



Affidavitato be filed by the Candidate  $\epsilon$  ongwith nomination paper before the Returning Officer for Election to House of People (Name of House ) from GURGAON (9) Constituency

#### PART-A

I, Jai Kawar Tyagi S/o Sh. Tej Sińgh, Aged 59 years R/o H.No. 23/1, Badshahpur, Block-IV, Tyagi Mohalla, Gurgaon, a candidate at the above election, to hereby solemnly affirm and state on oath as under:-

- (1) I am contenting as an Independent Candidate.
- (2) My Name is enrolled in Badshahpur (76) Constituency, State-Haryana, at Serial No. 358, in Part No. 270.
- (3) My contact telephone number(s) are 9711317450 and my e-mail ID is parveentyagi88@yahoo.co.in, tyqainitin12@gmail.com.

Social Media NIL

Social Media NIL

VO"01

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return

| Sr.<br>No. | Names           | PAN        | The Financial year for which the last Income –Tax return has been filed | shown in |
|------------|-----------------|------------|---|----------|
| 1.         | Jai Kawar Tyagi | ALAPT1139L | NIL   | NIL      |
| 2.         | Smt. Anmol      | NIL        | NIL   | NIL      |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction. .......N/A........

If the deponent is accused of any such offence(s) he shall furnish the following information:-......N/A ...........

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- .... N/A......

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | N/A |
|-----|--|-----|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charge                      | N/A |
| (c) | Name of the Court, Case No. and date or<br>order taking cognizance:  | N/A |
| (d) | Court(s) which framed the charge(s)  | N/A |
| (e) | Date(s) on which the charge(s) was/were framed   | N/A |
| (f) | Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction.             | N/A |

(ii) The following case (s) is /are pending against me in which cognizance has been taken by the court {other than the case mentioned in item(i) above} :-

....N/A.....

| (a) | Name of the Court, Case No. and date of order taking cognizance:  | N/A |
|-----|---|-----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | N/A |
| (c) | Details of Appeal(s) Application(s) for revision (if any) filed against the above order (s)   | N/A |

KThogi

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case(s) I have been convicted and sentenced to imprisonment by court of law:

| (a) | The details of cases, Section(s) of the Act(s) and description of the offence(s) for which convicted .               | N/A |
|-----|--|-----|
| (b) | Name of the Court, Case No. and date of order  | N/A |
| (c) | Punishment imposed   | N/A |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and present status of the appeal: | N/A |

(7) That I give hereby below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

# A. Details of Movable assets:

| r.<br>lo.  | Description   | Self   | Spouse  | Depe<br>ndent<br>-1 | Depe<br>ndent<br>-2 | Depe<br>ndent<br>-3 |
|------------|---|--|---|---------------------|---------------------|---------------------|
|            | Cash in Hand  | Rs. 50,000/-   | NIL   | NIL                 | NIL                 | NIL                 |
| i).<br>ii) | Details of deposit in Bank Accounts (FDRs), Term Deposit and all other types of deposits including saving account), Deposits with Financial Institution, Non banking Financial Companies and Cooperative Societies and the amount in each such deposit. | State Bank of India ,  Branch Badshahpur, Gurgaon A/c No. 10399856814 Rs. 4746/-  State Bank of India ,  Branch Badshahpur, Gurgaon Joint A/c No. 10399821382 Rs.24660/- | State Bank of India  Branch Badshahpur, Gurgaon Joint A/c No. 10399821382 Rs.24660/- Punjab National Bank, Branch Yamuna Thar, Balkha Extension, Bulandshar, U.P. A/c No. 3652003100471015 F.D. of Rs.62646 | NIL                 | <u>NIL</u>          | NIL                 |
| (iii)      | Details of investment in<br>bonds,<br>debentures/shares and<br>units in   |  | NIL   | NIL                 | NIL                 | NIL                 |

Arpagi

|            | companies/mutual funds<br>and others and the<br>amount.   | pic   | NIL   | MIL | NIL | NIL |
|------------|---|---|---|-----|-----|-----|
| (iv)       | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company of the amount | NIL   | NIL ,/  | NIL | NIL | NIL |
| (v)        | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc, and<br>other receivables from<br>debtors and the amount.    | NIL   | NIL .   | NIL | NIL | NIL |
| (vi)       | Motor Vehicles/ Aircraft/<br>Yachts/Ships (Details of<br>Make, registration<br>number etc, year of<br>purchase and amount)                                    | Reg. No.<br>HR-26CD-5719,<br>Registered with<br>Registration Transport<br>Authority, Gurgaon<br>Make-2013,<br>Purchased in 2014, for<br>Rs. 12.50.000/- | NIL   | NIL | NIL | NIL |
| (vii)      | Jewellery, bullion and<br>valuable thing(s) (give<br>details of weight and<br>value)  | NIL   | 500 gram Gold<br>jewellry, for value of<br>Rs. 15 Lacs<br>500 gram Silver<br>Jewellry for value of<br>Rs. 23500/-<br>Total: 15,23,500/- | NIL | NIL | NIL |
| (viii<br>) | Any other assets such<br>as values of claims/<br>interest.  | NIL   | NIL   | NIL | NIL | NIL |
| (ix)       | Gross Total Value   | Rs.1317076/-  | Rs.1598476/-  |     |     |     |

# B. Details of immovable Assets:-

| Sr.<br>No.  | Description   | Self   | Spouse | Depen<br>dent-1 | Depende<br>nt-2 | Depe<br>ndent |
|-------------|---|--|--------|-----------------|-----------------|---------------|
| ( C ) P ( R | Agricultural Land Location(s) Survey Number(s)            | Khewat No. 431/460,<br>Khatoni No. 518, Rect.<br>No. 34//, Killa No. 4 (8-0),<br>share 1/2, (i.e. 4 kanal<br>0 marla) situated with in<br>the revenue estate of<br>Village Maidawas, Tehsil<br>and District Gurgaon<br>(Haryana) | NIL    | NIL             | NIL             | NIL           |
| 公           | Area (total measurement                                   | 0.5 Acre   | NIL    | NIL             | NIL             | NIL           |
| V           | Whether inherited   | Yes  | NIL    | NIL             | NIL             | NIL           |
|             | Date of Purchase in<br>case of self acquired<br>property. | N/A  | NIL    | NIL             | NIL             | NIL           |

|  | Land (in case of<br>e at the time of<br>e)   | N/A          | NIL | NIL | NIL | NIL  |
|--|--|--------------|-----|-----|-----|------|
| Any inv  | estment on the<br>by way of<br>ment  | N/A          | NIL | NIL | NIL | NIL  |
| Approxii<br>market                             | 2,171,071,2  | Rs. 4 Crores |     |     |     | 2000 |
| (ii) Non-Agi<br>Location<br>number             | CACA CONTRACTOR OF THE PARTY OF | NIL          | NIL | NIL | NIL | NIL  |
| Area (to<br>in Sq.Ft                           | tal measurement  | NIL          | NIL | NIL | NIL | NIL  |
| Whethe   | r inherited<br>(Yes or No)   | NIL          | NIL | NIL | NIL | NIL  |
| Date of  | purchase in case<br>cquired property   | NIL          | NIL | NIL | NIL | NIL  |
| Cost of  | Land (in case of<br>e at the time of   | NIL          | NIL | NIL | NIL | NIL  |
| Any inv<br>land<br>develop                     | vestment on the by way of  | NIL          | NIL | NIL | NIL | NIL  |
| Approxi<br>market                              | mate current   | NIL          | NIL | NIL | NIL | NIL  |
| (iii) Comme<br>(includir<br>Location<br>number | ercial Building<br>ng apartments<br>n (s) Survey   | NIL          | NIL | NIL | NIL | NIL  |
|  | otal measurement   | NIL          | NIL | NIL | NIL | NIL  |
| Built (  |  | NIL          | NIL | NIL | NIL | NIL  |
| Whethe   |  | NIL          | NIL | NIL | NIL | NIL  |
| Date of  | purchase in case   | NIL          | NIL | NIL | NIL | NIL  |
| Cost of  | property (in case<br>hase) at the time   | NIL          | NIL | NIL | NIL | NIL  |
| Any in-<br>land<br>develop                     | vestment on the by way of  | NIL          | NIL | NIL | NIL | NIL  |
| Approx   | value  | NIL          | NIL | NIL | NIL | NIL  |
| (includi<br>Locatio<br>Survey                  | Mumber(s)  | NIL          | NIL | NIL | NIL | NIL  |
| Area   | (total<br>rements in sq. Ft)   | NIL          | NIL | NIL | NIL | NIL  |
| Built  | up Area (Total<br>rement in sq. ft)  | NIL          | NIL | NIL | NIL | NIL  |
| Whethe   | y (Yes or No)  | NIL          | NIL | NIL | NIL | NIL  |
| Date of  | purchase in case<br>acquired property  | NIL          | NIL | NIL | NIL | NIL  |
|  | property (in case  | NIL          | NIL | NIL | NIL | NIL  |

Kinggi

|      | of purchase at the time  | NIL | NIL | NIC | NIL | MIL |
|------|--|-----|-----|-----|-----|-----|
|      | of purchase)  Any investment on the land by way of development construction etc. | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property )   | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total current market value of (i) to (v) above .                                 | NIL | NIL | NIL | NIL | NIL |

(8) I given herein below the details of liabilities/ dues to public financial institutions and government:-

| Sr.<br>No. | Description   | Self | Spouse | Depen<br>dent-1 | Depende<br>nt-2 | Depe<br>ndent<br>-3 |
|------------|---|------|--------|-----------------|-----------------|---------------------|
| (i).       | Loan or dues to Bank/<br>Financial Institutions(s)<br>name of the Bank or<br>financial Institution,<br>Amount outstanding,<br>Nature of Loan. | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Loan or dues to any<br>other individuals /entity<br>other than mentioned<br>above Name(s) Amount<br>outstanding, Nature of<br>Loan.           | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Any other Liability   | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Grand total of liabilities  | NIL  | NIL    | NIL             | NIL             | NIL                 |
| (ii)       | Government dues: Dues to department dealing with Government accommodation   | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Dues to department<br>dealing with supply<br>water  | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Dues to department dealing with supply of electricity.  | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Dues of department<br>dealing with supply of<br>telephones/Mobile.  | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Dues of Department<br>dealing with Government<br>transport (including<br>aircraft and helicopters)  | NIL  | NIL    | NIL             | NIL             | NIL                 |
|            | Income Tax Dues   | NIL  | NIL    | NIL             | NIL             | NIL                 |
| 1          | Wealth Tax Dies   | NIL  | NIL    | NIL             | NIL             | NIL                 |
| 100        | Service Tax Dues  | NIL  | NIL    | NIL             | NIL             | NIL                 |
| * /        | Municipal/ Property Tax<br>Dues   | NIL  | NIL    | NIL             | NIL             | NIL                 |
| 3          | Sales Tax Dues  | NIL  | NIL    | NIL             | NIL             | NIL                 |

ATYA91

|       | Any other Dues   | NIL | NIL | NIL | NIL | NIL |
|-------|--|-----|-----|-----|-----|-----|
| (iii) | Grand total of all<br>Government dues .  | NIL | NIL | NIL | NIL | NIL |
| (iv)  | Whether any other<br>liabilities are in dispute,<br>if so, mention the<br>amount involved and the<br>authority before which is<br>pending. | NIL | NIL | NIL | NIL | NIL |

Details of profession or occupation: (9)

(a) Self:

Govt. Employee under Rajghat Samadhi Committee (which is Autonomous body) of Ministry of Urban Development, India, as

Security Guard.

(b) Spouse: Housewife

(10) My Education qualification is as under:

Matric failed, under Roll No. 156811, year- 1975 from Govt. High School, Badshahpur, Gurgaon Board- Haryana Board of School Education, Haryana,

# PART -B

#### ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A (11)

| 1. | Name of the Candidate  | Jai Kawar Tyagi   |
|----|--|---|
| 2. | Full Postal address  | H.No. 23/1, Badshahpur, Block-IV, Tyagi Mohalla,<br>Gurgaon |
| 3. | Number and name of the<br>Constituency and State   | Const Gurgaon-(9), State- Haryana                           |
| 4. | Name of the political party<br>,which set up the candidate<br>(otherwise write Independent)  | N/A   |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more  | 1,411   |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item(i) above)  | C CURANUL )   |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offence referred to in Subsection (1), (2) or (3) of section 8 of Representation of the People Act, 1951 |   |

| 7.:: |   |                   |                    | PAN of       | Year for what Income Tax filed. |         | Total Income<br>shown |  |
|------|---|-------------------|--------------------|--------------|---------------------------------|---------|-----------------------|--|
|      | (a)   | (a) Candidate     |                    | ALEPT1139L   | N/A                             |         | N/A                   |  |
|      | (b) Spouse  |                   |                    | N/A          | N/A                             |         | N/A                   |  |
|      | (c)   | Depende           | ents               | N/A          | N/A                             |         | N/A                   |  |
| В.   | Details of Assets and Liabilities   |                   |                    | in Rupees    |                                 |         |                       |  |
| 200  | Description   |                   | Self               | Spouse       | Dependent                       | Depende | ent Dependent         |  |
|      |   |                   | 20000              | 3            | -1                              | -11     | III                   |  |
| Α.   | Moveable<br>Assets (Total<br>Value  |                   | Rs.1317076/-       | Rs.1598476/- | NIL                             | NIL .   | NIL                   |  |
| 3.   | Immovable<br>Asset  |                   | NIL                | NIL          | NIL                             | NIL     | NIL                   |  |
| L    | Purchase<br>price of self<br>acquired<br>immovable<br>property  |                   | NIL                | NIL          | NIL                             | NIL     | NIL                   |  |
| II.  | Development/<br>Construction<br>cost of<br>immovable<br>property after<br>purchase (if<br>applicable) |                   | NIL                | NIL          | NIL                             | NIL     | NIL                   |  |
| III. | Approximate<br>current market<br>price of-  |                   |                    |              |                                 |         |                       |  |
|      | (a)Self<br>Acquired<br>assets (Total<br>value )<br>(b) Inherited<br>assets (Total<br>Value)           |                   | NII<br>Rs. 4 Crore | NIL          | NIL                             | NIL     | NIL                   |  |
| ).   | Liabilities   |                   | NIL                | NIL          | NIL                             | NIL     | NIL                   |  |
| I.   |   | rnment<br>(Total) | NIL                | NIL          | NIL                             | NIL     | NIL                   |  |
| U.   | Loans from<br>bank,<br>Financial<br>Institutions<br>and other<br>(Total)                              |                   | NIL                | NIL          | NIL                             | NIL     | NIL                   |  |
| 10.  |   |                   | re under disput    | 9            |                                 |         |                       |  |
| I.   |   | rnment<br>(Total) | NIL                | NIL          | NIL                             | NIL     | NIL                   |  |
| И.   | Loans from<br>Bank,<br>Financial<br>Institutions<br>and others<br>(Total)                             |                   | NIL                |              | NIL                             | NIL     | NIL                   |  |

COED!

KUDAGI"

Highest Education Qualification

Matric failed, under Roll No. 156811, year- 1975 from Govt. High School, Badshahpur, Gurgaon Board- Haryana Board of School Education, Haryana,

# Election Expenses Account No.

A/c No. 93009250676, Bank-Sarva Haryana Gramin Bank, Branch- Badshahpur, Gurgaon for the purpose of Contesting Election -Member of Parliament, Constituency -Gurgaon (9)

#### VERIFICATION

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents, do not have any assets liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

Verified at Gurgaon this the 19th day of March, 2014

(RATHAL MALIK)

Matt. Gurgaon, Haryana (INDIA)