

नाम निर्देशन पत्र की
 क्रम सं०..... 17
 समय..... 1:50 PM
 तिथि..... 22-4-2014
 आर०ओ०-1-वाल्मीकिनगर
 लोक सभा निर्वाचन क्षेत्र

FORM 2A
 (See rule 4)
 NOMINATION PAPER
 Election to the House of the People
 STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the
 Parliamentary constituency:

Candidate's name, Father's/mother's/husband's name His postal
 address..... His name is entered at S. No. in Part No. of the electoral roll for
*(Assembly constituency comprised
 within)..... Parliamentary constituency:

My name is..... and it is entered at S.No. in Part No. of the
 electoral roll for*(Assembly constituency comprised within)..... Parliamentary
 constituency:

Date..... (Signature of Proposer)

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the
 VALMIKINAGAR Parliamentary Constituency.

Candidate's Name **DILIP VARMA**, Father's/mother's/husband's name Late Amaresh Prasad
 Varma. His Postal address: **Village: Sisai, P.O. Jamunia, P.S. Sahodra, District: West Champaran-**
845455, Bihar His name is entered at S. No. 159 in Part No 187 of the electoral roll for
 02-Ramnagar*(Assembly constituency comprised within) VALMIKINAGAR Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are
 entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our
 signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No	Name of Component Assembly Constituency	Electoral roll No. of proposer Part No. of Electoral Roll.	S.No.in that Part	Full Name	Signature	Date
1	2	3	4	5	6	7

1	g-sikta	148	460	Dilip Kumar	दिलीप कुमार	22/4/14
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2	9 - Sikta	128	483 Uma Shankar Yadav, 37110104301 22.4.2014
3	9 - Sikta	154	876 Rakesh Kumar Singh, 37110104301 22/4/2014
4	9 - Sikta	154	732 Ramakant Tiwari, 37110104301 22.4.2014
5	9 - Sikta	149	903 - Bunilal Paswan, 37110104301 22.4.2014
6	9 - Sikta	203	908 Shambhu Sah, 37110104301 22-4-2014
7	9 - Sikta	145	74 Vaid Prakesh Kumar, 37110104301 22/04/2014
8	9 - Sikta	144	281 Umesh Kumar, 37110104301 22-4-2014
9	9 - Sikta	152	937 Ram Bhardwaj, 37110104301 22-4-2014
10	9 - Sikta	151	562 Asharfi Yadav, 37110104301 22-4-2014

N.B.- There should be ten electors of the constituency as proposers

1. Subs. by Notifn. No. S.O. 558(E), dated the 9th August, 1996, for Forms 2A to 2C

PART III

I, the candidate mentioned in Part-I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare –

(a) that I have completed 60 years of age:

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) ~~that I am set up this election by the..... Party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.~~

OR

(b) (ii) ~~that I am set up at this election by the..... Party, which is a registered unrecognised political party/that I am contesting this election as an Independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-~~

(i) Kite (ii) Cot (iii) Diesel Pump

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in **English** (name of the language):

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

~~*I further declare that I am a member of the.....** Caste/tribe which is a scheduled ***caste/tribe of the State of.....In relation to..... (area) in that State.~~

I also declare that I have not been, and shall not be ****nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date...22/4/14


(Signature of Candidate).

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B -A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA
(To be filled by the candidate)

Whether the candidate _____

- (i) has been convicted –
(a) of any offence(s) under sub-section (1) : or
(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951): or Yes/No
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. Yes/No

If the answer is "Yes", the candidate shall furnish the following information.

- (i) Case/first information report No./Nos.
(ii) Police station(s).....District(s).....State(s)
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
(iv) Date(s) of conviction(s).....
(v) Court(s) which convicted the candidate.....
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....
(vii) Date(s) of release from prison.....
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....Yes/No
(ix) Date and particulars of appeal (s)/application(s) for revision filed.....
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-----
(a) Date(s) of disposal.....
(b) Nature of order(s) passed.....

Place: Bettiah
Date: 22/4/14

A Ramesh
(Signature of Candidate)

PART IV
(To be filled by the Returning Officer)

Serial No. of nomination paper.....17.....
This nomination was delivered to me at my office at.....1.50 PM.....(hour) on 22.4.2014.....(date) by
the *candidate/proposer.

Date: 24/4/2014

22/4/14
निर्वाची पदाधिकारी
01-बाली Returning Officer क्षेत्र



COURT FEE

Registration No. 599

Form 26

(See rule 4A)

RS. 0000100

375349

Zero*Zero*Zero*Zero*One*Zero*Zero

21.4.2014

BIHAR

352
21/4/14

बिगत नारायण सिंह
बिहार प्रविश्य बेतिया (१० चम्पारन)

Authority
Under Notaries Act & Rules
199 C. P. C. 139 C. P. &

105
2

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to LOK SABHA (name of the House)
From VALMIKINAGAR Constituency (Name of the Constituency)

PART A

I, DILIP VARMA **son/daughter/wife of LATE AMARESH PRASAD VARMA Aged 60 years, resident of Village: Sisai, P.O. Jamunia, P.S. Sahodra, District: West Champaran- 845455, Bihar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by.....(**name of the political party)** am contesting as an independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in Ramnagar, Bihar (Name of the Constituency and the state), at Serial No. 159 in Part No. 187

(3) My contact telephone number(s) is/are 9473199341 and my e-mail id (if any) is Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Dilip Varma	AAHPV8470C	2012-2013	1159688
	Dilip Varma (HUF)	AACHD0617G	2012-2013	480849
2	Rita Varma	ACRPV7673D	2012-2013	427226
3	Dependent 1	Not applicable	Not applicable	Not applicable
4.	Dependent 2	Not applicable	Not applicable	Not applicable
5.	Dependent 3	Not applicable	Not applicable	Not applicable

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with	Nil
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	complete details of concerned Police Station/District/State.	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance:	<p>1. CJM, Bettiah, Case no. Bettiah Town P.S. case no. 336/2005 Date of cognizance: 2.3.2005</p> <p>2. Pranab Shankar, 1st JM, Bettiah, Case no. Yogapatti P.S. case no. 65/2009 Date of cognizance: 7.4.2011</p> <p>3. N. P. Singh, 1st JM, Bettiah, Case no. Bhangaha P.S. case no. 14/2010 Date of cognizance: 24.3.2011</p>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offences(s) for which cognizance taken	<p>1. Sec 447 IPC & Sec 3 Public Property Act Violation of Code of Conduct.</p> <p>2. Sec 188 IPC & Sec 127 of Public Representation Act Violation of Code of Conduct.</p> <p>3. Sec 147, 341, 504 & 506 IPC Case of Simple Assault</p>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have ~~been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

24/4/14

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment .

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	45,000	10,000	Not Applicable	Not Applicable	Not Applicable
(ii)	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	20,53,357 (As per Annexure-I)	1,08,179 (As per Annexure-I)	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, Debentures/shares and units in companies, Mutual Funds	3,62,200 (As per Annexure-II)	17,700 (As per Annexure-II)	Not Applicable	Not Applicable	Not Applicable



	and others and the amount					
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	25,12,572 (As per Annexure-III)	3,26,986 (As per Annexure-III)	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	28,99,724 (As per Annexure-IV)	44,38,518 (As per Annexure-IV)	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, registration Number, etc. Year of Purchase and amount)	29,64,196 (As per Annexure-V)	15,07,399 (As per Annexure-V)	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	30,820 (As per Annexure-VI)	51,03,973 (As per Annexure-VI)	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	90,000 (As per Annexure-IX)	20,000 (As per Annexure-IX)	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross Total Value	1,09,57,869	1,15,32,755	N.A.	N.A.	N.A.

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.



Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	(As per Annexure VII)	Nil	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction, etc.					
	Approximate Current market value	1,00,00,000				
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey Number(s)	(As per Annexure VII)	(As per Annexure VII)	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value	2,15,00,000	10,00,000	N.A.	N.A.	N.A.
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement					



	in sq. ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self – acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value	Nil	Nil	N.A.	N.A.	N.A.
(iv)	Residential Buildings (including apartments,) Location (s) Survey number(s)	(As per Annexure VII)	(As per Annexure VII)	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in sq. ft.)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self –acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value	1,75,00,000	3,75,00,000	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	Nil	Nil	N.A.	N.A.	N.A.
(vi)	Total of Current Market Value of (i) to (v) above	4,90,00,000	3,85,00,000	N.A.	N.A.	N.A.



(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ <u>Financial Institution(s)</u> Name of Bank or Financial Institution Amount outstanding Nature of loan	State Bank of India, PBB Doctors' Colony, Patna Rs. 10,53,966 Vehicle Loan	Nil	Not Applicable	Not Applicable	Not Applicable
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding. Nature of Loan	Bihar Vidhan Sabha, Patna Rs. 4,02,500 Vehicle Loan	Nil	Not Applicable	Not Applicable	Not Applicable
	<u>Any other liability</u>	Rs. 1,35,52,000 {As per Annexure VIII}	Nil	N.A.	N.A.	N.A.
	Grand Total of liabilities	1,50,08,466	Nil	N.A.	N.A.	N.A.
(ii)	<u>Government Dues:</u> Dues to department dealing with government accommodation	Nil	Nil	Not Applicable.	Not Applicable.	Not Applicable.
	Dues to department dealing with supply of water	Nil	Nil	Not Applicable.	Not Applicable.	Not Applicable.
	Dues to department dealing with supply of electricity	Nil	Nil	Not Applicable.	Not Applicable.	Not Applicable.
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Not Applicable.	Not Applicable.	Not Applicable.
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Not Applicable.	Not Applicable.	Not Applicable.
	Income Tax Dues	Nil	Nil	Not Applicable.	Not Applicable.	Not Applicable.
	Wealth Tax Dues	Nil	Nil	N.A.	N.A.	N.A.
	Service Tax Dues	Nil	Nil	N.A.	N.A.	N.A.
	Municipal/Property Tax	Nil	Nil	N.A.	N.A.	N.A.
	Sales Tax Dues	Nil	Nil	N.A.	N.A.	N.A.
	<u>Any other dues</u>	Nil	Nil	N.A.	N.A.	N.A.



(iii)	Grand total of all Government dues	Nil	Nil	N.A.	N.A.	N.A.
(iv)	Whether any other liabilities are in dispute, If so, mention the amount involved and the authority before which it is pending.	Nil	Nil	N.A.	N.A.	N.A.

(9) Details of profession or occupation:

(a) Self : AGRICULTURIST & SOCIAL WORKER & SELF EMPLOYED
(b) Spouse: SELF EMPLOYED

(10) My educational qualification is as under:

ST. Michael's High School, Patna: Passed Indian School Certificate Exam in 1969.
ST. Xavier's College, Bombay University, Bombay : Passed Bachelor of Arts In 1974.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1.	Name of the candidate	Sh./Smt./Kum: DILIP VARMA
2.	Full postal address	Village: Sisai, P.O. Jamunia, P.S. Sahodra, District: West Champaran - 845455, Bihar.
3.	Number and Name of the constituency and state	1, VALMIKINAGAR, BIHAR.
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	INDEPENDENT
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	3 (Three)
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil



7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	AAHPV8470C AACHDC617G (HUF)	2012-2013 2012-2013	1159688 480849
	(b) Spouse:	ACRPV7673D	2012-2013	427226
	(c) Dependents	Not Applicable.	Not Applicable.	Not Applicable.

8. Details of Assets and Liabilities in rupees

	Description	Self	Spouse	Dependent-I	Dependent II	Dependent-III
A.	Movable Assets (Total Value)	1,09,57,869	1,15,32,755	Not Applicable	Not Applicable	Not Applicable
B.	Immovable Assets					
	(i) Purchase Price of self-acquired immovable property	2,84,32,121	30,000	Not Applicable	Not Applicable	Not Applicable
	(ii) Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	(iii) Approximate Current Market Price of -	4,90,00,000	3,85,00,000	Not Applicable	Not Applicable	Not Applicable
	a) Self-acquired assets (Total Value)	2,85,00,000	1,85,00,000	Not Applicable	Not Applicable	Not Applicable
	(b) Inherited assets (Total Value)	2,05,00,000	2,00,00,000	Not Applicable	Not Applicable	Not Applicable
9.	Liabilities	-				
	(i) Government dues (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	1,50,08,466	Nil	Not Applicable	Not Applicable	Not Applicable
10.	Liabilities that are under dispute	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	(i) Government dues (Total)	Nil	Nil	N.A.	N.A.	N.A.



	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
11	Highest educational qualification: ST. Michael's High School, Patna: Passed Indian School Certificate Exam in 1969. ST. Xavier's College, Bombay University, Bombay : Passed Bachelor of Arts in 1974. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, Name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bettiah this the 21st April day
 of 2014.



SKarmg
 DEPONENT

Identified by
Ruman Ashu
21/4/14

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No.121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note: 6. In para 3 of the affidavit, the information should be furnished as follows :-

"My contact telephone no.(s) is/are: 9473199341

My e-mail id (if any) is.....Nil

And my social media accounts (if any) are.....Nil.