Julfikar	4/4/14
9	53, SUJAPUR	193	293	SABADULLA	Sabadulla	4/4/14
10	53, SUJAPUR	102	366	MAYEEDUR RAHAMAN	Mo. Mayeedur Rahaman	4/4/14

N.B.:—There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed.....39.....years of age;

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up this election by the Indian Union Muslim League party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the Indian Union Muslim League party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) Ladder (ii) NIL (iii) NIL

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+I further declare that I am a member of the.....*NA*.....

\*\*Caste/tribe which is a scheduled

\*\*\*caste/tribe of the State of.....*NA*.....in relation to.....*NA*.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present \*\*general election/~~the bye-elections being held simultaneously~~, to the House of the People from more than two Parliamentary Constituencies.

Date.....*04-04-2014*.....

*Md. Faruque Hossain*  
(Signature of Candidate).

\* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

+Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART IIIA]

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), *Yes/No.*  
of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. *NO*

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report

No./Nos. .... *NA* .....

(ii) Police station(s).....*NA*.....District(s).....*NA*.....State(s).....*NA*.....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....*NA*.....



- (iv) Date(s) of conviction(s)..... N.A.
- (v) Court(s) which convicted the candidate..... N.A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... N.A.
- (vii) Date(s) of release from prison..... N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... N.A.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N.A.
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal..... N.A.
- (b) Nature of order(s) passed..... NA

Place :- Malda

Date :- 04.04.2014

Md. Faruque Hossain  
Signature of Candidate)

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 22 | HP | 2014 | RO

This nomination was delivered to me at my office at 13:05 (hour) on 04/04/2014 (date) by the \*candidate/proposer.

Date..... 04 | 04 | 2014

[Signature]  
Returning Officer  
Maha Dakshin Parliamentary constituency

\*Score out the word not applicable.

#### PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

Date.....

Returning Officer.

(Perforation).....

भारतीय गैर न्यायिक

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रुपये

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TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

70AA 472486



Md. Faruque Hossain



BEFORE THE NOTARY PUBLIC, MALDA

FORM 26  
(See rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Lok Sabha (name of the House) from 8-Maldaha Dakshin constituency (Name of the Constituency).

PART - A

I, Md Faruque Hossain, son of Md. Daud Hossain, Aged 39 (thirty nine) years, resident Brohmottor, P.O. - Choto Sujapur, P.S. - Kaliachak, Dist. Malda. Pin - 732206. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on Oath as under:-

- (1) I am a candidate set up by Indian Union Muslim League (\*\*Name of the political party)/ (\*\*Strike out which ever is not applicable)
- (2) My name is enrolled in 53-Sujapur, L.A.C. West Bengal (Name Of The Constituency and the State ), at Serial No 114 in Part No 103.

cont.....p/2.

BEFORE THE NOTARY PUBLIC, MALDA

03 APR 2014

Md. Faruque Hossain



(2)



(1) My contact telephone number(s) is/are 09733171415 my e-mail id (if any)

is frqhossain2@gmail.com and my social media account(s) ( if any ) is/are faruquehossain on face.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return-

SL NO.	NAME	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Incometax return (in Rupees)
1	Self – Md Faruque Hossain	ABRPH1526Q	N.A	N.A
2	Spouse – Ambari Khatun	BOMPK-1284D	N.A	N.A
3	Dependent-1 – Sheikh Jamilah Sirin	N.A	N.A	N.A
4	Dependent-2 – sheikh Ahmad Muneer	N.A	N.A	N.A
5	Dependent-3	N.A	N.A	N.A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	N.A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(d)	Court(s) which framed the charge(s)	N.A
(e)	Date(s) on which the charge(s) was/were framed	N.A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the

Cont.....p/3

Md. Faruque Hossain

BEFORE THE NOTARY PUBLIC, MAIDA  
03 APR 2014

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( 3 )

court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A
(c)	Details of Appeal( s)/Application( s) for revision (if any) filed against the above order( s)	N.A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.  
If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N.A
(c)	Punishment imposed	N.A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.  
Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given.  
Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951. .  
Note: 5: Details including amount is to be given separately in respect of each investment

Sl. No	Description	Self	Spouse	Dependent-1	Dependent 2	Dependent - 3
(i)	Cash in hand	25,000	10,000	N.A	N.A	N.A

*Mod. Faruqul Haq*

*[Signature]*  
BEFORE THE NOTARY PUBLIC, NALANDA  
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*[Signature]*



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit.	A) Saving A/C State Bank Of India Sujapur Branch A/C no. 11759292523 Rs. 6950 A/C no. 33762087606 Rs. 7000 B) M.C.Co-op Bank Limited Mothabari Branch A/C. No. 13109002989 7 Rs. 3,900/-	NIL	N.A	N.A	N.A
(iii)	Details of investment in Bonds, debentures / shares and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NIL	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LICI Rs.9,37,280	LICI Rs.3,12,490	LICI Rs.2,56,502	LICI Rs.5,00,000	N.A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	N.A
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number Etc, year of purchase and amount	Motor Bike W.B. 66-G 0450/2009 Rs. 44,550/-	NIL	NIL	NIL	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	30gms. Rs.3000/gm X 30gm = Rs.90,000/	NIL	NIL	N.A

BEFORE THE NOTARY PUBLIC, MALDA



Md. Faruque Hossain

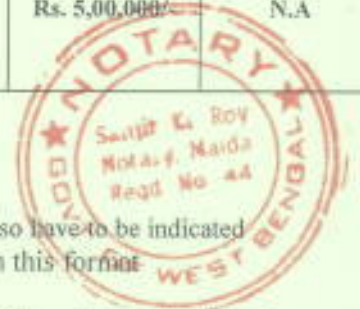
BEFORE THE NOTARY PUBLIC, MALDA  
03 APR 2014

*[Signature]*



(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	N.A
(ix)	Gross Total Value	Rs. 10,24,680/-	Rs. 4,12,490/-	Rs. 2,56,502/-	Rs. 5,00,000/-	N.A

BEFORE THE NOTARY PUBLIC, MALDA



B. Details of Immovable Assets:

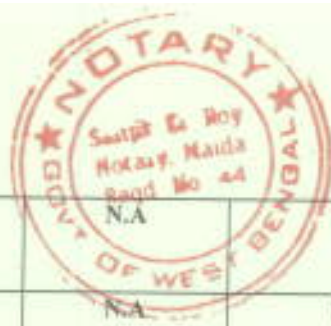
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Mouza - T.Pratappur, J.L. - 115, Plot - 1154	Mouza - T.Pratappur, J.L. - 115, Plot - 1154	NIL	NIL	N.A
	Area (total measurement in acres)	0.1275 acr	0.1275 acr	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NO	NO	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	07.02.2014	07.02.2014	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	Rs. 106080	Rs. 106080	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	NO	NO	N.A	N.A	N.A
	Approximate current market value	Rs. 1,50,000/-	Rs. 1,50,000/-	NA	NA	N.A
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq.Ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A

Mr. Franjhe Hussin

BEFORE THE NOTARY PUBLIC, MALDA  
 03 APR 2014

*[Handwritten signature]*



	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
(iii)	Commercial buildings (including apartments): -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A
	Build up Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	Choto Sujapur J.L. - 117 Plot - 182	NIL	NIL	NIL	N.A
	area (Total measurement in sq. ft.)	2100 sq.ft.	NIL	N.A	N.A	N.A
	Built up area (Total measurement in sq.ft.)	2100 Sq.ft.	NIL	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Yes	NIL	N.A	N.A	N.A

Md. Faruque Hassan

BEFORE THE NOTARY PUBLIC, MALDA

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*[Handwritten signature]*



	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	Rs. 4,50,000/-	N.A	N.A	N.A	N.A
	Approximate current market value	Rs. 6,50,000/-	NA	N.A	N.A	N.A
(v)	Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above.	Rs. 8,00,000/-	RS.1,50,000/-	N.A	N.A	N.A



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Mid Central Co-op Bank Ltd. Mothabar I Rs. 4,24,909/- (CDL)	NIL	NIL	NIL	N.A
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	N.A
	Any other liability	NIL	NIL	N.A	N.A	N.A
	Grand total of Liabilities	Rs. 4,24,909/-	N.A	N.A	N.A	N.A
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	N.A
	Dues to department dealing with supply of water	NIL	NIL	N.A	N.A	N.A

Md. Faruque Hossain

BEFORE THE NOTARY PUBLIC, MALDA

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*[Handwritten signature]*

	Dues to department dealing with supply of electricity	NIL	NIL	N.A	N.A	N.A
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	N.A	N.A	N.A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	N.A	N.A	N.A
	Income tax dues	NIL	NIL	N.A	N.A	N.A
	Wealth tax dues	NIL	NIL	N.A	N.A	N.A
	Service tax dues	NIL	NIL	N.A	N.A	N.A
	Municipal/Property Tax Dues	NIL	NIL	N.A	N.A	N.A
	Sales Tax dues	NIL	NIL	N.A	N.A	N.A
	Any other dues	NIL	NIL	N.A	N.A	N.A
(iii)	Grand total of all Government dues	NIL	NIL	N.A	N.A	N.A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	N.A	N.A	N.A

(9) Details of profession or occupation:

- (a) Self **High School Teacher**  
(b) Spouse **House wife**



(10) My educational qualification is as under:-

**M.A. T.M.B.U. In the year of 2001.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was complete)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	Md Faruque Hossain
2.	Full postal address.	Brohmottor, P.O. – ChotoSujapur, P.S. – Kaliahak, Dist. – Malda, Pin - 732206 West Bengal
3.	Number and name of the constituency and State.	8-Maldaha Dakshin P.C., West Bengal

*Md. Faruque Hossain*

**BEFORE THE NOTARY PUBLIC, MALDA**

**03 APR 2014**

*[Signature]*



4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Indian Union Muslim League</b>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above.]	NIL				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL				
7.	PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ABRPH1526Q	2012 -2013	Rs.3,04,150/-		
	(b) Spouse	BOMPK1284D	NIL	NIL		
	(c) Dependents	N.A	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 10,29,680/-	Rs. 4,12,490/-	NIL	NIL	NIL
B.	Immovable Asset					
	<b>BEFORE THE NOTARY PUBLIC, MALDA</b>					
i.	Purchase Price of self-acquired immovable property	Rs. 1,06,080/-	Rs. 1,06,080/-	NIL	NIL	NIL
ii.	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
iii.	Approximate Current market price of-	N.A	N.A	N.A	N.A	N.A

*Md. Faruk ul Hasani*

**BEFORE THE NOTARY PUBLIC, MALDA**

03 APR 2014

*[Signature]*

	(a) self-acquired assets (Total Value)	Rs. 1,50,000/-	Rs. 1,50,000/-	NIL	NIL	NIL
	(b) inherited assets (Total Value)					
9. Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 4,24,909/-	NIL	NIL	NIL	NIL
10. Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11. Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)						
	High School	N.A	N.A	N.A	N.A	N.A
	M.A. (Bengali) T.M.B.U. - 2001	N.A	N.A	N.A	N.A	N.A
	NIL	NIL	NIL	NIL	NIL	NIL

*Md. Faruque Hossain*

*[Signature]*  
BEFORE THE NOTARY PUBLIC, MALDA

03 APR 2014

*[Signature]*





**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Malda this the 3rd day of April, 2014

*Md. Faruque Hossain*  
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned:

Note: 4. The Affidavit should be either typed or written legibly and neatly.

[F No. H-11019(6)/2012-Leg.  
/I] Dr. SANJAY SINGH, Addl.  
Secy.

Note: The principal rules were published vide notification number S.O.359, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23<sup>rd</sup> February, 2011.

Identified by me.

*[Signature]*  
Advocate, Malda.

Sr. No. 3267 Regs. No. 04/14  
Name: Md. Faruque Hossain  
Identified by: Promis Khandu  
Solemnly Affirm before me

*[Signature]*  
NOTARY  
MALDA  
03 APR 2014

ADVOCATE  
Malda Bar Association  
Sl. No. 61364 Date 03 APR 2014