

FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

Sl. No - 4 / p

25/3/14

2:16 PM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
6 BALASORE Parliamentary Constituency.

Candidate's name Ms MAMATA KUNDU

Father's/Mother's/Husband's name S. N. N. KAR

His Postal address RC LANE, SRIKANTHAPUR

(In front of Kali Mandir) BALASORE - 756 001

His name is entered at Sl. No. 135 in part No. 53 of the

electoral roll for 34 MATIALA *(Assembly Constituency comprised

within) 6 WEST Parliamentary Constituency.

My name is Gauranga Mohapatra and it is entered at Sl. No. 598

in part No. 126 of the electoral roll for 38 BALASORE

*(Assembly Constituency comprised within) 6 BALASORE

Parliamentary Constituency.

Date 25 Mar 14

Gauranga Mohapatra
(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate *NOT* set up by recognised political party)

We hereby nominate as candidate for election to House of the People from
..... Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

N A

His name is entered at Sl. No. in part No. of the
electoral roll for the *(Assemb
Constituency comprised within) Parliamentar
Constituency.

We declare that we are electors of the above Parliamentary Constituency and our name
are entered in the electoral roll for the Parliamentary Constituency as indicated below and
we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1				<i>N A</i>		
2						
3						

1	2	3	4	5	6	7
4						
5						
6						
7				N	A	
8						
9						
10						

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 41 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the AAm AADM party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) N/A (ii) N/A (iii) N/A

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

= I further declare that I am a member of the N/A **caste/tribe which is a scheduled **caste/tribe of the State of N/A in relation to N/A (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 25 Mar 14

Mamta Kundra
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

=Score out this paragraph, if not applicable

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :- N/A

(i) Case / First Information Report No./ Nos..... N/A

(ii) Police-station (s)..... N/A District (s)..... N/A State(s)..... N/A

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... N/A

(iv) Date (s) of conviction (s)..... N/A

(v) Court (s) which convicted the candidate..... N/A

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]..... N/A

(vii) Date (s) of release from prison..... N/A

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....^{N/A} Yes / No

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....^{N/A}

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....^{N/A}

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....^{N/A}

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....^{N/A}

(b) Nature of order (s) passed.....^{N/A}

Place : Balatore

Date : 25 Mar 14

Mamta Kundu
(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

No. of nomination paper 4 / PC
This nomination was delivered to me at my office at 8:16 pm (hour) on
25/3/14 (date) by the *candidate/proposer.


25/3/14
Returning Officer

e Mar 14
ore out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the
representation of the People Act, 1951 and decide as follows :-

Returning Officer

Date Mar 14

भारतीय गैर न्यायिक

भारत

TEN
RUPEES

Rs. 10



Defn/11/14

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଓଡ଼ିଶା ORISSA FORM 26
(See Rule 4A)

25AA 371324

NOTARY PUBLIC
N. BEHERA
BALASORE
NO OD-2611999
Vol. 11/14
Date 25-13/14



Mamata Kundu Shikha 7/14

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOK SABHA-14 (Name of the House) from 6 BALASORE Constituency (Name of the Constituency)

PART - A

I, MAMATA KUNDU , daughter of SJ. N.N.KAR ,

aged 41 years, resident of SADHANA KUTIR, R.C.LANE, SHIKANTHAPUR , BALASORE - 756001 (mention full postal address) a candidate at the above election, do hereby

solemnly affirm and state on oath as under :

(1) I am a candidate set up by AAM AADMI PARTY (name of the political party)**



(Contd.....P/2)

FORM 26
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOK SABHA (Name of the House) from 6 BALASORE Constituency (Name of the Constituency).

Mamata Kundu



PART - A

I, MAMATA KUNDU ** son/daughter/wife of S. N. N. KAR
SRIKANTHAPUR, R. CLANE, BALASORE
aged 41 years, resident of SADHANA KUTIR (mention full postal address) 756001

a candidate at the above election, do hereby solemnly affirm and state on Oath as under :

(1) I am a candidate set up by AAM AADMI PARTY (** name of the political party) / ** am contesting as an Independent candidate.

(** Strike out whichever is not applicable)

34 MATIALA² ASSEMBLY CONSTITUENCY

(2) My name is enrolled in E WEST DELHI PARLIAMENTARY (Name of the Constituency and the State)

Serial No. 135 in Part No. 53

(3) My contact telephone number (s) is/are 86357309 / 943705096 and my e-mail id (if any)

mamta.kundu.92@gmail.com my social media account (if any) are NIL

rediffmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs)
1	Self	AKEPK 3143 J	2013-14	3,10,000/-
2	Spouse	AKEPK 7645L	2012-13	24,00,000/-
3	Dependent - 1	N/A	N/A	N/A
4	Dependent - 2	N/A	N/A	N/A
5	Dependent - 3	N/A	N/A	N/A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information

(i) The following case(s) is/are pending against me in which charges have been framed the Court for an offence punishable with imprisonment for two years or more: -N/A

(a)	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance.	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed.	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	N/A

Mamta Kundu



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :— *N/A*

(a)	Name of the Court, Case No. and date of order taking /cognizance.	<i>N/A</i>
(b)	The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	<i>N/A</i>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	<i>N/A</i>

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	<i>N/A</i>
(b)	Name of the Court(s), Case No. and date(s) of order(s).	<i>N/A</i>
(c)	Punishment imposed	<i>N/A</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	<i>N/A</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

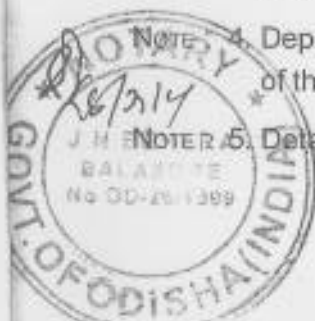
NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given

NOTE : 2. In case of deposit/investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NOTE : 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

NOTE : 5. Details including amount is to be given separately in respect of each investment



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	Cash in hand	10000	35000	NIL	NIL	NIL
(II)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative Societies and the amount in each such deposit.	50000/-	200000/-	NIL	NIL	NIL
(III)	Details of investment in Bonds Debentures/Shares and units in Companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(IV)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(V)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(VI)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount).	Mercedes Maruti Benz HR13C 2100 2009 270000	WagonR CH030 4414 2009 310000	NIL	NIL	NIL
(VII)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	Gold 20 gm 50000	Gold 30 gm 75000	NIL	NIL	NIL
(VIII)	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL
(IX)	Gross Total Value	281000	620000	NIL	NIL	NIL

Manda Alexander



B - Details of Immovable Assets :

NOTE : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

NOTE : 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land location(s) Survey number(s).	Majhi purdy KSHVADA 571, 572	NIL	NIL	NIL	NIL
	Area (total measurement in acres).	1.19	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	30-11-12	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	2,00,000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	2,00,000/-	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land location(s) survey number(s).	NIL	Prachi Enclave Phase 2 Bhubaneswar 191	NIL	NIL	NIL
	Area (total measurement in sq. ft.).	NIL	2520	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NO	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	31-3-04	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	375,000/-	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	375,000/-	NIL	NIL	NIL

11/12/14
 11/12/14
 11/12/14



(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential buildings (including apartments) Locations(s) Survey number(s)	SADHANA KUTIR RC LANE SAIKANTHA PUN BALAJORE	C 8/2 WELLDON APPT DWARKA DELHI	NIL	NIL	NIL
	Area (total measurement in sq. ft.).	1000	1885	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.).	800	1500	NIL	NIL	NIL
	Whether inherited property (Yes or No).	YES	NO	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NA	22.3.10	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	N/A	9000000/-	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	10,000/-	NIL	NIL	NIL	NIL
	Approximate current market value.	200000/-	9000000/-	NIL	NIL	NIL
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above.	200000/-	9000000/-	NIL	NIL	NIL

Mamta Nayak



I, give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

NOTE — Please give separate details of name of the bank, institution, entity or individual and amount before each item.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	NIL	ICICI BANK 4500000/- HOME LOAN	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL

Independent
Signature
Date 14/11/2014

(iii)	Grand total of all Government dues.	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation :

(a) Self Social Service

(b) Spouse PILOT (Wing Commander Retd)

(10) My educational qualification is as under -

Bachelor of Arts, Utkal University 1992

Bachelor of Education, Allahabad University 2005

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the Candidates	Sh./Smt./Kum.
		<u>MAMATA KUNDU</u>
2.	Full postal address	<u>SADHANA KUTIR, RULAND SRINANTIPALUR, BALASORE</u>
3.	Number and name of the Constituency and State.	<u>6 BALASORE ODISHA</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent').	<u>AAM AADMI PARTY</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<u>NIL</u> <u>NIL</u>
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951]	<u>NIL</u>



Mamta Kundu

7	PAN of	Year for which last Income Tax return filed	Total income shown
(a) Candidate	AKZPN 3143 J	2013-14	3,10,000/-
(b) Spouse	AKTPK 7845 L	2012-13	24,00,000/-
(c) Dependents	NIL	NIL	NIL

8 Details of assets and liabilities in Rupees :						
Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A Moveable Assets (Total value)	28,10,000/-	6,20,000/-	NIL	NIL	NIL	NIL
B. Immovable Asset						
i Purchase Price of self acquired immovable property.	21,90,000/-	9,375,000/-	NIL	NIL	NIL	NIL
ii Development/construction cost of immovable property after purchase (if applicable).	NIL	NIL	NIL	NIL	NIL	NIL
iii Approximate Current market price of—						
(a) self-acquired assets (Total value).	21,00,000/-	9,375,000/-	NIL	NIL	NIL	NIL
(b) inherited assets (Total value).	2,10,000/-		NIL	NIL	NIL	NIL

9 Liabilities						
i Government dues (Total).	NIL	NIL	NIL	NIL	NIL	NIL
ii Loan from Bank, Financial Institutions and others (Total).	NIL	4,50,000/-	NIL	NIL	NIL	NIL

10 Liabilities that are under dispute						
i Government dues (Total).	NIL	NIL	NIL	NIL	NIL	NIL
ii Loan from Bank, Financial Institutions and others (Total).	NIL	NIL	NIL	NIL	NIL	NIL

11	Highest educational qualification : Bachelor of Arts, Uttarakhand University (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed).
	Bachelor of Education All India University 1992 2005

1992
2005
 Manda Manda
 1992
2005



VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Balasore this the 25-11 day of March 2014

Mamta Kundu
DEPONENT

- NOTE : 1. Affidavit should be filed latest by 3-00 P.M. on the last day of filing nominations
- NOTE : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- NOTE : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". as the case may be, should be mentioned.
- NOTE : 4. The Affidavit should be either typed or written legibly and neatly.



Mamta Kundu
The deponent being assisted by Advocate, Balasore solemnly affirms and states that the facts stated above are true to his/her knowledge and belief and that his/her affidavit is true and correct.
J.N. B. JER
Notary Public, Balasore
12/2/14