STAMP VENDER Tensil Complex, Babab Baxala Asr

4831/21-11-2013/1700-ਪਜਾਬ ਸਰਕਾਰ ਪ੍ਰੈਸ, ਪਟਿਆਲਾ।

FORM 26 (See rule 4A)









Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Member of Yarliament ... (name of the House) from 43- Khadur Sahib ... constituency (Name of the Constituency)

#### PART-A

1. Josbir Singh ...\*\*son/daughter/wife of Shri Makhan Singh Aged. A.S. ... vears, resident of Villege Budhe Theh, Tehsit Bolse Bakale Sehib Sist. Amadson (PA) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by ..... - INDEPONDENT\* name of the political party)/\*\* am contesting as an Independent candidate. (\*\* strike out whichever is not applicable)

NIGH	Names PAN	The financial year for which the last Income-tax return	Total income shown in Income- tax return (in
1.	Self Jasbiy Singh	has been filed 3,00,000/-	Rupees)
1. 2. 3.	Spouse Narinder Kaur	1,80,000/-	3,00,000/-
3.	Dependent-1	N. A	N-A-
4.	Dependent-2	NA -	
5.	Dependent-3	N'A	

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(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year

	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	- NIL -	or more :-
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	- NIL -	
(c)	Name of the Court, Case No. and date of order taking cognizance:	- NA -	
(d)	charge(s) which framed the	- NA -	
(e)	Date(s) on which the charge(s) was/were framed	- NIL -	
f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	- NIL -	

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL -
(b)	The details of cases where the court has taken cognizance, scription of the Act(s) and description of the offence(s) for which cognizance taken	- NIL -
100	of cappeal(s)/Application(s) for sevision (if any) filed against the above order(s)	N/L-

(6) Nave have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one

If the deponent is convicted and punished as aforesaid, he shall furnish the following E 3 APR 2014

n the following case, I have been convicted and sentenced to imprisonment by a court of aw:

a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	- NIL -3
(b)	Name of the Court(s), Case No. and dates of order(s):	- NIL -
(c)	Punishment imposed	N/L
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NO

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

				6	FNOTARI	Inches Co.
SI. No.	Description	Self	Spouse	Dependent	Dependent 2	Dependent-3
(i)	Cash in hand Rs	80,000/	14, 20,000	1- 40	MANUA 2915	1
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		NIL	10° R	WION OF	

	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount		NIC-				
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount		MIL	-			
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(D) etails of Make, registration number etc. year of purchase and amount)		-M	-			
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)		- MC				
(viii)	value of claims/interest	80,000 A			- 4	-	
(ix)	Gross Total Value //	80,000/1	un / o -	1			

OF NO Toppalls of Immovable Assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also NOV. SANJAT 1915 have to be indicated

REGO Note: 2. Each land or building or apartment should be mentioned separately in this

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Do Agricultural Land Location(s) Survey	NIL	NIC	ML	wie	NIC
number(s) Area (total	NIL	NIC	NIL	NIL	M
measurement in acres) Whether inherited property (Yes or No)	NO	N	M	M	M

ca	and the second second	NA-	NA.	-NA :-	- N-A-	-NA-
Co	operty ost of Land (in case of urchase) at the time of urchase	-NA-	NA-	NA -	-NA -	-N-B
A la d	ny investment on the and by way of evelopment, onstruction etc.	-NIL-	-NIC-	-N/L -	-NIL-	- 112 -
A	Approximate current	-N-A-	-NA-	- N-A -	-N.A	- N-A -
i) l	Non-Agricultural Land Location(s) Survey	-NIL	- NIL-	-NIL-	-NIC-	-N12 -
	mimber(s) Area (total	-ML	NIL-	-NIL-	-NIL-	-NIZ-
	measurement in sq.ft.) Whether inherited property (Yes or No)	-10	- No -	- m-	-20-	-20-
	Date of purchase in case of self-acquired	-NIC	-NIL-	-NIC-	-MC-	- N/L -
	property Cost of Land (in case purchase) at the time purchase	of -N-A	4K-A	- N-A-	- N-A-	-N-A-
	Any investment on the land by way of development.	e M	L-M	-ML	-NIC-	+N1C-
	Approximate current	-All	LML	MC	NIL-	-anc -
(iii)	Commercial Buildin (including apartment Locations(s)-Survey	s)N	LNIL	NIL	NIL-	- NIL-
	number(s) Area (total	-NI	L -NI	CNIC	N7C+	
	Built-up Area (total measurement in sq.	10	- NI	L MC	ML	NIC-
	Whether inherited	) +1	roN	0M	10-	NA-
	Date of purchase in case of self-account		AS -N	ANA	NA	- 15 (1) 5%

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	Cost of property (in case of purchase) at the time of purchase	MA-	-N-A-	-NA-	-NA-	-N-A-
	Any investment on the property by way of development, construction etc.	-NIL	-111	-NIL-	-NIL-	-NIL-
	Approximate current market value	- NA-	-N-A -	-K-10 -	-NA-	-N-A-
(iv)		Yes- yu Nana Jeha Tr	xpura ch lal Laki	-ML-	-ML-	NIL-
	Area (total measurement in sq.ft.)	-10	- MILE		-M-	-ML
	measurement in sq.ft )	5 may	per mil	-MC-	-ML-	-nc
	Whether inherited A	Herital	1	-NA ·	-MA-	-NA-
	Date of purchase in	NA-		-N-A-	-NA -	-NA-
	Cost of property (in case of purchase) at the time of purchase	-NA.	MA	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-110-	-1/0 -	-M-	-Wo-	-Wo-
	Approximate current Amarket value	\$6,00,000	1 - MA -	NA	-MA	-MA
(v)	Others (such as interest in property)	MIL	- mi	-NIL-	-NIC-	-ML
(vi)	in property)  To the of (i) to (x) above	Ga pa	-NAB-	-NA-	-NA-	-N-A-

Color of the details of liabilities/dues to public financial institutions and government.

(Note: please give separate details of name of bank, institution, entity or individual - A amount before each item)

0	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	-NIL	-NIL-	-211	-NIL-	-N1L-
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	-1176-	-NIL-	-NIC-	-NIL-	-222-
	Any other liability	-N7C-	-NIL-	-NIC-	-ML-	-ML-
	Grand total of liabilities	-NIC-	-NIL-	-NIC-	-N/L-	-NIL-
i)	Government dues: Dues to departments dealing with Government accommodation			-NIL-	-NIC-	-ML-
	Dues to department dealing with supply of water	-NIC-	-ML-	-NIL-	-N7C-	-NIC-
	Dues to department dealing with supply of electricity	-NIL-	-N/L-	-NIL-	-ML-	-NIL-
	Dues to department dealing with supply of telephone/mobiles	NIL	-ML	-NIC-	-ML-	-ML-
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIC-	-NIC	-NIC-	-NIL-	-MC-
	Toronto toro divon	MIL	-NIL-	-NIL-	-NIC-	-NIL-
	Wealth TaxNOSTARL	NIL	-NIL-	-NIL-	-NIC-	-ML-
	Solver tax dues 87(ATI)	NIC	ANR-	-NIC-	-NIL-	-NR-
	Mumorpal Property Tax	NIL	-NIC-	-NIC-	-NIC-	-NIL -
	Sales tax dues	-NIC-	NG	-NIL-	-NIC.	-NIL-
	Any other ale ON OF THE	NIL	-NIC-	-NIL-	-NIL-	-NIL-
)	Grand total of all Government dues	NIL-	-NIL-	-NIL-	-NIL-	- NIL -

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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	-NIL-	-NIL-	-NIL-	-NIL-	
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(9) Details of profession or occupation:

(a) Self. Private Service

(b) Spouse Private Service

(10) My educational qualification is as under:-

DB 2014

MATRIC

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

## PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt/Kum. JASBIR SINGH
2.	Full postal address	VILLAGE - BUDHA THEH TEHSIL - RAISA BAIKALA SAMIR
OF NOTAR	Number and name of the	DISTEL - AMRITSAR-143201 025-BAGA BAKACA
A A A A A	Name of the political party which set candidate (otherwise write and otherwise write)	9NDE PENDENT
AND SAPERITOR	(i) Bral number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	- NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	- NIL -

è	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act,			NIL Total income			
	1	1951]. PAN		Year for which last	shown		
			PAN of p.S DLN - P.S 0836 L	income tax return filed 2013-2014	Rs. 3,00,000  -		
	1	(a) Candidate	DLUPS 0836 L		-N.A-		
	+	(b) Spouse		_ N· A -	- N-A -		
	+	(c) Dependents		-NA-			
		Details of Assets an	d Liabilities in l	Rupees Depen	dent- Dependent-		
8.		Details of Assets and	Self Spous	1			
A.		Moveable Assets (Total Value)	-NILNIL	1	ILNIL-		
В	-	Immovable Asset	-NILNI		V-AN-A-		
	I.	Purchase price of self-acquired immovable property  Development / construction cost of immovable property after	NA-NI	ANAN			
	1	applicable)  Approximate	-N-A1	N.AN.A -	NAN-A-		
	1	Current market price of -  (a) self acquire assets (Tot	ed al +N/L-	NIC-NIC-	-MILMIL-		
		Assets (To	RATIA VIL	-NIL -NIL-	-NILNIL-		
	9	(ii) Long rom F	OF THE NIL	NILNIL-	-NILNIL-		
3	L	others (Total	at are under dis	pute			
	1	A Liabilities ti			, APR 2014 Jan		

	(i)		ML	-NIL-	-NIC-	-1772-	-ML-	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL-	-NIL-	-NIL-	-MZ		
11		Highest educational qualifications:- MATRIC  (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

## VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit OTAROTAR material has been concealed therefrom. I further declare that:are true and correct to the best of my knowledge and belief and no part of it is false and

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at E 3 APR 20141
This the ...... Day of .....

In Witness I Personally know the Deponent/Executant who has Signed/T.I. Execute the Documents in my Presence

ATTESTED

Sanjay Bhatia Advocate NOTARY, Disti. Courts Amritsar(Pt)

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and .. 'co. umn to be left blank. If there is no information to furnish in respect of any nem, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

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