

भारतीय गैर न्यायिक

दस
रुपये
रु.10

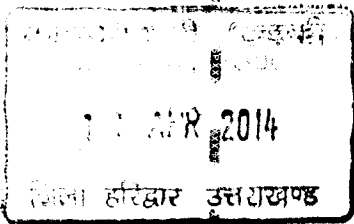


TEN
RUPEES
Rs.10

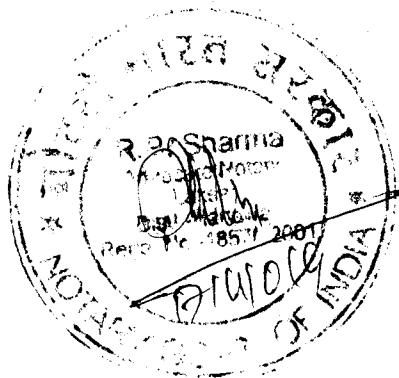
INDIA NON JUDICIAL

उत्तराखण्ड UTTARAKHAND

21AA 780383



Shivan Chaud No. 21, Kanohui Lal



[Handwritten Signature]

FORM 26
(See Rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to the House of the people (name of the House) from 05 HARIDWAR Constituency (name of the Constituency)

PART-A

I, ISHWAR CHAND ** son/daughter/wife of KANAHYA LAL
Aged 61 Years, resident of 972, POCKET-E, MAYUR VIHAR, PH-II, DELHI-91 (mention full postal address), a candidate at the above election, to hereby solemnly affirm and state on oath as under:-

(1) I ~~am a candidate set up by~~ (** name of the political party)
I am contesting as an Independent candidate.

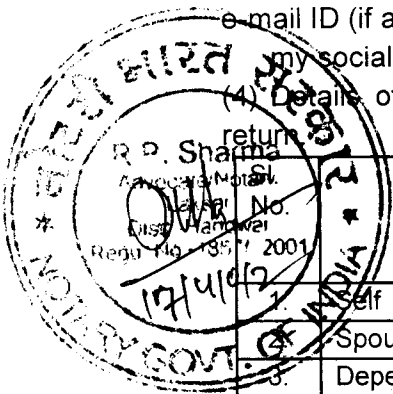
(**strike out whichever is not applicable)

(2) My name is enrolled in 57 PATPARGANJ, NCT OF DELHI (Name of the Constituency and the State), at Serial No. 166 in Part No. 89

(3) My contact telephone number(s) is/are 09971907452 And my e-mail ID (if any) is ishwarchand04@gmail.com And

my social media accounts (if any) are Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax



Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1. Self	AAKPC5772D	2012-2013	2978479
2. Spouse	Not applicable	Not applicable	Not applicable
3. Dependent-1	Not applicable	Not applicable	Not applicable
4. Dependent-2	Not applicable	Not applicable	Not applicable
5. Dependent-3....	Not applicable	Not applicable	Not applicable

(5) I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: *Not applicable*

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District/ State.	<i>not applicable</i>
(b)	Section (s) of the concerned Act(s) and short description of the offence (s) for which charged.	<i>not applicable</i>
(c)	Name of the Court, Case No. and date of order taking cognizance.	<i>not applicable</i>
(d)	Court(s) on which framed the charge(s)	<i>not applicable</i>
(e)	Date(s) on which the charge(s) was/were framed.	<i>not applicable</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	<i>not applicable</i>

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- *not applicable*

(a)	Name of the Court, Case No. and date of order taking cognizance.	<i>not applicable</i>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	<i>not applicable</i>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<i>not applicable</i>

- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

When the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following case(s) I have been convicted and sentenced to imprisonment by a court of law.

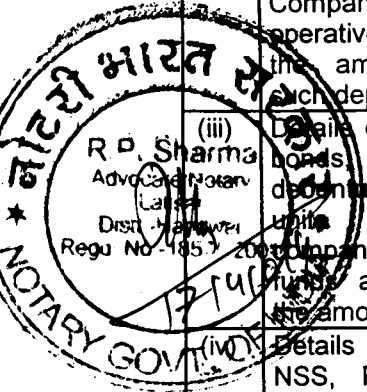
(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	<i>not applicable</i>
(b)	Name of the Court(s), Case No. and date(s) of order(s).	<i>not applicable</i>
(c)	Punishment imposed.	<i>not applicable</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	<i>not applicable</i>

(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note: 2 . In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
 Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given-
 Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
 Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse SUNITA CHIAND	Dependent-1 SIDDHARTH SINGH	Dependent-2 AYANTHA SINGH	Dependent-3
(i)	Cash in hand. Rs.	30,540	20,800/-	13,420/-	15,1530/-	Not applicable
(ii)	Details of deposit in Bank accounts (FD Rs. Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking financial Companies and Co-operative societies and the amount in each such deposit.	Vijaya Bank A/c 2679 (Rs. 206,208) Canara Bank A/c 50450 (Rs. 4,300) SBI A/c 30557 (Rs. 205,335) FDR, Vijaya Bank (Rs. 1,15,01,013)	SBI A/c 2019589583 (Rs. 1000) Canara Bank A/c 66971 (Rs. 2,740) Canara Bank A/c 90945 (Rs. 16,26)	SBI A/c 37271 (Rs. 1034) Canara Bank A/c No. 62237 (Rs. 2891)	Canara Bank A/c No. 67982 (Rs. 20,228)	Not applicable
(iii)	Details of investment in bonds, debentures/shares and in companies/Mutual funds and others and the amount.	nil	nil	nil	nil	not applicable
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	nil	nil	nil	nil	not applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the	nil	nil	nil	nil	Not applicable



	amount.					
(vi)	Motor, Vehicles/ Aircraft/ Yachts/ Ships (Details of Make, registration number etc., year of purchase and amount).	14/6 VII 24-2 CR 2738 Model 2002 (Rs 3,89,000) Honda City DL 1250 Model 2012 (Rs 19,72,000)	nil	nil	nil	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs 2,85,000 Approx (75 gms)	Rs 11,55,000 Approx (385 gms)	nil	Rs 2,00,000 Approx 67 gms	Not applicable
(viii)	any other assets such as values of claims/interest.	nil	nil	nil	Nil	Not applicable
(ix)	Gross Total Value. Rs.		11,80,166	17,345	2,35,758	Not applicable

B. Details of Immovable Assets: Rs 1,36,91,396/-

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s) Survey number(s)	nil	nil	nil	nil	Not applicable
	Area (total measurement in acres)	nil	nil	nil	nil	Not applicable
	Whether inherited property (Yes or No).	nil	nil	nil	nil	Not applicable
	Date of purchase in case of self-acquired property.	nil	nil	nil	nil	Not applicable
	Cost of Land (in case of purchase at the time of purchase)	nil	nil	nil	nil	Not applicable
	Investment on the land way of development construction etc.	nil	nil	nil	nil	Not applicable
	Approximate current market value.	nil	nil	nil	nil	Not applicable
(ii)	Non-Agricultural Land;					
	Location(s) Survey number(s)	nil	nil	nil	nil	Not applicable
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	Not applicable
	Whether inherited property (Yes or No).	nil	nil	nil	nil	Not applicable
	Date of purchase in case of self-acquired property.	nil	nil	nil	nil	Not applicable
	Cost of Land (in case of purchase at the time of purchase)	nil	nil	nil	nil	Not applicable

	Any investment on the land by way of development construction etc.	nil	nil	nil	nil	not applicable
	Approximate current market value.	nil	nil	nil	nil	not applicable
(iii)	Commercial Building (including Apartments) Location(s) survey number(s)	nil	nil	nil	nil	not applicable
	Area (total measurement in sq. ft)	nil	nil	nil	nil	not applicable
	Built-up Area (total measurement in sq. ft)	nil	nil	nil	nil	not applicable
	Whether inherited property (Yes or No).	nil	nil	nil	nil	not applicable
	Date of purchase in case of self-acquired property.	nil	nil	nil	nil	not applicable
	Cost of Property (in case of purchase) at the time of purchase.	nil	nil	nil	nil	not applicable
	Any investment on the land by way of development construction etc.	nil	nil	nil	nil	not applicable
	Approximate current market value.	nil	nil	nil	nil	not applicable
(iv)	Residential Buildings (including Apartments) Location(s) Survey Number (s)	DDAF Plot 472, Plot E, Mangalvi, Ward No. 11, Mumbai	Plot in Meerut (UP) not possessed yet	Plot in Meerut (UP) not possessed yet	nil	not applicable
	Area (total measurement in sq. ft)	1120	390	390	nil	not applicable
	Built-up Area (total measurement in sq. ft)	1120	not applicable	not applicable	nil	not applicable
	Whether inherited property (Yes or No).	NO	NO	NO	nil	not applicable
	Date of purchase in case of self-acquired property.	Oct 1980	not applicable	not applicable	nil	not applicable
	Cost of Property (in case of purchase) Rs	237,000	not known	not known	nil	not applicable
	Any investment on the land by way of development construction etc.	nil	nil	nil	nil	not applicable
	Approximate current market value. Rs	Rs 2 crores	Rs 6 lac	Rs 6 lac	nil	not applicable
(v)	Others (such as interest in property)	nil	nil	nil	nil	not applicable
(vi)	Total of current market value of (i) to (v) above. Rs	Rs 2 crores	Rs 6 lac	Rs 6 lac	nil	not applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan.	nil	nil	nil	nil	not applicable
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan.	nil	nil	nil	nil	not applicable
	Any other liability	nil	nil	nil	nil	not applicable
	Grand total of liabilities	nil	nil	nil	nil	not applicable
(ii)	Government dues: Dues to departments dealing with Government accommodation.	nil	nil	nil	nil	not applicable
	Dues to department dealing with supply of water.	nil	nil	nil	nil	not applicable
	Dues to department dealing with supply of electricity.	nil	nil	nil	nil	not applicable
	Dues of department dealing with supply of telephones/mobiles.	nil	nil	nil	nil	not applicable
	Dues of department dealing with government transport (including aircraft and helicopters).	nil	nil	nil	nil	not applicable
	Income Tax Dues.	nil	nil	nil	nil	not applicable
	Wealth Tax dues.	nil	nil	nil	nil	not applicable
	Service Tax dues.	nil	nil	nil	nil	not applicable
	Municipal/Property Tax dues. Rs	5000/-	nil	nil	nil	not applicable
	Sales Tax dues	nil	nil	nil	nil	not applicable
	Any other dues.	nil	nil	nil	nil	not applicable

(iii)	Grand total of all Government dues. Rs	Rs. 5000/-	nil	nil	nil	not applicable
(iv)	Whether any other liabilities are in dispute, if so, mentions the amount involved and the authority before which it is pending.	nil	nil	nil	nil	not applicable

(9) Details of profession or occupation:

(a) Self Deputy General Manager in Engineers India Ltd (EIL), a PSU - Superannuated on NOV 2012.

(b) Spouse House Wife

(10) My educational qualification is as under:

Bachelor of Engineering (Civil), 1978 from University of Roorkee. No UO IIT Roorkee.

(Give details of Highest School/University education mentioning the full form of certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <u>ISHWAR CHAND.</u>
	Postal address	<u>472, POCKET-E, MAYAPUR VIHAR, PH-II, DELHI-91.</u>
	Number and name of the constituency	<u>57 PATARGANJ, NCT OF DELHI</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>INDEPENDENT</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>Not applicable</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<u>Not applicable</u>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951.	<u>Not applicable</u>

7.		PAN of	Year for which last Income Tax return filed	Total income shown		
a.	Candidate	AAKPC5772D	F.Y. 2012-2013	29,78,479		
b.	Spouse	Not applicable	Not applicable	Not applicable		
c.	Dependents	Not applicable	Not applicable	Not applicable		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Movable Assets (Total Value) Rs.	17,80,166	17,345	2,35,758	Not applicable	
B.	Immovable Asset-					
i.	Purchase price of self acquired immovable property (Rs.)	237,000	Not known	Not known	Nil	Not applicable
ii.	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Not applicable
iii.	Approximate current market price (Rs.)	Rs. 6 lac	Rs. 6 lac	Nil	Nil	Not applicable
a.	Self acquired assets (Total value) (Rs.)	17,80,166	6,17,345	2,35,758	Not applicable	
b.	Inherited assets (total Value) (Rs.)	Nil	Nil	Nil	Nil	Not applicable
9	Liabilities					
i.	Government dues (total) Rs.	5000/-	Nil	Nil	Nil	Not applicable
ii.	Loans from Bank, Financial Institutions and other (total)	Nil	Nil	Nil	Nil	Not applicable
10	Liabilities that are under dispute					
i.	Government dues (Total)	Nil	Nil	Nil	Nil	Not applicable
ii.	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Not applicable
11	Highest educational qualification: Bachelor of Engineering (Civil), 1978 from University of Roorkee - New IIT, Roorkee. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, about named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B Above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

Verified at Roorkee - this the 17 day of 2019
Hazidwar

[Signature]
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. Affidavit should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "not applicable", as the case may be, should be mentioned.
- Note: The Affidavit should be either typed or written legibly and neatly.

Note: The principal rules were published vide notification number S.O.859, dated the 15th April 1961 and last amended vide notifications-
(1) number S.O.728(E), dated the 8th May, 2007.
(2) number S.O. 425(E) dated 23rd February, 2011.

Note 5: In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check 'whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

"My contact telephone no. (s) is/are 09971907452
my e-mail id (if any) is, ishwarzchando4@gmail.com
and my social media accounts (if any) are nil"

ATTESTED & VERIFIED

[Signature]
Rajendra Pershad Sharma
Advocate & Notary
Dist. Haridwar (U.A.)

17/11/19

FORM 8
(See rule 12(1))
APPOINTMENT OF ELECTION AGENT
(To be filled by the Returning Officer)


Election to the House of the People from the 05-Haridwar Parliamentary Constituency

To,
The Returning Officer,

ISHWAR CHAND 472, POCKET-E, MAYUR VIHAR, PH-II, DELHI-91

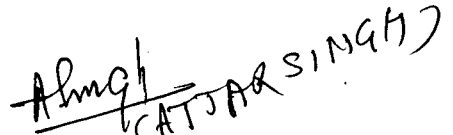
I, ISHWAR CHAND of 472, POCKET-E, MAYUR VIHAR, PH-II, DELHI-91 a candidate at the above election do hereby appoint
ATTAR SINGH of 491/2 Chow Mandi (Sainik Colony) Roorkhee
(अतर सिंह) as my election agent from this day at the above election.

Place..... Roorkhee
Date..... 17.04.2014


Signature of candidate

I accept the above appointment.

Place..... Roorkhee
Date..... 17.04.2014


Signature of election agent

[Approved

Signature and seal of the Returning Officer]

अनुलग्नक-49

व्यय मामलों के लिए अतिरिक्त एजेन्टों की नियुक्ति हेतु प्रपत्र

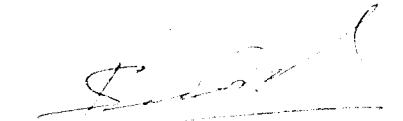
(साधारण) उप-निर्वाचन के लिए..... 2014..... (वर्ष का उल्लेख करें)

1. राज्य का नाम *Uttara Khand*
2. निर्वाचन क्षेत्र का नाम *65 Haridwar*
3. अभ्यर्थी का नाम और पता *ISHWAR CHAND, 472, POCKET - E,
MAYUR VIHAR, PHASE - II, DELHI - 110091*
4. संबद्ध पार्टी यदि कोई हो *INDEPENDENT*
5. अतिरिक्त एजेन्ट का नाम *MANOJ KUMAR*
6. अतिरिक्त एजेन्ट का पूरा डाक पता *31, IRI COLONY, RIGHT CANAL BANK,
ROORKEE.*
7. सम्पर्क टेलीफोन संख्या Mob. *7417243486*

मैं *ISHWAR CHAND*..... (अभ्यर्थी का नाम) एतद्वारा, उपरोक्त निर्वाचन के लिए श्री/श्रीमति/ *MANOJ KUMAR*..... को अपने अतिरिक्त एजेन्ट के रूप में नियुक्त करता हूँ। मैं एतद्वारा घोषण करता हूँ कि उन्हें विधि के अधीन संसद या राज्य विधान सभा का सदस्य चुने जाने के लिए निरर्हित नहीं किया गया है और उक्त व्यक्ति कोई मंत्री/संसद सदस्य/विधान सभा सदस्य/विधान परिषद सदस्य/निगम मेयर/नगर पालिका/जिला परिषद का अध्यक्ष नहीं हैं और ऐसा व्यक्ति नहीं है जिसे राज्य द्वारा सुरक्षा कवच प्रदान किया गया है।

स्थान..... *Roorkhee*

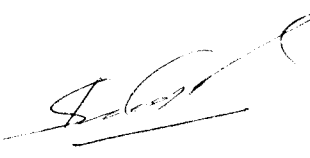


दिनांक..... *17.04 2014*

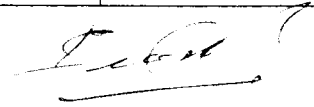


अभ्यर्थी के हस्ताक्षर

लोक सभा सामान्य निर्वाचन 2014
 05-हरिद्वार संसदीय निर्वाचन क्षेत्र से, लोक सभा के लिए निर्वाचन
 अभ्यर्थियों और उनके निर्वाचन एजेंटों के नमूना हस्ताक्षर के लिए फार्मेट

निर्वाचन लड़ने वाले अभ्यर्थियों और निर्वाचन एजेंटों के नमूना हस्ताक्षर मतदान के समय एजेंटों की नियुक्ति-पत्र में पीठासीन अधिकारी द्वारा उनके हस्ताक्षर के सत्यापन के प्रयोजन के लिए नीचे दिया गया है:-

क्र०स०	निर्वाचन लड़ने वाले प्रत्याशी का नाम	हस्ताक्षर का नमूना	उनके निर्वाचन अभिकर्ता का नाम	हस्ताक्षर का नमूना
	ईश्वर चन्द		अतिर मिश्र	
			मंजी ज कुमार	



स्थान:

हस्ताक्षर

तारीख:

(सील)