

26/3/14  
10:15 AM

FORM 26  
(See Rule 4A)



Kartikeswar Patra

Sl No. 1020  
Dt. 26/3/14

26/3/14  
R. N. Das  
Notary Public, Reg No-22/07  
Nilgiri, Baleswar,  
Odisha

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Lok Sabha (Name of the House) from 6 Balasore Constituency (Name of the Constituency).

PART - A

I, Kartikeswar Patra son/daughter/wife of Bhagaban Patra  
aged 72 years, resident of at-Maheshpur, P.O. Suddampur, Dist-Balasore (mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on Oath as under :

(1) I am a candidate set up by All India Trinamool Congress party (\*\* name of the political party)/\*\* am contesting as an independent candidate.

(\*\* Strike out whichever is not applicable)



Kartikeswar Patra

(2) My name is enrolled in G. Balasore (Name of the Constituency and the State), at Serial No. 282 in Part No. 93.

(3) My contact telephone number (s) is/are 99377 21172 and my e-mail id (if any) is dr.kartiknarpatra@gmail.com my social media account (if any) are

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.)
1	Self	AB.M.PP 5532 H.	2013-14.	2196104.99
2	Spouse	Not applicable	Nil	Nil
3	Dependent - 1	no applicable	Nil	Nil
4	Dependent - 2	Not applicable	Nil	Nil
5	Dependent - 3	Not applicable	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

(a)	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	C.T. No 394/2006 Kamande P.S. Chan G. Balasore.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	U/S. 143, 341, 149, 34 I.P.C.
(c)	Name of the Court, Case No. and date of order taking cognizance.	J.M.F.C. Jaleswar. 24.9.2006
(d)	Court(s) which framed the charge(s)	Case No C.R.L.M.C. 1560/2006 Sub-judice in Court of G.O.L. (High Court)
(e)	Date(s) on which the charge(s) was/were framed.	Vigilance, Bhubaneswar G.R. Case O.T.C. No 5240 of 2008 2/2006 Charged not framed.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	Sub-judice in special judge court Does not arise.

Kartiknar Patra



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking /cognizance.	Nil
(b)	The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Not applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s).	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of Movable Assets :**

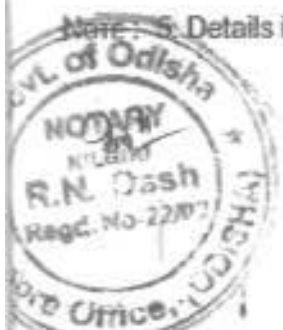
NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given

NOTE : 2. In case of deposit/investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NOTE : 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

NOTE : 5. Details including amount is to be given separately in respect of each investment



Kandhan - P. K.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	Cash in hand					
(II)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative Societies and the amount in each such deposit.	Self U. Co. Bank A/c 1736010000 4276 Rs 18349 S.B.I. Bank A/c 10872231 486 Rs 19302	U. Co. Bank A/c 1736010000 104 Rs 27812 up to 20.2.2014 S.B.I. Bank A/c 10872265157 up to 10.2.2014 Rs 26442880	Nil	Nil	Nil
(III)	Details of investment in Bonds Debentures/Shares and units in Companies/ Mutual Funds and others and the amount.	Nil	S.B.I. fund plan Policy 28009466908	Nil	Nil	Nil
(IV)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or Insurance Company and the amount.	U. Co. Bank Bank A/c Remainder Loan Agriculture Loan	L.I.C. Jibamangla policy	Nil	Nil	Nil
(V)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	U. Co. Bank A/c Agriculture Loan	Nil	Nil	Nil	Nil
(VI)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount).	P.R.02 N 4191	Nil	Nil	Nil	Nil
(VII)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	30.25 100 gms 2,25,300	Nil	Nil	Nil	Nil
(VIII)	Any other assets such as value of claims/interest.	No.	Nil	Nil	Nil	Nil
(IX)	Gross Total Value	26595	Nil	Nil	Nil	Nil

K. Subramanian



## B. Details of Immovable Assets :

NOTE : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

NOTE : 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land location(s) Survey number(s).	As per separate sheet attached	As per separate sheet attached	Nil	Nil	Nil
	Area (total measurement in acres).	Separate sheet attached	Separate sheet attached	Nil	Nil	Nil
	Whether inherited property (Yes or No).	yes	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	1-2-1982 14-12-2009	No	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	22000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	construction of residential building	Nil	Nil	Nil	Nil
	Approximate current market value.	40,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land location(s) survey number(s).	A-47 Milkambur 90 x 60 Mudalpur Kod. K. Kod. No. 95-400	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.).	Part of 28520 sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	No.	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	1-3-1982 14-12-2009.	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	2200000	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	yes	Nil	Nil	Nil	Nil
	Approximate current market value.	40,00,000	Nil	Nil	Nil	Nil

Kannadha no. 12/82



(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	A-47 Nilkanth	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.).	A0.42	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.).	A0.6	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	M.L.A. Munshi Bhatnagar	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	1,20,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	yes	Nil	Nil	Nil	Nil
	Approximate current market value.	20,000.00	Nil	Nil	Nil	Nil
(iv)	Residential buildings (including apartments) Locations(s) Survey number(s)	village Nahaly	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.).	A4.16 1/2	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.).	A0.04	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	1-2-1982	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	1-2-1982 55,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	yes	Nil	Nil	Nil	Nil
	Approximate current market value.	10,000.00	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	30,000.00	Nil	Nil	Nil	Nil

Khandikar N. N.



# Details of immovable properties

Self.

Village - Binshopadmapur date of purchase 14.12.2019  
M.S. Khalian No 217/225 - Rs 66,660/-  
Plot  $\frac{677}{1065}$  - Area A0.10.

1110  
Village - Maheshpur. date of purchase 1.2.1982  
M.S. Khalian No 85  
Total area A4.16 $\frac{1}{2}$  - Rs 68,52,000/-

Village/Town - Nilakathnagar Bhubaneswar  
Plot No A-47. area 90' x 60', government plotted  
value - Rs 60,00,000/-

Ancestral property

Village - Sundaradi

Khata No 180 - area A0.16 decimal - Rs 16,000/-

Khata No 178 - area A1.20 - Rs 3,60,000/-

Khata No 189 area - A0.93 - Rs 93,000/-

Khata No 175 area - A1.68 - Rs 33,60,000/-

Village - Naukar

Khata No 369 area A1.66 - Rs 33,20,000/-

Village - Ansharibelibadha -

Khata No 191 area A1.52 - Rs 36,40,000/-

Khata No 190 area A2.20 - Rs 44,00,000/-

Total valuation Rs 6,92,860.00

Kastikumar Das



R. N. Dash  
22/3/14  
Notary Public, Reg. No. 2202  
Baleswar, Odisha

(8) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

NOTE — Please give separate details of name of the bank, institution, entity or individual and amount before each item.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	Swara Co-operative Society Bhubaneswar Rs 68,000/- payment made as per due	S. C. S Smitra 45,000/- payment as per due	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	2.10 bank chanda Agriculture loan and purchase from 2016/17	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues :					
	Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil

Kantimohan Das





(iii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation :

- (a) Self ..... *politics and writing* .....
- (b) Spouse ..... *politics and writing* .....

(10) My educational qualification is as under :—

..... *M.A. Ph.D. (Utkal University)* .....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the Candidates	<i>Sh./Smt./Kum - Kartikaran Das</i>
2.	Full postal address	<i>At - Mahulpur, P.O. Saldanpur Dist - Balasore</i>
3.	Number and name of the Constituency and State.	<i>6 Balasore Parliamentary constituency, Odisha.</i>
4.	Name of the political party which set up the candidate (otherwise write 'independent').	<i>All India Jinnah Congress party</i>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.  (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<i>Nil</i>
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951]	<i>Nil</i>



7		PAN of	Year for which last Income Tax return filed		Total income shown		
	(a) Candidate	AATMPP 553211	2013-14		21,96,104.99		
	(b) Spouse	Nil	Nil		Nil.		
	(c) Dependents	Nil	Nil		Nil		
8	Details of assets and liabilities in Rupees :						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
	A. Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
	B. Immovable Asset	Nil	Nil	Nil	Nil	Nil	Nil
	i Purchase Price of self acquired immovable property.	Nil	Nil	Nil	Nil	Nil	Nil
	ii Development/ construction cost of immovable property after purchase (if applicable).	Nil	Nil	Nil	Nil	Nil	Nil
	iii Approximate Current market price of—	Nil	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total value).	Nil	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value).	Nil	Nil	Nil	Nil	Nil	Nil
9	Liabilities						
	i Government dues (Total).	No	Nil	Nil	Nil	Nil	Nil
	ii Loan from Bank, Financial Institutions and others (Total).	No	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	i Government dues (Total).	Nil	Nil	Nil	Nil	Nil	Nil
	ii Loan from Bank, Financial Institutions and others (Total).	No	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification : M.A. Ph.D. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).						

Kantikumar Patra



## VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Balasore this the 26 day of March, 2014.

*Kantikson P.*  
DEPONENT

- NOTE : 1. Affidavit should be filed latest by 3-00 P.M. on the last day of filing nominations
- NOTE : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- NOTE : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- NOTE : 4. The Affidavit should be either typed or written legibly and neatly.



*R.N. Jash*  
26/3/14  
R. N. Jash  
Notary Public, Reg.No-22/02  
Wigri, Balasore  
Odisha