

FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

Q. No - 12

Handwritten signature

21.56 PM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
..... Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
electoral roll for *(Assembly Constituency comprised
within) Parliamentary Constituency.

My name is and it is entered at Sl. No.
in part No. of the electoral roll for

*(Assembly Constituency comprised within)
Parliamentary Constituency.

Date

(Signature of proposer)

(1. Subs. by Notifn. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
06 BALASORE Parliamentary Constituency.

Candidate's name JAGANNATH DAS
 Father's/Mother's/Husband's name LATE UPENDRA PRASAD DAS
 His Postal address A/10 AZIMABAD P.S. SAHADEVKHONTA
DIST. BALASORE ODISHA

His name is entered at St. No. 675 in part No. 153 of the
 electoral roll for the 38 - BALASORE Assembly
 Constituency comprised within 06 BALASORE Parliamentary
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names
 are entered in the electoral roll for the Parliamentary Constituency as indicated below and
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	Name of component Assembly Constituency	Part No. of Electoral Roll	St. No. in that Part			
1	2	3	4	5	6	7
1	38-Balasore	127	502	Abdul Samad Khan	Abdul Samad Khan	26/11/2014
2	38-Balasore	158	446	Pramodkushna Mahapatra	Pramodkushna Mahapatra	
3	38-Balasore	165	420	Jankinath Sathia	Jankinath Sathia	

1	2	3	4	5	6	7
4	38 Babson	155	33	Sankha masandi	Sankha Masandi	
5	38 Babson	138	229	Rajesh Kumar Das	2109719891	5/19 - 25/9/14
6	38 Babson	136	1718	Santosh Kumar Belong	Santosh Kumar Belong	20/2/14
7	38 Babson	136	116	Asit Sengupta	Asit Sengupta	20/2/14
8	37 Babson	105	141	Nithyananda Pradhan	Nithyananda Pradhan	
9	37 Babson	118	728	Himansu Sekharia	Himansu Sekharia	2/3/14
10	37 Babson	74	436	Prabir Kumar Jena	Prabir Kumar Jena	26-2-14

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 41 years of age;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelled out above in (Name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

= I further declare that I am a member of the caste/tribe which is a scheduled **caste/tribe of the State of relation to (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at present ** general election/the bye-elections being held simultaneously, to the House of People from more than two Parliamentary Constituencies.

Date

Jaganmohar Das

(Signature of Candidate)

*Strike out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Strike out the words not applicable

- Strike out this paragraph, if not applicable

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951); or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No / Nos. Nil

(ii) Police-station (s) Nil District (s) Nil State(s) Nil

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted. Nil

(iv) Date (s) of conviction (s). Nil

(v) Court (s) which convicted the candidate. Nil

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]. Nil

(vii) Date (s) of release from prison. Nil

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s)..... (es / No

(ix) Date and particulars of appeal (s) / application (s) for revision filed. ML

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed. ML

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of is / are pending. ML

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal. ML

(b) Nature of order (s) passed. ML

Place: Balassore

Date: 26.3.2014

Jagannath D.

(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 12 (Twelve)

This nomination was delivered to me at my office at 2.56 P.M. (hour) on 26.03.2014 (date) by the *candidate/proposer.

Date 26.03.2014


Returning Officer

~~His/Her/Its/Their~~
Parliamentary Constituency

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

FORM 26
(See Rule 4A)



S. K. BISWAL
Notary Public
Balasore Town Balasore
Regd No-011-56708

Handwritten notes:
20/03/2019
20/03/2019

affidavit to be filed by the candidate along with nomination paper before the Returning Officer
for election to LOKSABHA (Name of the House) from BALASORE 06 PARLIAMEN
TARY
Constituency (Name of the Constituency).

PART - A

JAGANNATH DAS son/daughter/wife of UPENDRA PRASAD DAS
aged 41 years, resident of AZIMABAD - PS SAHADEV KHUNTA, BALASORE
(mention full postal address).

a candidate at the above election, do hereby solemnly affirm and state on Oath as under :

(1) I am a candidate set up by (** name of the political party) ** am contesting

as an independent candidate.

(** Strike out whichever is not applicable)



Handwritten signature: Jagannath Das

(2) My name is enrolled in SS Babalore Odisha (Name of the Constituency and the State), at
 Serial No. 675 in Part No. 153

(3) My contact telephone number (s) is/are 9432419065 and my e-mail id (if any) is
 my social media account (if any) are

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

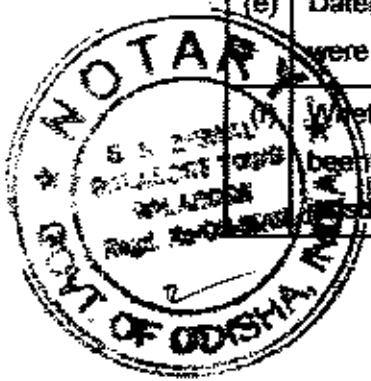
Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in income Tax return (in Rs.)
1	Self	AXNPD7728	NIL	NIL
2	Spouse	ASVPP8865F	NIL	NIL
3	Dependent - 1	NIL	NIL	NIL
4	Dependent - 2	NIL	NIL	NIL
5	Dependent - 3	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

(a)	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance.	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed.	NIL
	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NIL



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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking /cognizance.	M/L
(b)	The details of cases where the Court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	M/L
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	M/L

6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in -section (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	M/L
(b)	Name of the Court(s), Case No. and date(s) of order(s).	M/L
(c)	Punishment imposed	M/L
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	M/L

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given

NOTE : 2. In case of deposit/investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

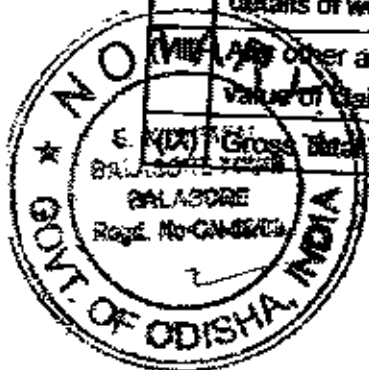
NOTE : 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

NOTE : 5. Details including amount is to be given separately in respect of each investment

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...

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	Cash in hand					
(II)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	RMB A/C NO. 16678 B-1700 J.C.I. A/C 1319 B-25000	S.B.I. M.A.M A/C 5040 9950 1801 B-30000	MIL	MIL	MIL
(III)	Details of investment in Bonds Debentures/Shares and units in Companies/ Mutual Funds and others and the amount.	MIL	MIL	MIL	MIL	MIL
(IV)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	L.I.C. B-15000	MIL	MIL	MIL	MIL
(V)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	MIL	MIL	MIL	MIL	MIL
(VI)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount).	OR-02- AB- 105B 50000 B-0000	MIL	MIL	MIL	MIL
(VII)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	Gold- 30gms B-1000	MIL	MIL	MIL	MIL
(VIII)	Other assets such as Value of Claims/Interest	MIL	MIL	MIL	MIL	MIL
(IX)	Gross Total Value	670000	MIL	MIL	MIL	MIL



B. Details of Immovable Assets :

NOTE : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

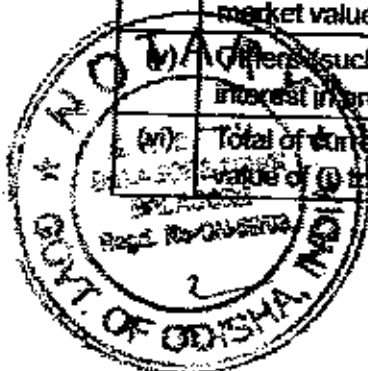
NOTE : 2. Each land or building or apartment should be mentioned separately in this format

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1. Agricultural Land location(s) Survey number(s).	NIL	NIL	NIL	NIL	NIL
Area (total measurement in acres).	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value.	NIL	NIL	NIL	NIL	NIL
2. Non-Agricultural Land location(s) survey number(s).	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value.	NIL	NIL	NIL	NIL	NIL

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(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	M/L	M/L	M/L	M/L	M/L
	Area (total measurement in sq. ft.)	M/L	M/L	M/L	M/L	M/L
	Built-up Area (total measurement in sq. ft.)	M/L	M/L	M/L	M/L	M/L
	Whether inherited property (Yes or No).	M/L	M/L	M/L	M/L	M/L
	Date of purchase in case of self acquired property.	M/L	M/L	M/L	M/L	M/L
	Cost of property (in case of purchase) at the time of purchase.	M/L	M/L	M/L	M/L	M/L
	Any investment on the land by way of development, construction etc.	M/L	M/L	M/L	M/L	M/L
	Approximate current market value.	M/L	M/L	M/L	M/L	M/L
	(iv)	Residential buildings (including apartments) Locations(s) Survey number(s)	M/L	M/L	M/L	M/L
	Area (total measurement in sq. ft.)	M/L	M/L	M/L	M/L	M/L
	Built-up Area (total measurement in sq. ft.)	M/L	M/L	M/L	M/L	M/L
	Whether inherited property (Yes or No).	M/L	M/L	M/L	M/L	M/L
	Date of purchase in case of self acquired property.	M/L	M/L	M/L	M/L	M/L
	Cost of property (in case of purchase) at the time of purchase.	M/L	M/L	M/L	M/L	M/L
	Any investment on the land by way of development, construction etc.	M/L	M/L	M/L	M/L	M/L
	Approximate current market value.	M/L	M/L	M/L	M/L	M/L
	Others (such as interest in property).	M/L	M/L	M/L	M/L	M/L
(v)	Total of current market value of (i) to (v) above.	M/L	M/L	M/L	M/L	M/L

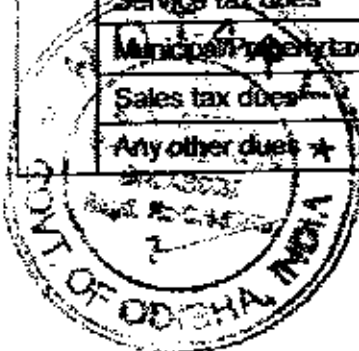


(B) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government. ---

Note — Please give separate details of name of the bank, institution, entity or individual and amount before each item.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues :					
	Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues *	NIL	NIL	NIL	NIL	NIL

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(iii)	Grand total of all Government dues.	MIL	MIL	MIL	MIL	MIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	MIL	MIL	MIL	MIL	MIL

(9) Details of profession or occupation :

- (a) Self Business
- (b) Spouse my Teacher

(10) My educational qualification is as under —

B.S.C. Utkal University, 1995

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the Candidates	Sh. Sat. Naray. Jagan Mohan Das
2.	Full postal address	A-1, Pimpasat, Sahasrabhaya Balasore
3.	Number and name of the Constituency and State.	06 - Balasore P.C. Odisha
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	'Independent'
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above].	MIL
	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in Sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951)	MIL



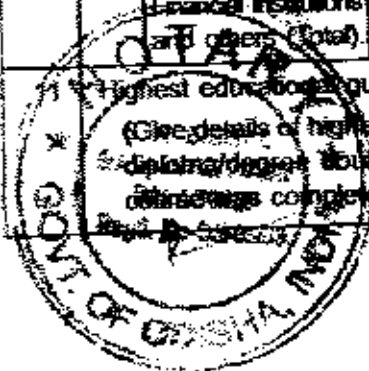
7	PAN of	Year for which last Income Tax return filed	Total income shown
(a) Candidate	AXNPD99DSR	NIL	NIL
(b) Spouse	AVPP885F	NIL	NIL
(c) Dependents	NIL	NIL	NIL

8 Details of assets and liabilities in Rupees :						
Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A. Moveable Assets (Total value)	4,76,000	NIL	NIL	NIL	NIL	NIL
B. Immovable Asset	NIL	NIL	NIL	NIL	NIL	NIL
i. Purchase Price of self acquired immovable property.	NIL	NIL	NIL	NIL	NIL	NIL
ii. Development/ construction cost of immovable property after purchase (if applicable).	NIL	NIL	NIL	NIL	NIL	NIL
iii. Approximate Current market price of—	NIL	NIL	NIL	NIL	NIL	NIL
(a) self-acquired assets (Total value).	NIL	NIL	NIL	NIL	NIL	NIL
(b) inherited assets (Total value).						

9 Liabilities						
i. Government dues (Total).	NIL	NIL	NIL	NIL	NIL	NIL
ii. Loan from Bank, Financial institutions and others (Total).	NIL	NIL	NIL	NIL	NIL	NIL

10 Liabilities that are under dispute						
i. Government dues (Total).	NIL	NIL	NIL	NIL	NIL	NIL
ii. Loan from Bank, Financial institutions and others (Total).	NIL	NIL	NIL	NIL	NIL	NIL

Highest educational qualification : B.Sc. Central University, 1993
 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed).



Jagannath Das

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.

Verified at Balasore this the 26th day of March 2014

Jagannath Das
DEPONENT

NOTE : 1. Affidavit should be filed latest by 3-00 P.M. on the last day of filing nominations

NOTE : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

NOTE : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

NOTE : 4. The Affidavit should be either typed or written legibly and neatly.



Solemnly sworn before me
by Jagannath Das
being identified by P. Kanungo

Advocate at Balasore
26/3/14 at Balasore

Sangram Keshari Biswal
Notary Public, Balasore
(Odisha) India