



आखण्ड JHARKHAND

*Kumar Chandra Mardi*  
SEAL OF NOTARY PUBLIC  
DINESH KUMAR MARIYAN SINGH



FORM 26  
(See Rule 4)

submitted by me  
to my Profession

25/11/14

17  
25/11/14

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Parliament from 09, Jamshedpur Constituency.

PART - A

I, Kumar Chandra Mardi, son of Late Mangal Mardi, Aged 65 years, resident of Village Gorgram, P.O. Butgora, Via Jodugora, P.S. Potka, District Singhbhum (East), Jharkhand, a candidate at the above election, do hereby solemnly affirm and state on oath as under :



25/11/14

I am a candidate set up by AAM AADMI PARTY.



No. 12196 Date 24/3/14  
Name L. Jyoti Chandra Mondal of patta  
Value Rs. 1000 Total/Valued Rs. 1000

Babu Ram Soren  
Govt. Stamp Vender  
Jamshepur Court  
L.No.15.ABU(2005-06)

Ramesh Chandra Das

verified by me and my  
lawyer  
Advocate  
Bharatendu

(2) My name is enrolled <sup>in</sup> /46 Potka, Jharkhand constituency at Serial No.272 in Part No.33.

(3) My contact telephone number is 09934165214.  
my e-mail id (if any) is N/A  
and my social media accounts (if any) are N/A

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self	BAIPMB654H	N/A	N/A
2.	Spouse	N/A	N/A	N/A
3.	Dependant-1	N/A	N/A	N/A
4.	Dependant-2	N/A	N/A	N/A
5.	Dependant-3	N/A	N/A	N/A

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-



*Warrant Chandra Wadh*  
 verified by me and  
 in my presence  
 Advocate  
 Banskhera

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	G. R. Case No. 1639 of 2010
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	U/s. 147, 148, 149, 386, 504, 342 I. P. C.
(c)	Name of the Court, Case No. and date of order taking cognizance :	V.N.Tiwary, J.M. 1st Class, Jsr.
(d)	Court(s) which framed the charge(s)	V.N.Tiwary, J.M. 1st class, Jsr.
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	No

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	G. R. Case No. 1439 of 2010, Sri V.N.Tiwary
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	u/s. 147, 148, 149, 341, 342, 323/504 of I.P.C.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 2 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/institution and Branch are to be given.



25314

*Dinesh Narayan*  
 Notary Public for the State of Jharkhand  
 Address: *...*  
 Phone: *...*

- Note: 3 Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	50,000 Approx in SBI Potka & 17,000 Bank of India Kalika- pur	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	FDR of 23,000 in SBI	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial Instruments of Post office or Insurance Company and the amount	Potka	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	N/A	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Hero Honda JHD52 8152	NIL	NIL	NIL	NIL
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	N/A	2 lacs	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	N/A	N/A	NIL	NIL	NIL
(ix)	Gross Total Value	1,20,000	2 lacs	NIL	NIL	NIL



*Kumar Chandra Ward*  
 registered by me and approved  
 in my presence  
*[Signature]*  
 Advocate  
 Number.

**B. Details of Immovable Assets :**

Note: 1. Properties in Joint Ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Gorgaon	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	7.5 Acres	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	N/A	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	N/A	NIL	NIL	NIL	NIL
	Approximate current market value	30 lacs	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land:		NIL	NIL	NIL	NIL
	Location(s)	Gorgaon				
	Survey number(s)	NOT KNOWN				
	Area (total measurement in sq. ft.)	43600	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	N/A	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	N/A	NIL	NIL	NIL	NIL
Approximate current market value	5,00,000	NIL	NIL	NIL	NIL	



25314

*Kamran Qureshi Khairi*  
 Represented by Mr. SAU [Signature]  
 & Mr. Praveen [Signature]  
 Advocate  
 Amherst

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings (including apartments) -	N/A	NIL	NIL	NIL	NIL
	Location(s) -					
	Survey number(s)					
	Area (total measurement in sq. ft.)	N/A	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	N/A	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	N/A	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N/A	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) -	N/A	NIL	NIL	NIL	NIL
	Location(s) -					
	Survey number(s)					
	Area (total measurement in sq. ft.)	N/A	NIL	NIL	NIL	NIL
	Built up area (total measurement in sq. ft.)	N/A	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	N/A	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N/A	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N/A	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	N/A	NIL	NIL	NIL	NIL
	Total of current market value of (i) to (v) above	N/A	NIL	NIL	NIL	NIL



25314

*Kamran Chaudhry Kamran*  
 Verified by me and approved  
 in my presence  
 Advocate  
 Kamran Chaudhry

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-  
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s)	NO	NIL	NIL	NIL	NIL
	Name of the Bank or financial institution, Amount outstanding, Nature of Loan					
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	NIL	NIL	NIL	NIL
	Any other liability	N/A	NIL	NIL	NIL	NIL
	Grand total of liabilities	N/A	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to departments dealing with government accommodation	NO	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	N/A	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	N/A	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	N/A	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	NIL	NIL	NIL	NIL
	Income tax dues	N/A	NIL	NIL	NIL	NIL
	Wealth tax dues	N/A	NIL	NIL	NIL	NIL
	Service tax dues	N/A	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	N/A	NIL	NIL	NIL	NIL
	Sales Tax dues	N/A	NIL	NIL	NIL	NIL
	Any other dues	N/A	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	N/A	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NO	NIL	NIL	NIL	NIL

SEAL OF NOTARY  
 DINESH NARAYAN SINGH  
 JAMESIE-DIGER  
 E. Singh  
 Reg. No. 12345  
 05314



Notary  
 Advocate  
 Jharkhand

(9) Details of profession or Occupation: *Ramesh Chandra Mardhi*

(a) Self ..... 12,000 through social service

(b) Spouse ..... 12,000 through social service

(10) My educational qualification is as under :- **Non-Matric**

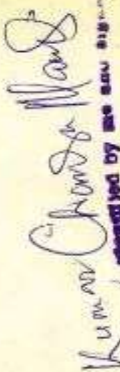
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	<i>Sh./Smt.</i> Sri Kumar Chandra Mardhi		
2.	Full postal address	Village Gorgram, P.O. Butgora Via Jadugora, P.S. Potka, Dist. Singhbhum East.		
3.	Number and name of the constituency and State	09, Janshedpur, Jharkhand		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	AAP AADMI PARTY		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Two		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Four		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951.]	N/A		
7.		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	B A I P M 6 5 4 H	N/A	N/A
	(b) Spouse	N/A	N/A	N/A
	(c) Dependents	N/A	N/A	N/A



  
 Identified by me and signed by me Present.

Advocate  
 Bangalore

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	30000	NIL	NIL	NIL	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL
I.	Purchase price of self-acquired immovable property	N/A	NIL	NIL	NIL	NIL
	Development/construction cost of immovable property after purchase (if applicable)	N/A	NIL	NIL	NIL	NIL
	Approximate Current market price of-	N/A	NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value)	N/A	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)					
9.	Liabilities					
(i)	Government dues (Total)	N/A	NIL	NIL	NIL	NIL
	Loans from Bank, Financial Institutions and others (Total)	N/A	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	N/A	NIL	NIL	NIL	NIL
	Loans from Bank, Financial Institutions and others (Total)	N/A	NIL	NIL	NIL	NIL
11.	Highest educational qualification: <b>Non-Matric</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

SEAL OF  
 NOTARY  
 JAMESLAL POKER  
 E. SINGHARAJU  
 Reg. No. 4008 (A)  
 dt. 5.11.87  
 DINESH K. NARAYAN  
 25314

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jamshedpur this the 26th day of March 2014

*Ramesh Chandra Das*  
DEPONENT

- Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or 'Not applicable', as the case may be, should be mentioned.
- Note: 4 The Affidavit should be either typed or written legibly and neatly.
- Note: 5 In pursuance of the Judgment dated 13.08.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should **not** leave any column blank if a candidate fails to fill the blanks **even after reminder**, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Attested the Signature of  
Executant, which is Identity by  
Sri. D.P. Das Advocate  
Jamshedpur

45214  
Dinesh Narayan Singh  
NOTARY  
JAMSHEDPUR.

Identified by me and his  
to my Process.

*[Signature]*  
Advocate  
Jamshedpur

