



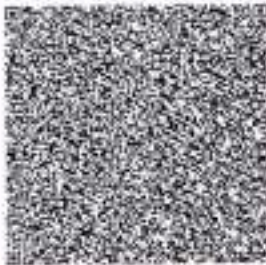
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No. : IN-DL36342543604916M
Certificate Issued Date : 22-Mar-2014 10:49 AM
Account Reference : IMPACC (IV)/ dl851303/ DELHI/ DL-DLH
Unique Doc. Reference : SUBIN-DL85130369957799760940M
Purchased by : Kiranpal Singh
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : Kiranpal Singh
Second Party : Not Applicable
Stamp Duty Paid By : Kiranpal Singh
Stamp Duty Amount(Rs.) : 10
(Ten only)



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FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election
to..... PARLIAMENT (LOKSABHA)(name of the House)
from..... SOUTH DELHIconstituency (Name of the constituency)

PART-A

I KIRAN PAL SINGH ** son/daughter/wife of LATE SH. GIRIRAJ SINGH
Aged 63 years, resident of 36/13, SECTOR-1, PUSHP VIHAR, NEW DELHI-17 (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by N/A (**name of the political party)** am contesting as an
Independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in SOUTH DELHI, DELHI (Name of the constituency and the
State), at Serial No. 477 in Part No.

(3) My contact telephone number(s) ~~is/are~~ 9313358057, (011) 32479586 and my e-mail id (if any) is
NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	CBMPS3103F	2009-2010	
2.	Spouse	NIL	N/A	N/A
3.	Dependent-1	NIL	N/A	N/A
4.	Dependent-2	NIL	N/A	N/A
5.	Dependent-3	NIL	N/A	N/A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

29/6/2014

If the deponent is accused of any such offence(s) he shall furnish the following information:— N/A

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NIL
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NIL
(c) Name of the Court, Case No. and date of order taking cognizance:	NIL
(d) Court(s) which framed the charge(s)	NIL
(e) Date(s) on which the charge(s) was/were framed	NIL
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:— N/A

(a) Name of the Court, Case No. and date of order taking cognizance:	N/A
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. N/A

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If deponent is convicted and punished as aforesaid, he shall furnish the following information:
 In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **N/A**

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b) Name of the Court(s), Case No. and date(s) of order(s):	N/A
(c) Punishment imposed	N/A
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

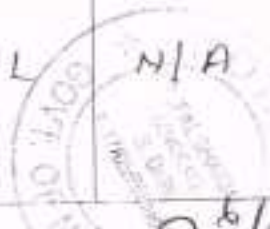
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. details including amount is to be given separately in respect of each investment.



S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 1 LAC	NIL	N/A	N/A	N/A
(ii)	Detail of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount)	TWO WHEELER DL355B 6290 BULLET IN 2008 Rs 30,000/-	NIL	N/A	N/A	N/A



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	N/A	N/A
(ix)	Gross Total Value	Rs 1,30,000/-	NIL	N/A	N/A	N/A

B. Details of Immovable Assets:

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	KHUSHALPUR, BULAND SHAHER, U.P.	NIL	N/A	N/A	N/A
	Area (total measurement in acres)	0.25 acres	NIL	N/A	N/A	N/A
	Whether inherited property (Yes or No)	YES	NIL	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	NIL	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	NIL	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Rs 50,000/-	NIL	N/A	N/A	N/A
	Approximate current market value	Rs 5 Lacs	NIL	N/A	N/A	N/A
(ii)	Non-Agricultural Land:	NIL	NIL	N/A	N/A	N/A
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A

	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	NIL	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NIL	NIL	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	NIL	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	NIL	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A



	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc. Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	NIL	NIL	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	RS. 5 LACS	NIL	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	N/A	N/A	N/A
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	N/A	N/A	N/A
	Any other liability	NIL	NIL	N/A	N/A	N/A
	Grand total of liabilities	NIL	NIL	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	NIL	N/A	N/A	N/A	N/A

	Dues to department dealing with supply of electricity	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	NIL	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	N/A	N/A	N/A	N/A
	Income tax dues	NIL	N/A	N/A	N/A	N/A
	Wealth tax dues	NIL	N/A	N/A	N/A	N/A
	Service tax dues	NIL	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	NIL	NIL	N/A	N/A	N/A
	Sales Tax dues	NIL	NIL	N/A	N/A	N/A
	Any other dues	NIL	NIL	N/A	N/A	N/A
(iii)	Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self..... PENSSIONER

(b) Spouse..... HOUSE WIFE

(10) My educational qualification is as under:-

CLASS 8th PASSED IN 1969 FROM JUNIOR HIGH SCHOOL KHUSHALPUR, U.P. FROM U.P. BOARD.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree-course, name of the School/College/University and the year in which the course was completed.)

27/6/2015

PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh./Smt./Kumr. KIRAN PAL SINGH		
2.	Full postal address	36/13, SECTOR-1, PUSHP VIHAR NEW DELHI-17		
3.	Number and name of the constituency and State	NO-7, SOUTH DELHI, DELHI		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N/A		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	NIL		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	CBMPS3103F	2009-2010	Rs 1,75,000/-
	(b) Spouse	NIL	N/A	N/A
	(c) Dependents	N/A	N/A	N/A

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8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs 1,30,000/-	NIL	N/A	N/A	N/A
B.	Immovable Asset	Rs 5 Lacs	NIL	N/A	N/A	N/A
I.	Purchase Price of Self-acquired immovable property	NIL	NIL	N/A	N/A	N/A
II.	Development/ construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
III.	Approximate Current market price of	N/A	N/A	N/A	N/A	N/A
	(a) self-acquired assets (Total Value)	NIL	NIL	N/A	N/A	N/A
	(b) inherited assets (Total Value)	Rs 5 Lacs	NIL	N/A	N/A	N/A
9.	Liabilities	NIL	NIL	N/A	N/A	N/A
(i)	Government dues (Total)	NIL	NIL	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A
10.	Liabilities that are under dispute	NIL	NIL	N/A	N/A	N/A
(i)	Government dues (Total)	NIL	NIL	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	N/A	N/A	N/A

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 DELHI

11. Highest educational qualification: 8th passed in 1969, from Junior High School, Khushar Pur, U.P. from U.P. Board
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at NEW DELHI this the 22nd day of MARCH, 2014

[Signature]
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.

27/2/2014
NOTARY, DELHI
SOLEMNLY SWORN BEFORE ME
+
ATTESTED
22 MAR 2014